

**MUSKEGON**



West Michigan's Shoreline City  
www.shorelinecity.com

# *City of Muskegon 2022 Parks & Recreation Plan*





# CITY OF MUSKEGON COMMUNITY PARKS AND RECREATION PLAN

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# **CITY OF MUSKEGON**

## **COMMUNITY PARKS AND RECREATION PLAN**

### **SECTION 1**

#### **INTRODUCTION**

Parks, Recreation and Open Space are important elements of all communities and reflect positively on the quality of life for residents. In recent years, a more holistic approach to recreational planning has been encouraged, stretching beyond the boundaries of traditional parks to include sidewalks, linear trails, greenways, town squares, plazas and other publicly and privately owned lands. In addition to the human benefits of recreation and open space, there are also important environmental benefits such as water resource protection, reduced vehicular traffic and plant and wildlife protection. The youth of the community are given places to go and activities that provide positive and constructive ways for them to use their leisure time. Families can find fun and inexpensive means of getting together with their friends and neighbors in a manner that builds a positive image of the community. The elderly also benefits from such programs in ways that provide for healthy and happy retirement.

#### **PLAN PURPOSE**

This 2022 City of Muskegon Community Parks and Recreation Master Plan is a guide for the future development of recreation opportunities for the residents and visitors of the City. The plan addresses current recreation issues and identifies future needs of the community and the means for meeting those needs over the up-coming five-year period. It addresses both short and long-range goals and objectives and identifies an action program by which these goals and objectives can be accomplished. In addition, the plan serves as an educational tool to acquaint local officials and residents of the need for a sound and balanced recreation program.

This Plan has been developed both to reflect the needs and goals of the community and to meet the Michigan Department of Natural Resources requirements for qualifying for Federal and State funding assistance. These funds are available for land acquisition, facility development, and improvements to new and existing parklands.





## PLAN SCOPE

The scope of this plan includes the City's active and passive recreation facilities, undeveloped open space and linear "green" corridors within the city boundaries. However, consideration is also made of neighboring municipal facilities and regional facilities that influence use patterns. Recreational programming is also an important consideration in the plan. In terms of time, the Capital Improvement Schedule of this document covers development over the next five years. However, the Goals and Objectives developed to guide recreation planning may continue to be relevant for many more years to come.

The following Parks and Recreation Plan is an outgrowth of the impending need for increased recreational programs and facilities as the population of the City of Muskegon and the surrounding area grows and diversifies. A well-conceived strategy for the acquisition of land, the development of facilities, expansion of programs, and the continuation of on-going operation and maintenance practices will assist the City in meeting future recreational and leisure-time needs as they develop.

This recreation plan identifies facility and program needs, develops short and long-range goals and objectives, presents an action plan which includes maintenance of all facilities, and provides justification for the implementation of the goals and objectives. The plan is task specific on the short range elements and more generalized on the long range elements to allow some degree of flexibility to respond to changes in need or interest at the local level. Deviations to the plan would, however, be subject to review and analysis prior to the modification of this plan.



# **CITY OF MUSKEGON**

## **COMMUNITY PARKS AND RECREATION PLAN**

### **SECTION 2**

#### **COMMUNITY DESCRIPTION**

##### **INTRODUCTION**

Bound on the west by Lake Michigan, the north by Muskegon Lake, and the east by wetlands of the Muskegon River, Muskegon is located among some of the finest fishing and water sports areas in Michigan and is the county seat of Muskegon County. The downtown serves as an entertainment district for the area. Cultural venues include the Frauenthal Center for the Performing Arts, the Mercy Health Arena, the Muskegon Museum of Art, the Lakeshore Museum Center, the Hackley-Hume Historic sites, and the newly renovated Russell Block building: home of the West Michigan Symphony.

##### **HISTORY**

Incorporated in 1869, the City of Muskegon is an older, established metropolitan community located in Western Michigan on Lake Michigan. Like most cities, it has undergone several stages of evolution, two of which have had major impacts on both its physical and socio-economic character.

The first change occurred during the period 1890 through World War I, following the end of the booming lumber era. With the harvest of Michigan's prime timberlands, Muskegon's sawmills began closing in rapid succession. Between mid-1800 and 1900, the number of mills declined from a high of 47 to a mere handful. With no other economic base, the City faced a crisis.

During the next 20 to 30 years, Muskegon was transformed from a lumber town to a manufacturing/industrial center. The process was slow and a painful; however, it proved successful.

The strong industrial base established through the production of tanks, war equipment, and automobiles grew throughout the first half of the century, but by the early sixties this base, too, began to deteriorate. It was a phenomenon all too common to Michigan cities whose economy was tied so heavily to manufacturing.

The second change occurred in the mid-seventies. Auto-related activities continued to deteriorate and the City was forced to look for other ways to spur the economy. Existing manufacturing diversified and tourism became the focal point of future growth.

The City and surrounding governmental agencies began developing facilities and events targeting the tourism market. The Muskegon Economic Growth Alliance (a regional





agency that later became known as Greater Muskegon Economic Development teamed up with the Convention and Visitors' Bureau and soon Parties in the Park, Shoreline Spectacular, Summer Celebration, and several other festivals were born. As popularity grew events like Muskegon Bike Time, and Taste of Muskegon were created. Heritage Landing is a focal point for several music festivals including Unity Christian Music Festival, Michigan Irish Music Festival, Shoreline Jazz Festival and Moose Fest. Heritage Landing is also home to a playground, picnic area, covered stage and shoreline fishing. In addition, the Mercy Health Arena, home of the USHL Muskegon Lumberjacks hockey team, began hosting concerts, youth and adult hockey leagues, public skating, graduation ceremonies, circuses and more. The Muskegon Luge Adventure Sports Park at the Muskegon State Park, the Great Lakes Naval Memorial and Museum, the Aquastar, the Milwaukee Clipper, the Navy Landing Craft (LST) and the Grand Trunk Launch Ramp all continue attracting tourists to the area.

Private developments have also served to increase tourism in Muskegon. Great Lakes Marina, Torresen Marine, and the Muskegon Yacht Club have helped reestablish marine traffic to Muskegon Lake. As a component to the expansion of former SPX Corporate Headquarters on the former Lakey Property, a marina and restaurant were constructed. The property is now home to Terrace Point Marina and The Lake House Waterfront Grille. The revamping of Shoreline Inn & Suites rounds out the downtown waterfront revitalization. The Muskegon Mall site which once sat in the center of downtown has also experienced growth by the construction of a modern Farmer's Market. The downtown area is home to several historic structures that have been expertly rehabilitated, providing a unique shopping and dining experience. The Russell Block and Noble Building -- now house Muskegon's first craft beer microbreweries. The Russell Block building, known as "The Block" is downtown's newest performance hall and rental space and is the new home of the West Michigan Symphony. Adjacent to that is the beautifully-restored Century Club, boasting unique boutique-style shopping. The continued expansion of Michigan's Adventure Amusement Park; now a part of Cedar Fair Entertainment Company, brings quality family entertainment to the area as well. All of these developments have contributed to the available tourist-related activities and services available in the Muskegon area.

The Muskegon County Convention and Visitors' Bureau has become an integral part of the overall economic development focus for the county and the CVB has taken an assertive role in attracting tourists and conventions to Muskegon. It is comprised of four basic components:

- General Tourism
- Visitors Center Operation





- Group Tour Development
- Meeting and Convention Development

The city maintains a streamlined process for special event review and approvals which helps ensure a robust and diverse variety of special events throughout the city on an annual basis for residents and visitors. With the facilities and activities already in place, Muskegon’s many natural resources, the City’s events staff, and the County Convention and Visitors Bureau, the future of tourism in Muskegon continues to hold promise.

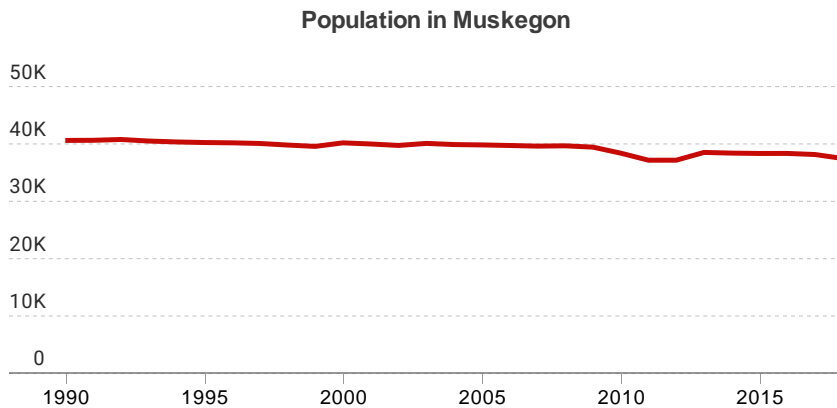
Over the last several years, Muskegon’s manufacturing employment has remained stable, despite a difficult economy. The City works with the private sector to address concerns, and assists with business retention and expansion. The City partners with organizations such as GMED (the County-wide economic development organization), the Muskegon Area Chamber of Commerce, the West Michigan Shoreline Regional Development Commission, the Community Foundation for Muskegon County, the County of Muskegon, and various State departments in an effort to provide the best possible opportunities for business and industry.

In cooperation, a unified vision has been deployed, moving forward together for the future of Muskegon.

## SOCIAL CHARACTERISTICS

### POPULATION

Population for the City of Muskegon Census, April 1, 2021 was 38,318. This is down slightly from the April 1, 2010 census of 38,401.



Data from census.gov via Data Commons

### POPULATION BY RACE







According to the most recent community profile information the racial composition of Muskegon is: White 58.8%, Black 32%, American Indian or Alaska Native 0.8% Asian, 0.2%, Hispanic 9.7% and Multi Racial being 6.8% .

## **HOUSHOLD INCOME**

Median household income has risen from \$25,989 (2014) to \$32,433 (2019). Qualifies as a disadvantaged community with 27.9% (2019) on persons in poverty.

## **PHYSICAL CHARACTERISTICS/RESOURCE INVENTORY**

### **TOPOGRAPHY**

Muskegon is fortunate to have Lake Michigan and Muskegon Lake bordering the community. Muskegon River provides the primary source of water into Muskegon Lake. The barrier sand dunes are a prominent feature of the city, as most of the remainder of the city is relatively flat. The only other major elevation change occurs along the banks of Muskegon Lake and the various streams that flow into Muskegon Lake.

### **WATER, FISH, AND WILDLIFE**

With Lake Michigan to the west and Muskegon Lake to the north, Muskegon has some of the finest water resources in Michigan. Fishing is at its finest in Michigan. Because the city is densely populated, wildlife is predominantly limited to species found in urban settings; however, deer roam the sand dunes and it is not unusual to spot flocks of wild turkey and an occasional fox. The city's Lakeshore Trail bike path, which travels the entire length of the southern shoreline of Muskegon Lake, offers spectacular views and allows trail-goers to interact with nature. A priority of the city is to continually improve public access to Muskegon Lake for various types of recreation.

### **SOILS AND VEGETATION**

Because of the dunes along Lake Michigan, Muskegon's soil is primarily sand, with a strip of clay running through the middle of the city. Much of the area along Muskegon Lake is a mixture of fill material from extinct foundries and sawdust remnants from the bygone lumber era. The city is heavily wooded and has been designated a U.S.A. Tree City by the national Arbor Day Foundation. Since the majority of the city is densely populated, natural areas exist along Ruddiman and Ryerson Creeks, the Muskegon River, and in a myriad of parks including those along Lake Michigan.

### **CLIMATE**

The City of Muskegon has an average annual rainfall of 34 inches per year, and an annual average snowfall of 76 inches. The mean temperature in July is 80 degrees and 31 degrees



in January. Effects of Lake Michigan cause Muskegon to be one of the cloudiest areas in the United States.

**ENVIRONMENTAL ISSUES**

Historically, many foundries and manufacturing plants dotted the shoreline and other locations throughout the city. Unfortunately, a legacy of environmental problems was left in their wake. Over the past several decades, the city has worked diligently to repurpose or remove the buildings and contamination. The city has partnered with the Michigan Department of Environment, Great Lakes, and Energy (EGLE) and private developers/owners to have the properties environmentally remediated. In addition, an Area-Wide site assessment was completed through a MDEQ Site Assessment Grant. The assessment serves to assist in the preservation and redevelopment of the shoreline. The process is ongoing.

**ZONING**

The city has 20 different zoning districts. In addition, Muskegon has a Planning Commission and Zoning Board of Appeals to regulate zoning throughout the community. The current Zoning Ordinance was adopted in 1987. A new Form Base Code was approved for the downtown lakefront area in 2015 and has been incorporated into the Zoning Ordinance. The Form Based Code has been expanded further into the Nelson Neighborhood and has been added in the Lakeside Business District and surrounding area.

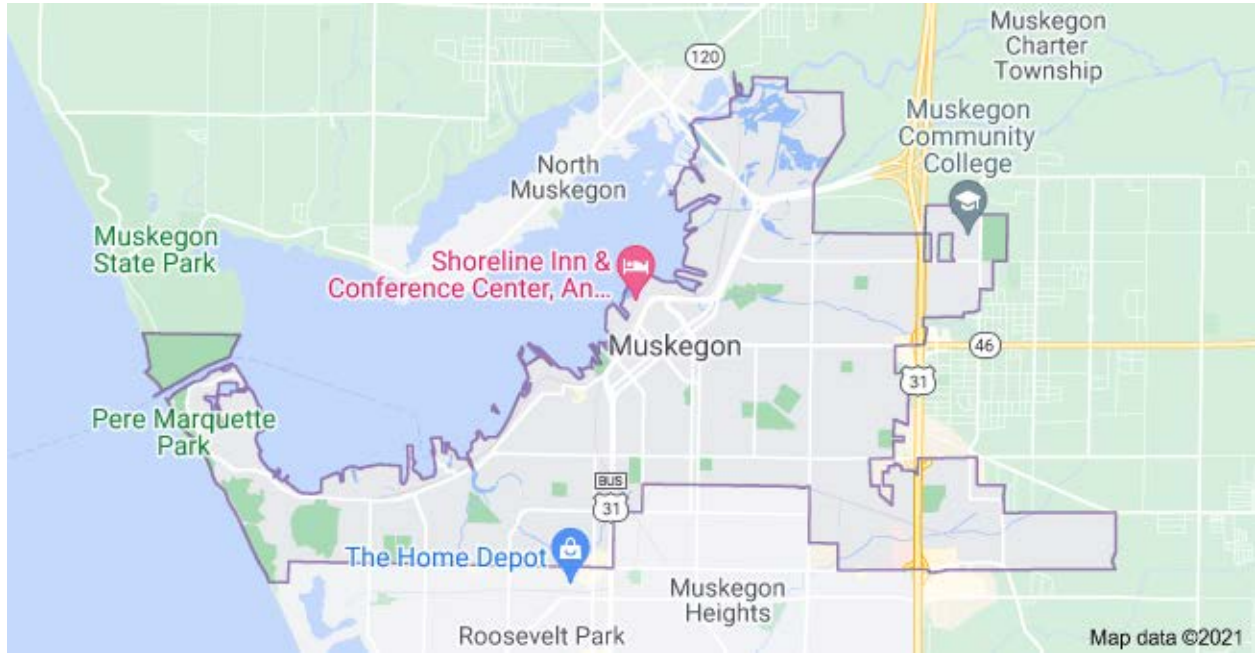
**TRANSPORTATION**

With US-31 running north and south, and I-96 and M-46 heading east, Muskegon is easily accessible from every direction. The Muskegon Area Transit System (MATS) serves most of the county. The Muskegon Airport has daily flights to Chicago, and the Lake Express, a high-speed, cross-lake ferry service between Muskegon and Milwaukee, carries passengers and automobiles alike. Several trails provide non-motorized transportation alternatives within the city and connect to regional or other local trails. The Lakeshore Trail provides users access to Lake Michigan, Muskegon Lake, sand dunes, parks, marshlands, and more with many different types of scenery along the way. The Laketon Trail is an east-west route connecting Nelson Neighborhood on the west to the Port City Industrial Park and the regional, Musketawa Trail to the east. On-street biking is accessible to all skill levels with the majority of city streets designed for all modes.



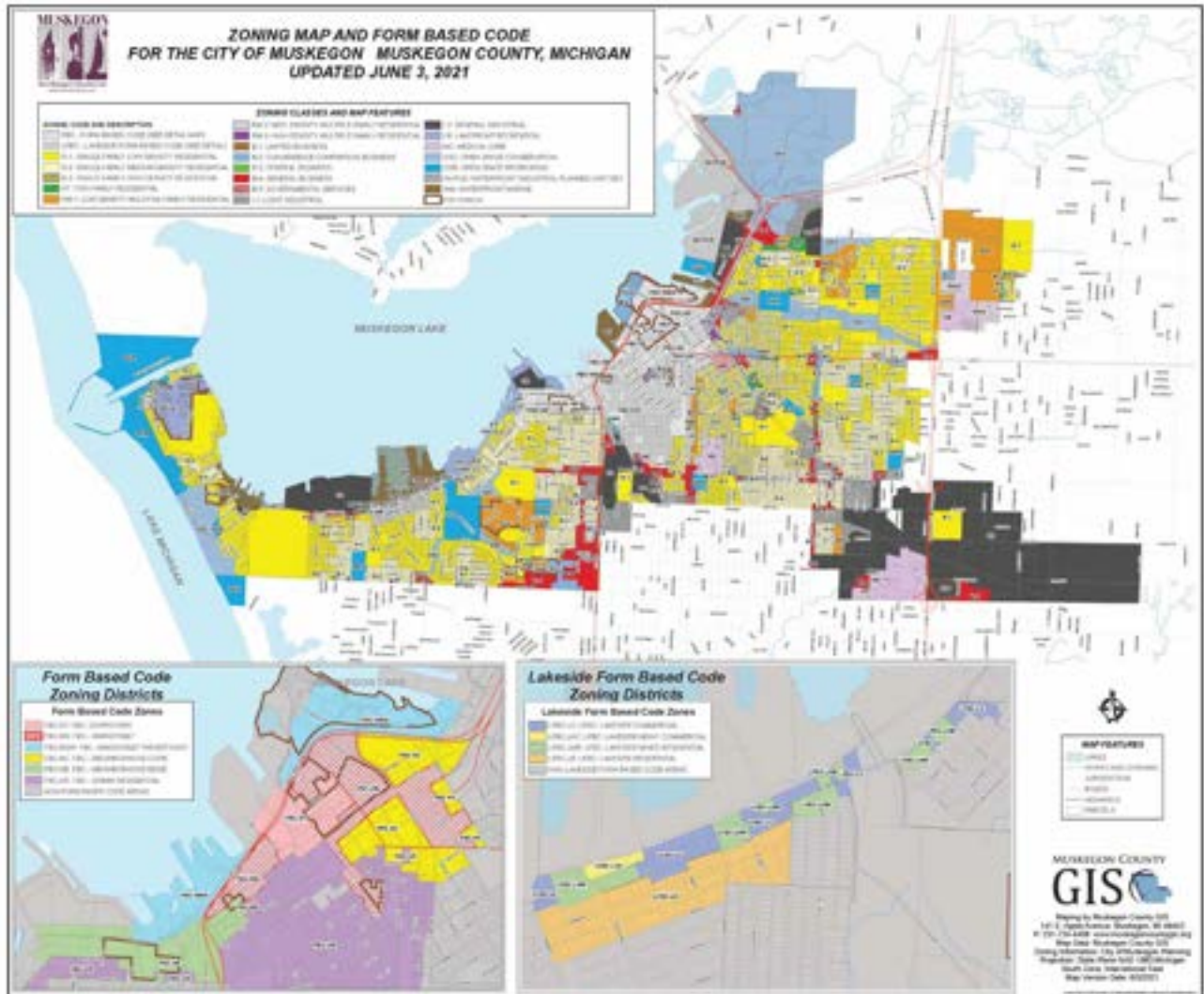


## LOCATION MAP





## ZONING MAP





# CITY OF MUSKEGON

## COMMUNITY PARKS AND RECREATION PLAN

### SECTION 4

#### EXISTING RECREATION INVENTORY

To determine the recreational needs for the City of Muskegon, an analysis of the existing facilities was undertaken. The intent of the analysis is to provide a clear evaluation of the strengths and weaknesses of the existing recreational opportunities the City has to offer its citizens. The inventory is based on information provided by City staff and site inspections carried out by MCSA Group as part of the planning process.

#### **CITY PARK AND OPEN SPACE FACILITIES**

Muskegon provides a range of passive and active recreation opportunities for residents within its City Parks. There are forty (40) parks that have existing recreational facilities on approximately 399.25 acres of public land.

The City properties can be classified as follows: twenty-eight (28) neighborhood parks and twelve (12) community parks. This classification is adapted from “Park, Recreation, Open Space and Greenway Guidelines,” J. D. Mertes and J. R. Hall, 1995, as recommended by the Michigan Department of Natural Resources. A more detailed description and photographic inventory of each site follows. An Existing Recreation Facilities map at the end of this section illustrates the location of public park/recreation areas within the City, and an Existing Recreation Facilities matrix provides a summary of the facilities provided at each location.

An Accessibility Assessment of each facility was undertaken using the following ranking system for the site elements based upon the 2010 Standards for Accessible Design:

- 1 - NONE
- 2 - SOME
- 3 - MOST
- 4 - ALL

5 - THE FACILITY MEETS THE PRINCIPALS OF UNIVERSAL DESIGN

*Equitable Design, Flexibility in Use, Simple and Intuitive Use, Perceptible Information and Tolerance for Error, Low Physical Effort and Size and Space for Approach and Use.*





### **NEIGHBORHOOD PARK**

Neighborhood parks remains the basic unit of the park system and serves as the recreational and social focus of the neighborhood. This park typically serves a ¼- to ½-mile distance and uninterrupted by nonresidential roads and other physical barriers. A size of 5-10 acres is considered optimal for this type of park. The focus is on informal active and passive recreational activities, such as walking, field games, court games, playground equipment, and picnicking. Although slightly smaller, Muskegon has twenty-eight (28) that fit this category.



***Aamodt Park***  
***390 Marquette Ave***  
***2.00 Acres***

---

Aamodt Park is located at Wood St and Marquette Ave. It is a neighborhood park located in the north-central section of Muskegon. It includes a playground, picnic tables, grills, and a shelter. On-street-parking is available.

***Accessibility Rating: 4***  
All elements meet ADA

***Accessibility Improvements:***  
Play equipment and picnic shelter are new as of 2021.

***Condition:***  
Park is old, but well maintained.





***Beidler Street Tot Lot***

***725 Young Ave.***

***0.08 Acres***

---

Lot is vacant

***Accessibility Rating: N/A***

***Accessibility Improvements: N/A***

***Condition: N/A***

***Beachwood Park***

***3157 Dune St.***

***3.40 Acres***

---

Beachwood Park maximizes the natural beauty of the dunes while providing active year-round recreational facilities. The sledding hills and ice rink draw a significant gathering during the winter months and the large oaks trees provide a shaded area over the play apparatus. There is also a picnic area with grills, heated restroom building, a shelter and fireplace. The Lakeshore Trail runs along the park perimeter guiding walkers and bicyclists to the Lake Michigan beach park.



***Accessibility Rating: 3***

This park has no route into the pickleball court. The playground equipment should be replaced with more accessible equipment.

***Accessibility Improvements:***





Consider adding new inclusive play equipment and ADA compliant playground surfacing. Update all pathways and amenities to be barrier free.

***Condition:***

The park needs updates. Play equipment and other facilities are aging and in structural decline.

***Clara Shepherd Park***  
***Between W. Southern and W. Grand Ave.***  
***1.00 Acres***

---

This park consists of two full court basketball courts, parking areas, and seating.

***Accessibility Rating: 4***

Two accessible parking lots are provided as well as accessible routes to courts and seating areas.

***Accessibility Improvements:***

N/A

***Condition:*** The park is in good condition.

***Grand Trunk Launch Ramp***  
***2029 Lakeshore Dr.***  
***4.60 Acres***

---

This boat launch is on property owned by the State of Michigan-Waterways Division but is leased to the City of Muskegon as a boat launch facility providing access to Muskegon Lake. The site includes two boat launch ramps, parking, and picnic tables.

***Accessibility Rating: 2***

The parking lot and drives are in fair to poor condition but are mostly level and compacted gravel that provides an accessible route to the launch ramps. An accessible route is provided to access the small shelter and picnic tables.

***Accessibility Improvements:***

Consider adding paved ADA designated parking spaces.





***Condition:***

The parking areas and roads within the launch area are broken asphalt, gravel, and in some areas rutted or have large potholes. The two boat launch ramps appear to be in good condition.

***Hackley Park***

***City block bounded by Webster, Clay, Third, and Fourth Streets***

***2.30 Acres***

---

This National Historic Designated Park is a formally designed park dedicated to the memory of Civil War veterans, presented to the City in 1890 by Charles H. Hackley.

Its focal point is an eighty-foot-tall soldier’s monument in the center of the park. Statues of Farragut, Sherman, Grant, and Lincoln grace the corners of the park. The park creates a strong visual image upon entering the downtown area and provides visual and physical relief from the urban environment.

It is often used to host various ceremonies, rallies, and concerts, and annually hosts the Lakeshore Art Festival and Parties-in-the-Park in summer months. The park is decorated for the Christmas season and hosts a Lighting of the Tree festivity. The proximity to Heritage Village, the County Museum, Hackley Library, and the Art Museum add to its value to the City.



***Accessibility Rating: 4***

This park has good barrier free elements. Sidewalk ramps at the four corners allow access from on-street parking spaces. Numerous benches are provided around the site.

***Accessibility Improvements:***

All elements meet ADA requirements.

***Condition:***

The park is in good condition and well maintained.





### ***Harbour Towne Beach***

***3315 Fulton Ave.***

***3.50 Acres***

---

Small public beach along the west end of Muskegon Lake near the channel leading to Lake Michigan.

Amenities include ample parking, portable restroom, and a fire pit area.

#### ***Accessibility Rating: 3***

There is no barrier free access to the beach



#### ***Accessibility Improvements:***

Add portable beach mat to allow accessibility to the beach

***Condition:*** The parking lot could use improvements

### ***Heritage Memorial Garden***

***545 W Western Ave***

***0.29 Acres***

---

Heritage Memorial Garden was built and dedicated in downtown Muskegon in 2005 in memory of Ed Babbitt. Its unique design was constructed by local contractors and gardeners. The layout uses the gazebo as the center of a flower design with the sidewalks acting as outlines of the flower petals. There are two memorial fountains located in the garden. The garden is open year-round at all hours. It has different flowering plants each week throughout the warmer months.

#### ***Accessibility Rating: 3***

The benches and picnic tables are not accessible

#### ***Accessibility Improvements:***



Add pathways and companion spaces to benches and pathway to picnic table

**Condition:**

The park is well maintained



**Jaycee’s Launch Ramp**  
**2912 Lakeshore Dr.**  
**0.60 Acres**

---

A boat launch facility providing access to Muskegon Lake. The site includes two boat launch ramps and parking.

**Accessibility Rating: 2**

The parking lot and drives are in fair to poor condition but are mostly level and compacted gravel that provides an accessible route to the launch ramps.

**Accessibility Improvements:**

Consider adding new inclusive play equipment and ADA compliant playground surfacing. Update all pathways and amenities to be barrier free.

**Condition:**





The park needs updates. Play equipment, shelter building, and other facilities are aging and in structural decline.

***Margaret Drake Elliott Park***  
***1651 Beach St.***  
***0.60 Acres***

---

North of Pere Marquette Park, this major picnicking site has the beautiful backdrop of the Muskegon Channel and is in walking distance to Lake Michigan beach. Fishing is also a popular activity at the channel. A well shaded grassy area provides an ideal picnic location with 3 options for reserving table space. One large shelter accommodates approximately 80 persons; a smaller shelter situated on the channel wall accommodates approximately 24 people and groups of unsheltered tables may also be booked. The channel wall pavilion is often used for small scale weddings.



***Accessibility Rating: 3***

This park has designated ADA parking spaces and accessible paths. The sand surfacing at the play equipment is not a suitable surfacing.

***Accessibility Improvements:***

Consider adding new inclusive play equipment and ADA compliant playground surfacing. Update all pathways and amenities to be barrier free as necessary.

***Condition:***

The park is in general good condition. Play equipment, asphalt surfacing, and other facilities are showing signs of age.

***Marsh Field Park***  
***1800 Peck St.***  
***6.10 Acres***

---





Marsh Field is a major baseball facility in the Greater Muskegon area. Field contains permanent grandstands for spectators, a walking trail and roller blade area. Other facilities include a lighted baseball diamond, concession stand, restrooms, play structure, and picnic tables.

**Accessibility Rating: 4**

This park features adequate ADA designated parking spaces and provides accessible features throughout the park.



**Accessibility**

**Improvements:**

Consider adding additional inclusive play equipment and updating ADA compliant playground surfacing.

**Condition:**

The park is in overall good condition. General maintenance and updates should be upheld.

**Muskegon Farmers Market/ Flea Market**

**242 W Western Ave**

**6 Acres**

The markets are administered by the Finance Division. The Market Manager oversees the farmers’ market and flea market. The farmers’ market is open on Tuesdays, Thursdays, and Saturdays from May to November and on Saturdays only during December. The flea market is open on Wednesdays from May to October.

**Accessibility Rating: 4**

This facility is ADA compliant

**Accessibility Improvements:**

Consider adding Universal Design Elements

**Condition:** This facility is in good condition





***Richards Park***  
***95 N. Causeway***  
***7.50 Acres***

---

Richards Park, also known as Boom Park, is a small rustic park located south of the Causeway and the Veteran’s Memorial Park, allowing access the Muskegon River and Lake. Despite the remote location, the park is gaining popularity with the addition of a Disc Golf Course. Other facilities include a public boat, canoe and kayak launch with gravel parking area.

***Accessibility Rating: 1***

This park has no accessible parking or walks separated from the main park drive.

***Accessibility Improvements:***

Consider adding new pathways and paving the barrier free parking spaces. Add accessible walkway between disc golf tees.

***Condition:*** The park needs updates. Road is in poor condition.



***Sheldon Park***  
***1059 E. Isabella***  
***5.80 Acres***

---

Numerous white and red oaks lend themselves to the residential setting and provide an excellent picnic and passive recreation area. Sheldon Park ball diamond is the home of Muskegon East Little League. The park offers a basketball court, little league baseball and softball diamonds, playground, concession stand, restrooms, and a picnic area.

***Accessibility Rating: 4***

There are some accessible routes to the ballfields and playground.

***Accessibility Improvements:***

Consider adding new inclusive play equipment and ADA compliant playground surfacing. Add and update all pathways and amenities to be barrier free. Update Restroom building to Accessibility standards.

***Condition:***

The park needs updates. Play equipment and other facilities are aging.





***Saint Joseph Park***  
***291 Monroe Ave.***  
***0.70 Acres***

---

St. Joseph Park was created in conjunction with the St. Joseph Church and the Nelson Neighborhood Association. It features paved sidewalks, picnic tables and benches, grills, play equipment, and on street parking. Musical Instruments were added in 2020.



***Accessibility Rating: 3***



Although there are accessible routes, the playground equipment does not have many ground level play elements.

***Accessibility Improvements:***

Consider updating the play equipment with Universally Accessible Equipment

***Condition:*** The park is well maintained.

***Kearny Memorial Park***

***1040 Peck St.***

***0.23 Acres***

---

A small open space at the intersection of Peck and Terrace Streets, Kearny Memorial Park includes a restored historical cast iron fountain, statue, shade trees, and a picnic table.



***Accessibility Rating: 3***

The park has perimeter sidewalks but none to the site amenities

***Accessibility Improvements:***

An accessible sidewalk to the memorial and site amenities is needed.

***Condition:*** The park is well maintained

***Lighthouse Park***

***Beach St.***

***1.1 Acres***

---

Lighthouse Park is a 1.1-acre plot of land at the corner of Beach and Fulton streets. It overlooks the Muskegon Channel. The property had been surplus acreage owned by the federal government. It was deeded to the city for park land in 2003 by the U.S. General Services Administration.





***Accessibility Rating:*** N/A

***Accessibility Improvements:*** N/A

***Condition:*** N/A

***Western Market Chalets***

***325 Western Ave***

***1 Acre***

---

17 unique chalets located in Downtown Muskegon for rent as Pop-up Stores from May to Mid-December. Portable restrooms. Open sand space used for ping pong, volleyball, sand soccer and fowling.

***Accessibility Rating:*** 3

Some of the facility is accessible, the sand and chalets themselves are not accessible.

***Accessibility Improvements:***

Due to the small size, accessibility inside the chalets would be a challenge.

***Condition:*** The facility was built in 2017 and is well maintained





***Victoria Garden***  
***1299 Jefferson***  
***0.22 Acres***

---

English Victorian Theme Garden. Is maintained by the Phoenix Consortium. Contains fountain plantings and decorative arch.



***Accessibility Rating:*** 4  
Paths are accessible but site is not universally accessible.

***Accessibility Improvements:*** Add accessible routes to benches, consider adding companion spaces next to existing benches.

***Condition:*** Park is newer and in good condition.



***Russel Lee Root Memorial Park***  
***181 W. Muskegon Ave.***  
***.07 Acre***

---

A small triangle island created by the intersection of W.Apple Ave, W. Muskegon Ave, and First St., the Russel Lee Root Memorial features a historically significant fountain, flag pole, and benches.



***Accessibility Rating: 4***

Ramps at all sidewalk connections allow for ADA access to the island. No accessible space is provided next to benches.

***Accessibility Improvements:***

Provide a companion space next to existing benches.

***Condition:*** Park and amenities are in good condition.



***3<sup>rd</sup> Street Promenade***  
***380 W. Western Ave.***  
***.57 Acre***

---

The promenade features a picnic table plaza, small stage/performance space, numerous benches and site amenities, and landscaping.



***Accessibility Rating: 4***  
 Ramps at all sidewalk connections allow for ADA access into the site. Accessible spaces next to benches, ramps from street level to building entrances as well as to the performance

stage makes the promenade space highly accessible.

***Accessibility Improvements:***

N/A

***Condition:*** Park and amenities are in good condition.





***Mercy Health Arena (Indoors)***

***470 W. Western Ave.***

***.59 Acre***

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In 2019, Mercy Health Arena underwent a significant renovation adding restaurants, executive suites, club seating, new party decks, and new restrooms.

The facility is home to the Muskegon Lumberjacks of the United States Hockey League, the West Michigan Ironmen of the American Arena League (football), the Muskegon Risers of the Major Arena Soccer League II, and the Muskegon Risers Women's Team. Mercy Health Arena is Muskegon's hub for youth hockey and figure skating. The facility is home to the Muskegon Junior Lumberjacks and the West Michigan Shoreline Figure Skating Club. The facility also hosts several recreational hockey leagues for players of all ages, skills, and abilities. The arena is also home to dozens of annual non-sporting events: concerts, graduation ceremonies, job fairs, etc.



***Accessibility  
Rating: 4***

Amenities are newly updated and to code.

***Accessibility  
Improvements:  
N/A***

***Condition:  
Facility is in  
good condition.***



***Foundry Park***  
***1060 W. Western Ave.***  
***7.25 Acres***

---

The eastern half of the peninsula next to Hartshorn Marina features a single boat ramp into Muskegon Lake and open lawn space.

***Accessibility Rating: 2***

The park space is rudimentary with no parking or site features/amenities.

***Accessibility Improvements:***

Consider adding Universal Design Elements

***Condition:*** Lot is vacant except for boat launch.

***Robert L. Fisher Memorial Park***  
***1490 Lakeshore Dr.***  
***.98 Acres***

---

A section of bluff along Lakeshore Dr. is designated as a memorial for Robert L. Fisher.

***Accessibility Rating: 1***

The park space is rudimentary with no parking or site features/amenities.

***Accessibility Improvements:***

Consider adding Universal Design Elements

***Condition:*** A steep bluff between Lakeshore Dr. and the railroad tracks, the bluff is heavily vegetated with no trails or amenities.





***Muskegon City Hall (Exterior and Campus)***

***933 Terrace St.***

***2.68 Acres***

---

The City Hall grounds consist of low maintenance landscaping, large expanses of lawn areas, flag poles, concrete walks and three parking areas including a large evergreen tree at the entrance.

***Accessibility Rating: 4***

Barrier free entrances and ramps to the building and from the street level to the building are provided where needed.

***Accessibility Improvements:***

Consider adding Universal Design Elements

***Condition:*** Site is in good condition.





***Robert C. Lighton Memorial Park***  
***965 Terrace St.***  
***.63 Acres***

---

A small island created by the intersection of W. Walton, Sanford, W. Apple, and Terrace Streets. The simple park features a paved plaza with bench seating, small hills with evergreen trees.

***Accessibility Rating: 4***

Barrier free sidewalk ramps are provided. Sidewalks and plaza space are smooth and free of obstacles. Some benches are ADA compliant.

***Accessibility Improvements:***

Consider adding Universal Design Elements

***Condition:*** Site is in good condition.





***Muskegon Splash Pad Park***  
***285 W. Western Ave.***  
***.47 Acres***

---

The free to access splash pad is a popular destination to downtown Muskegon. The splash pad is open from the first Saturday in May through the third Saturday in September.

***Accessibility Rating: 4***

Barrier free access is provided throughout the site. Sidewalks and plaza space are smooth and free of obstacles. Some benches are ADA compliant.

***Accessibility Improvements:***

Consider adding Universal Design Elements

***Condition:*** Site is in good condition.





***Downtown Muskegon Dog Park***  
***793 W. Western Ave.***  
***.95 Acres***

---

The free to access splash dog park is open year-round. It features a parking lot with accessible spaces, large and small dog areas, and a small seating area.

***Accessibility Rating: 4***

Barrier free access is provided throughout the site. Sidewalks and parking spaces are smooth and free of obstacles. Some benches are ADA compliant.

***Accessibility Improvements:***

Consider adding additional Universal Design Elements such as accessible picnic tables.

***Condition:*** Site is in good condition.





***Carpenter Brother's Park***  
***793 Western Ave***  
***6.6 Acres***

---

Lot is vacant

***Accessibility Rating: N/A***

***Accessibility Improvements: N/A***

***Condition: N/A***



Additionally, The City of Muskegon assists in the care and maintenance of 7 parks and gardens but does not own the properties. These include:

**Baha’I Peace Park** – 584 Marquette Ave – 1.57 Acres and includes a plaza and seating

**Day of Caring Park** – 7<sup>th</sup> Street and W. Muskegon Ave. – 0.9 Acres and includes a playground and open green space

**Joe Clifford Park** – Wesley Street - 1.8 Acres and includes playground equipment, picnic area with grill, picnic shelter and spray fountain.

**McLaughlin Park** – 1278 Terrace – 0.95 Acres and includes a playground, pavilion, picnic tables, grills

**Nims Park** – 1161 W. Southern Ave - 1.38 Acres and includes playground and community garden.

**The Monet Garden of Muskegon** – Clay and 5<sup>th</sup> – 0.17 Acres and includes gardens and seating.

**Social Sandbox** – 251 2<sup>nd</sup> Street – 0.29 Acres and includes sand, picnic tables, sun sails and bistro lights.





In addition, there are 6 properties that have food source plots. These include:

**First Congregational Community Garden** – 1201 Jefferson – 0.28 Acres

**298 Allen** – 0.46 Acres

**Love Community Garden** – 482 Monroe Ave – 1.24 Acres

**McLaughlin Grows** – 175 Larch – 2.35 Acres

**Mike Miller Memorial Garden** – 257 West Muskegon – 0.18 Acres

**Roger Allison Memorial Garden** – 1348 6<sup>th</sup> Street – 0.29 Acres



**COMMUNITY PARKS**

Community-wide parks serve a broader purpose than neighborhood parks and provide a range of facilities and areas capable of supporting structured and unstructured community participation. These areas are typically between 30 and 50 acres in size and serve two or more neighborhoods and ½ to 3-mile distance. Facilities may include wooded or natural areas, picnic shelters and grills, bike or hiking trails and other semi-active and passive uses for large groups of people. They may also contain specialized recreational facilities such as swimming pools, community centers, and lighted ball diamonds. Community Parks should be easily accessible from throughout their service area. Currently there are thirteen (13) City parks classified within this category.







***Beukema Playfield***  
***1188 Wesley Ave.***  
***10 Acres***

---

This park serves as a neighborhood park providing recreation facilities within the Marquette Neighborhood. The northeast portion of the park has numerous mature oak trees providing a pleasant area for picnickers. Other facilities include a play structure, 2 softball diamonds, open play space, restroom facilities, and a picnic area.

***Accessibility Rating: 3***

The playground surfacing is sand and there is no accessible route. Many of the pieces of playground equipment do not meet code. (A new playground has been purchased and is scheduled to be installed in 2022.)

***Accessibility Improvements:***

Replace and add accessible surfacing and route to playground

***Condition:*** The playground should be replaced and the field regraded and freshened up.





***Campbell Field***  
***1940 Barclay St.***  
***9.50 Acres***

---

The Campbell Field serves the Campbell Neighborhood by providing a home for the Muskegon West Little League. The park space also includes facilities such as a play structure, baseball and softball fields, open field space, concession building, restrooms, and a picnic shelter.

***Accessibility Rating: 4***  
Park is accessible

***Accessibility Improvements:***  
Playground equipment, surfacing and accessible route

***Condition:***  
Renovations to dugouts and restroom building should be considered. Remove old playground equipment.





### ***Kruse Park***

***3205 W. Sherman Blvd.***

***52.3 Acres***

---

Norman F. Kruse Park offers nearly one mile of beautiful Lake Michigan Beach with breathtaking views of Lake Michigan and the surrounding dunes. The city has allocated a section of the northern beach for leashed dogs and their owners to enjoy. There are accessible ramps and boardwalks to the beach area and into the dunes. The public beach offers a rescue board with water safety/lifesaving equipment (provided between Memorial Day and Labor Day).

The upper portion of the park is a major picnic attraction. Facilities include nature trails, accessible dune walks and overlooks, playground, basketball court, restrooms, ample parking, and 4 picnic shelters. Picnic shelters are furnished with charcoal grills, picnic tables, restrooms/infant changing stations, electricity, water, and a grassy play area.

#### ***Accessibility Rating: 4***

Park is accessible

#### ***Accessibility Improvements:***

Make improvements achieve universal accessibility

***Condition:*** The park is very old and should be renovated.





### ***McCrea Playfield***

***Kenneth St. at Catawba Ave.***

***9.50 Acres***

---

McCrea Playfield offers a baseball diamond, open space area for non-organized field games, and a large, shaded area for limited passive activities and picnicking. The park serves as a primary recreation facility for the local neighborhood.

#### ***Accessibility Rating: 3***

Ballfields are inaccessible, there are no barrier free parking spaces and there are no accessible walks in the park. Structures such as play equipment, restroom and storage buildings are aging and may not be to code.

#### ***Accessibility Improvements:***

Make ballfields accessible and add barrier parking spaces and walking trail that connects the picnic tables. Update play equipment to include accessible elements and renovate structures to bring up to code as needed.



***Condition:*** The ballfields should be improved.



***Reese Playfield***

***1345 E. Forest Ave.***

***13 Acres***

---

Reese serves as a neighborhood park for the adjoining East Muskegon area and home field to the Muskegon High School Softball program. Permanent bleachers are provided for spectator viewing. The football/soccer field is lighted and services area soccer programs. Large oak trees along the parking lot shade picnic areas. Also provided is a playground area, basketball court, picnic tables, and restrooms.

***Accessibility Rating: 3***

Most of the park is accessible except the tennis courts and playground

***Accessibility Improvements:***

Add barrier free surfacing and access ramps into the playground equipment. Add Accessible route to the tennis courts. The city of Muskegon has approved the purchase of new playground equipment that is scheduled to be installed in 2022.

***Condition:*** The park is old and should be updated.





### ***Smith-Ryerson Park***

***650 Wood St.***

***23.0 Acres***

---

The park serves as a focal point for recreational activities within the Jackson Hill neighborhood. The park lies in a natural valley bordered on the south by Ryerson Creek and is interspersed with a wide variety of lowland flora (maple, birch, willow, basswood, etc.) providing an excellent setting for picnicking. The annual Maranda Park Party is hosted here, and The Port City Boys football program has made this their home field. Facilities provided include, playground, basketball courts, restroom facilities, football field, open space for field games, picnic tables, a picnic shelter, and a community center that is the home of the Muskegon Boxing Club. A shelter and rooms in the building are available for rent.

#### ***Accessibility Rating: 3***

The playground and field are not accessible and there are no barrier free picnic tables in the lawn

#### ***Accessibility Improvements:***

Add accessible routes to the playground, picnic tables and football field.

***Condition:*** Some parts of this park are very old and should be updated.





***McGraft Park***

***2204 Wickham Dr.***

***92.0 Acres***

---

The park is set within an area of rolling hills alongside Ruddiman Creek and encompasses approximately 92 acres. Portions of the park have been developed for active recreational use while other areas are reserved in a more naturalistic setting. Many visitors enjoy the views at the lagoon on Ruddiman Creek and the site is available for small weddings.

Facilities provided include playground area, softball diamond, tennis courts (lighted), pickle ball courts, shuffleboard courts, basketball court, horseshoe pits, open air amphitheater, open space for field games, picnic area, disc golf course, sledding hill, and a community building that may be rented. The building can accommodate approximately 100 persons and has restrooms, kitchen facilities, and tables and chairs.

***Accessibility Rating: 3***

The playground and ballfield are not accessible

***Accessibility Improvements:***

Add an accessible route to the playground and ballfield

***Condition:*** The park is very well used and should be updated





***Pere Marquette Beach Park***

***3510 Channel Dr.***

***27.5 Acres***

---

Pere Marquette is the northern most end of 2.5 miles of City-owned Lake Michigan frontage, bordered on the north by the Muskegon Channel. The beautiful expanse of clean, sandy beach is surf raked daily. The 200' handicapped walkway allows easy access for all. Visitors will often view the amazing site of kite boarders as the beach has become a popular draw for the sport and spectators.

Amenities located at Pere Marquette Beach include a restaurant, snack bar, playground area, restrooms, handicapped walkways, picnic tables, sand volleyball courts, rescue boards with water safety/lifesaving equipment (provided between Memorial Day and Labor Day), kite-boarding rentals/lessons, paddleboard and jet-ski rentals, and access to the Lakeshore Trail.

***Accessibility Rating: 4***

Most of the park is accessible.

***Accessibility Improvements:***

Continue to make improvements to achieve Universal Accessibility

***Condition:*** The park has been very well maintained, but future improvements to the restroom building should be considered.







### ***Seyferth Park***

***2250 W. Sherman Blvd.***

***16.0 Acres***

---

Seyferth Park provides both active and passive recreation opportunities for the community. Physically, the park is divided into two distinct areas. The north half is primarily flat open space used for field games. The south half along Sherman Boulevard contains many mature oak trees providing an attractive setting for picnics and family-oriented recreation activities. Facilities provided include playground area, softball diamond, football/soccer field, skating half pipe, basketball courts, restrooms, picnic tables, grills, and a picnic shelter available for rent.

#### ***Accessibility Rating: 3***

Ballfields are not accessible

#### ***Accessibility Improvements:***

Add Accessibility to Ballfields

***Condition:*** This park is aging and the portions of the skatepark and ice rink were recently removed.





### ***Fisherman's Landing Park & Campground***

***501 E. Western Ave.***

***18.6 Acres***

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Located on 18.6 acres on the east end of Muskegon Lake, with easy access to Lake Michigan, Fisherman's Landing is geared towards the large sports fishing industry. The parking lot for 250 vehicles contains oversize spaces to accommodate both car and trailer. In time, it is planned to be a self-supporting tourist facility for regional usage. Facilities provided include boat launch ramps (4), restrooms, shower facility, playground equipment, picnic shelters, campsites (105), fish cleaning station (1), vehicle stored waste disposal site, and open space for picnicking.

#### ***Accessibility Rating: 3***

There are few accessible routes to the playground and other amenities.

#### ***Accessibility Improvements:***

Accessible routes to the playground, picnic tables and other amenities should be added

***Condition:*** The parking area is showing signs of age and should be improved.





***Hartshorn Marina***

***920 W. Western Ave.***

***10.3 Acres***

---

Hartshorn is the only public marina on Muskegon Lake. It includes 134 major slips, 30 small slips, 102 moorings, 2 boat launch ramps, a restroom building, and picnic area with grills.

***Accessibility Rating: 4***

Additionally, there are no barrier free pull through spaces.

***Accessibility Improvements:***

Add barrier free parking spaces.

***Condition:*** In addition to the accessibility upgrades, The boat launch is showing signs of age and should be replaced.



***Veteran's Memorial Park***

***101. M. Causeway***

***28.0 Acres***

---

A lowland park containing a lagoon and island with several war memorials. A large fountain anchors the south end of the park with a Vietnam Memorial proudly occupies the north end. The park is easily viewed while traveling north and south along the Causeway. The Veteran's organization constructed a concrete walkway throughout the park that includes memorial and donor bronze plaques. This property is owned by the county and maintained by the City of Muskegon.

***Accessibility Rating: 4***

There is no accessible route from the pathway to the amenities (plaques, cannons, etc.)

***Accessibility Improvements:***

Add accessible route to the amenities

***Condition:*** The park is in good condition.





## **NATURAL RESOURCE AREAS**

Natural resource areas are lands set aside for preservation of significant natural resources, landscapes, and open space. These sites are typically unsuitable for development but offer natural resource potential and can support recreational activities at a level that preserves the integrity of the natural resource. The location and size of these parks are largely governed by availability.

### ***Green Acres Park***

#### ***Wood Street***

***29.6 Acres***

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Green Acres Park is a wetland area. The Ryerson Creek cuts the property in half. It is currently undeveloped.

***Accessibility Rating: N/A***

***Accessibility Improvements: N/A***

***Condition: N/A***





### **ADDITIONAL PROPERTIES**

The following are additional properties owned and maintained by the City that are currently vacant. A majority of these are City lots that do not add to the Park Systems and should be sold for residential infill. They include:

1561 Albert – 0.42 Acres

325 Jackson – 0.62 Acres

58 Grand – 0.33 Acres

6<sup>th</sup> Street Pocket Park – 0.80 Acres

Meurer Court – 1.17 Acres

In addition, there are a few triangles of leftover land that will continue to be maintained by the City. They include:

2<sup>nd</sup> and Muskegon – 0.8 Acres

4<sup>th</sup> and Jefferson – 0.14 Acres

Beach and Sherman – 0.1 Acres

Borgman S Nelson Park – 2<sup>nd</sup> and Houston – 0.07 Acres

Gene and Barbara Greenwood – Peck and Arthur – 0.14 Acres

Kenneth and Evanston - 0.07 Acres

Laketon and Montgomery – 0.1 Acres

Montgomery and Ruddiman – 0.08 Acres

Torrent and Moon – 0.21 Acres





**LINEAR PARKS AND PATHWAYS**

**Muskegon Lakeshore Trail**

The Muskegon Lakeshore Trail is approximately 12 miles long and winds along the shore of Muskegon Lake. Paralleling Lakeshore Drive and Shoreline Drive, the trail offers beautiful views of the lakes, the channel, the South Pier Light House, sand dunes and Muskegon parks, and provides pedestrian access to historic and maritime attractions, dining venues, and seasonal festivals.

Parking is available at Pere Marquette Park on the south end, Heritage Landing at approximately the midpoint, the Muskegon Lake Nature Preserve on the north end, as well as various marked spots along Lakeshore Drive.

The Lakeshore Trail connects to the Laketon Trail which connects to the Musketawa trail, heading south-east. North of Muskegon, the trail connects to the Fred Meyer Berry Junction Trail.





## **DNR Recreation Grant Inventory**

The City of Muskegon has been fortunate to receive a total of seventeen (17) grants through the Michigan Department of Natural Resources over the last 55 years. The acquisition grants assisted with acquisition of properties along Lake Michigan and Muskegon Lake.

The development grants assisted with Fisherman's World, Beukema Park, Reese Field, Pere Marquette Park, Harthorn Marina, Bronson Park, Smith-Ryerson Community Center and Park, Muskegon Lakeshore Trail, Seyferth Park, Campbell Field, Beachwood Park,

An itemized Recreation Grant History is provided in this plan.

## **SCHOOLS**

All schools within the Muskegon Public School District include outdoor recreational facilities. The schools are evenly distributed throughout the City, and for the most part, meet the recreational needs of school-aged children within the surrounding neighborhoods. In effect, they serve as local neighborhood playgrounds for the City.

### **Elementary Schools – Bunker, Marquette, Moon and Oakview Elementary; and Glenside Early Childhood Center**

The five elementary schools provide basic recreation needs for school-aged children. The typical playground consists of a variety of play apparatus (swings, climbing bars, slides, etc.), a hard-court surface, and an open space game field with softball diamond. In all cases, the play apparatuses appear plentiful, with only general maintenance required (e.g. replacement of missing swings, painting). All schools contain hard surface basketball courts; however, in all cases the hoop has been eliminated. Vandalism and theft of basketball hoops has been a major problem.

The open space areas for field games are ample, although the ball diamonds vary considerably in quality. For the most part, the ball diamonds receive no care other than scheduled mowing of the lawn areas. Marquette School has no ball field of its own. However, it is directly adjacent to Beukema Playfield, which possesses excellent softball facilities. Bunker Elementary does not have an outdoor recreation area either. The nearby City-owned Seyferth Park provides these facilities for the school and the surrounding neighborhood.

### **Middle School**

The Muskegon Middle School, formerly Steele School, serves the entire Muskegon Public School District. The former Bunker Middle School on the City's west side is now Bunker







Elementary. The Middle School is equipped with a gymnasium and an indoor pool. However, these are not generally open to the public due to budget restrictions which prohibit necessary supervision. It also has a football field and track, which are generally well-maintained and provide adequate open space for recreational purposes.

**Senior High School (Central Campus)**

Muskegon Senior High School has been at its current location since 1926. The campus includes Hackley Stadium, a 6,500-seat facility for football games and other events. The gymnasium and swimming pool complex are used by swim teams from other school districts in addition to Muskegon's. The facility primarily serves the needs of the high school population but is used during the winter for community recreation programs funded through a federal Community Development Block Grant (CDBG).

Overall, the City school facilities provide the local neighborhoods with playground and open space recreation facilities. The level of service appears adequate and maintained. However, the central City facilities need to be expanded, as no parkland exists in some areas.

**SCHOOL-RELATED RECREATION FACILITIES (NOT PART OF MUSKEGON SCHOOL DISTRICT)**

There are a few remaining schools within the City limits that are not part of the Muskegon Public School District. These include the Greater Muskegon Catholic Schools, Muskegon Christian Schools, the Muskegon Area Intermediate School District, Three Oakes Charter Academy, Baker College, and Muskegon Community College.

There are two Catholic schools - Catholic Central High School and Middle School. The high school facilities include football field and track, baseball field, soccer field, tennis courts, softball field and open space for field games. In all cases, the facilities primarily serve the school population. The general population does not utilize Catholic Central facilities. The proximity of the City-owned Campbell Playfield serves this function.

Three Oaks Public School Academy contains a comprehensive recreation complex. The facilities are designed for K-12 age groups. Included are four tennis courts, six basketball courts, a soccer field, a track, two softball fields, open space, and numerous play apparatuses. All facilities except the softball fields are well maintained. The facilities do receive a fair amount of use by the neighborhood, despite the proximity to Sheldon Park.

The Intermediate School District's Wesley School provides play apparatus designed especially for students with special needs, as well as an open space for the students. The neighborhood population makes limited use of the facilities even though Muskegon Townhouse Apartments are located directly across the street.





Muskegon Community College located on 110 acres in the northeast corner of the City provides numerous recreational opportunities for the residents of Muskegon County. The facilities include six excellent tennis courts, one baseball and one softball field, open space for field games, a walking trail and a nature trail covering eight to ten acres of woodland. The gym and fields are available for rent. The College also owns University Park Golf Course that is adjacent to the main campus. The college is under-utilized by the community.

Baker College is located just across the street from the Community College. There is a gym, which is not utilized by the public to any great degree.

Even though the additional school related facilities are few, they do provide additional recreational opportunities to the citizens of Muskegon. This is especially true with the West Michigan Christian, Baker College, and Muskegon Community College facilities. Overall community-wide recreation planning should not overlook these resources.

### **OTHER FACILITIES WITHIN THE CITY LIMITS**

Within the City of Muskegon there exist numerous institutions, facilities and establishments that provide recreational experiences outside the typical municipal park/playground environment. These facilities may be public, semi-public or private. The private sector provides the residents of the City and outlying areas a wide variety of recreation choices.

Within the City limits, there are two golf courses and one miniature golf course to meet the active recreational needs of the population. The first golf course is the University Golf Course, which is opened to the public and the second is the Muskegon Country Club which is a private course. The miniature golf course is the Bat-N-Club and offers batting cages. There are two miniature golf courses outside the City limits. They are Putters Creek located on the Causeway, and Craig's Cruisers located off US-31, all open to the public. Private marinas provide local and transient boaters with docking and storage facilities supplementing the facilities provided by the City-owned Hartshorn Marina and moorings. Private and public (state and county) campgrounds supplement the facilities provided by the City. The YMCA building: recently sold to Muskegon Community College and includes the Lakeshore Fitness Centers, is located within the City of Muskegon, and provides indoor recreational facilities for its members.

There are also a vast number of cultural recreation experiences within the City. The Muskegon Civic Theatre is a private non-profit organization providing theater devotees with the opportunity to view live stage productions performed by local artists. The West Michigan Symphony enables local musicians to exhibit their talents within the structure of a professional orchestra.





The Frauenthal Center for the Performing Arts; owned and operated by the non-profit Muskegon County Community Foundation provides an acoustically perfect 1800 seat facility outlet for live concert and stage productions. The Beardsley Theatre, which seats about 200 people, is also located in this fine facility.

The Muskegon County Museum, the nationally recognized Muskegon Art Museum, and the Hackley Public Library are all tax-supported, non-profit facilities located downtown which rely on private contributions for a portion of their operation and capital improvement funding. These facilities provide quality cultural activities beyond those normally found in a City the size of Muskegon.

The Hackley-Hume Home National Register Properties and other nearby properties are significant Victorian structures open to the public for touring for those interested in historic preservation. These properties have proven critical to the recreation and tourist potential of the downtown area. These facilities are owned by the Muskegon County Museum.

**OTHER FACILITIES OUTSIDE THE CITY LIMITS**

Michigan’s Adventure, which is owned by Cedar Fair, is located just north of Muskegon and is the largest Amusement Park in Michigan. There are also ten golf courses within Muskegon County and two fitness clubs: Planet Fitness and Norton Pines Athletic Club.

The Muskegon County Parks system includes outdoor facilities that are centered on camping and inland lakes. Pioneer Park is the most heavily used park. It is a major camping facility located on Lake Michigan. A recent addition is Hilt’s Landing, a Lakeshore Museum Center, and historical park located in Montague. Most of the other political jurisdictions have small parks that primarily serve residents. The only two exceptions are Ross Park in Norton Shores and Softball World in Muskegon Township. Muskegon Township has built a skate park as well.

Additionally, Heritage Landing is located between the YMCA to the west and the Mart Dock to the east. This 19 Acre Facility, formerly known as the Michigan Foundry Supply Property, it had been used for scrap metal operations. A Remedial Action Plan was developed with the approval of the Michigan Department of Natural Resources (MDNR), and over \$2,000,000 of federal, state, and local financial resources were spent on an environmental clean-up of the property.

Heritage Landing is owned by the County of Muskegon and is considered a county facility, not a park. With several grants over the years, Heritage Landing has become the focal point for many festivals. The outdoor amphitheater is used extensively during summer months. Rotary Park is located within the Heritage Landing Facility.





The Muskegon area is fortunate to have three state Parks. Hoffmaster State Park is located just south of Muskegon in Norton Shores. Muskegon State Park is just north of Muskegon in Laketon Township. Duck Lake is located just south of Whitehall. These facilities bring thousands of people into the Muskegon area every year, and many residents spend time there. The Muskegon Winter Sports Complex, which is in the Muskegon State Park, is the home of one of three luge tracks in the country, as well as cross country skiing, lighted trails, and ice rink. There were improvements that included a three-mile wheelchair accessible path to the state park's Lost Lake in 2008-09, and the U.S. Luge Association is attempting to become part of the Winter Paralympics. There will also be a year-round, wheeled luge track made of fiberglass stretching nearly 1,000 feet, operated by the Muskegon Sports Council.

These and other recreational avenues outside of the typical park/playground mode are an essential part of the overall recreational opportunities available. They must be viewed as integral elements of a complete recreational analysis and plan.





PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-00104

PROJECT TYPE: Acquisition/development

PROJECT TITLE: Lakeshore Trail

23 acres, trail, boardwalk, signal, dune steps, fence landscaping,

PROJECT SCOPE: etc.

To Be Completed By Local Government Agency (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Muskegon, Leo Evans, DPW Director, 1350 E Keating Ave, (231) 724-6920, Muskegon, MI 49442, leoevans@shorelinecity.com

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided?
If yes, please describe change(s). [x]Yes [ ]No
crosswalk signal replaced with traffic circle

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation
buildings.) [ ]Yes [x]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [x]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area?
If yes, please provide a photograph of the sign. If no, please explain. [x]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [x]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [x]No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

LEO EVANS

Please print

  
Grantee Authorized Signature

1/27/2022  
Date

Dan VanderHeide

Please print

  
Witness Signature

1/27/22  
Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended;
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-00149

PROJECT TYPE: Acquisition

PROJECT TITLE: Lake Michigan Park

PROJECT SCOPE: acquisition of appr 23 acres linking to 2 parks fronting Lk Michigan

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [ ] Yes [x] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

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(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-00795

PROJECT TYPE: Development

PROJECT TITLE: Fisherman's World

PROJECT SCOPE: beach, bathhouse, utilities, parking, landscaping, irrigation, etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

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Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

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Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

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Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

there is now a campground adjacent to the site this is \$30 a night

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

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(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-01126

PROJECT TYPE: Development

PROJECT TITLE: Reese Field

PROJECT SCOPE: lighting, ball diamond, parking lot, landscaping, fencing

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

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Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

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Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

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Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

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(Please select one) [X] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-01282 TF16-0114

PROJECT TYPE: Development

PROJECT TITLE: Pere Marquette Park

PROJECT SCOPE: walkways, pathway, restroom addition, play equipment,

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

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original playground replaced with new, both giant projects

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

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Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



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(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-01351

PROJECT TYPE: Development

PROJECT TITLE: Hartshorn Marina

PROJECT SCOPE: seawall extension, restrooms, pump station, parking, etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

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SITE QUALITY

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## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

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Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Marina annual and DNR transient slips

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: 26-01023 N3

PROJECT TYPE: Development

PROJECT TITLE: Beukema Softball Complex

lighting, bleachers, scoreboards, fencing, irrigation, concessions,

PROJECT SCOPE: etc

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE QUALITY

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Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

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Yes  No  N/A

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Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)





**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

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(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [X] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: BF89-301

PROJECT TYPE: Development

PROJECT TITLE: Pere Marquette Park

PROJECT SCOPE: redevelop picnic and channel area, restroom, playground, storage, pier

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original playground replaced with new, both giant projects

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**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

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[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [X] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: BF91-058, TF07-060

PROJECT TYPE: Development

PROJECT TITLE: Smith-Tyerson Gymnasium Development

center renovations, basketball, bleachers, signage, shelter, trail

PROJECT SCOPE: etc.

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## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

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Yes  No  N/A

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Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

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(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [X] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: BF95-074

PROJECT TYPE: Development

PROJECT TITLE: Seyferth Park Development

ball diamonds, walkway, irrigation, landscaping, parking playgroun

PROJECT SCOPE: etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Muskegon, Leo Evans, DPW Director, 1350 E Keating Ave, (231) 724-6920, Muskegon, MI 49442, leoevans@shorelinecity.com

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No



## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

LEO EVANS

Please print

  
Grantee Authorized Signature

1/27/2022  
Date

Dan VanderHeide

Please print

  
Witness Signature

1/27/22  
Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [X] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: CM00-045

PROJECT TYPE: Development

PROJECT TITLE: Beechwood Park Development

PROJECT SCOPE: trail, ice rink, parking, irrigation, playground shelter etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Muskegon, Leo Evans, DPW Director, 1350 E Keating Ave, (231) 724-6920, Muskegon, MI 49442, leoevans@shorelinecity.com

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

LEO EVANS

Please print

  
Grantee Authorized Signature

1/27/2022  
Date

Dan VanderHeide

Please print

  
Witness Signature

1/27/22  
Date

Send completed report to:

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GRANTS MANAGEMENT  
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PO BOX 30425  
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PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [X] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: CM99-013

PROJECT TYPE: Development

PROJECT TITLE: Campbell Field

PROJECT SCOPE: restroom, parking, ballfield realignment, park amenities, etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

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Date

Dan VanderHeide

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Witness Signature

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Date

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PO BOX 30425  
LANSING MI 48909-7925**





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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: TF90-035

PROJECT TYPE: Development

PROJECT TITLE: Bronson Park Development

PROJECT SCOPE: dune walkways, fencing, shelters, play equipment, restroom, etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

City maintains all parks regularly

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

What are the hours and seasons for availability of the site?

open year round

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

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LEO EVANS

Please print

  
Grantee Authorized Signature

1/27/2022  
Date

Dan VanderHeide

Please print

  
Witness Signature

1/27/22  
Date

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PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: City of Muskegon

PROJECT NUMBER: TF04-025 TF93-020

PROJECT TYPE: Acquisition/development

PROJECT TITLE: Lakeshore Trail

PROJECT SCOPE: walkway, boardwalk, bridge, bollards, fencing, signage, shelter etc.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided?
If yes, please describe change(s). [X]Yes [ ]No
crosswalk signal replaced with traffic circle

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation
buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area?
If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

City maintains all parks regularly

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

open year round

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)



**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

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LEO EVANS

Please print

  
Grantee Authorized Signature

1/27/2022  
Date

Dan VanderHeide

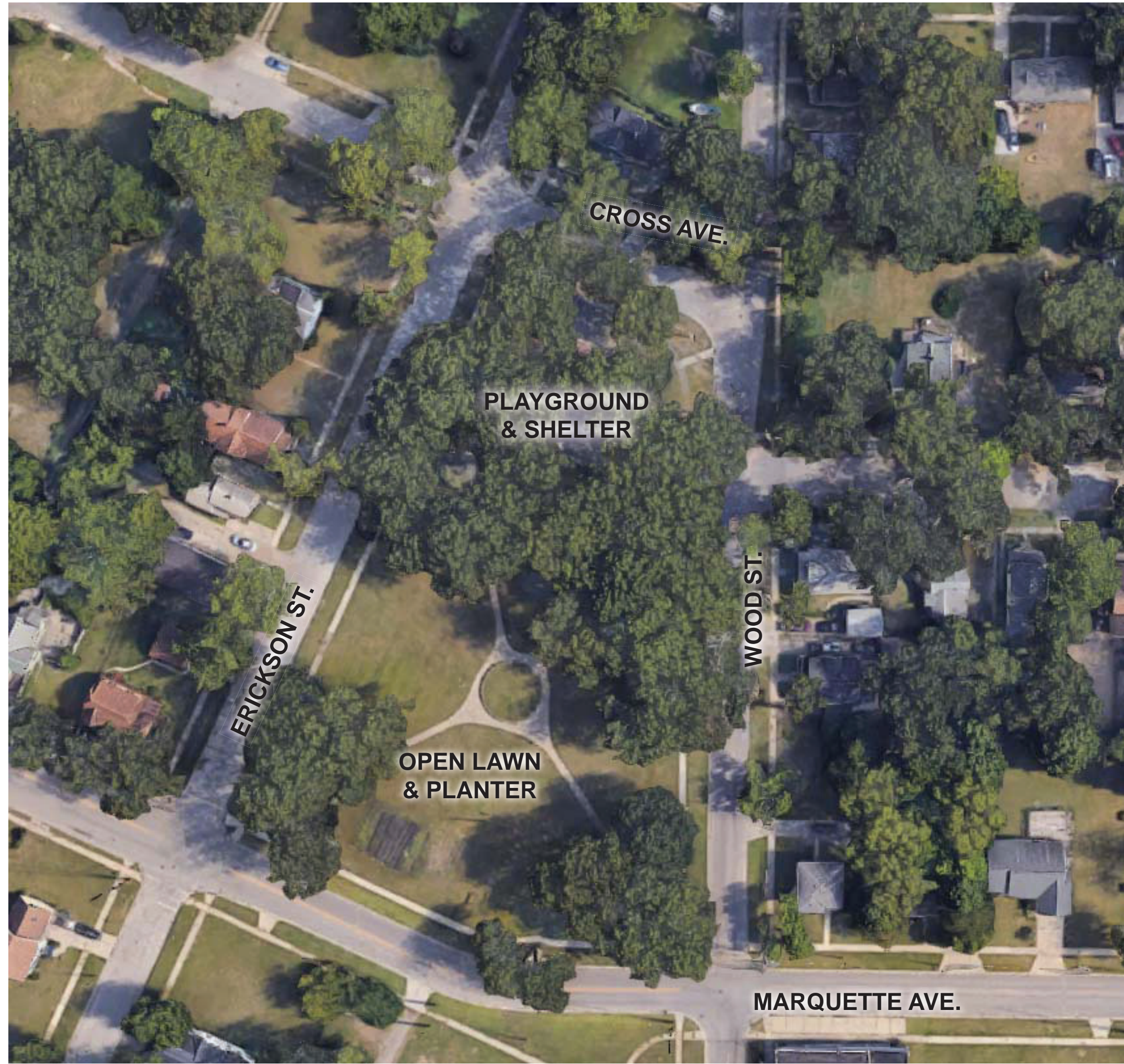
Please print

  
Witness Signature

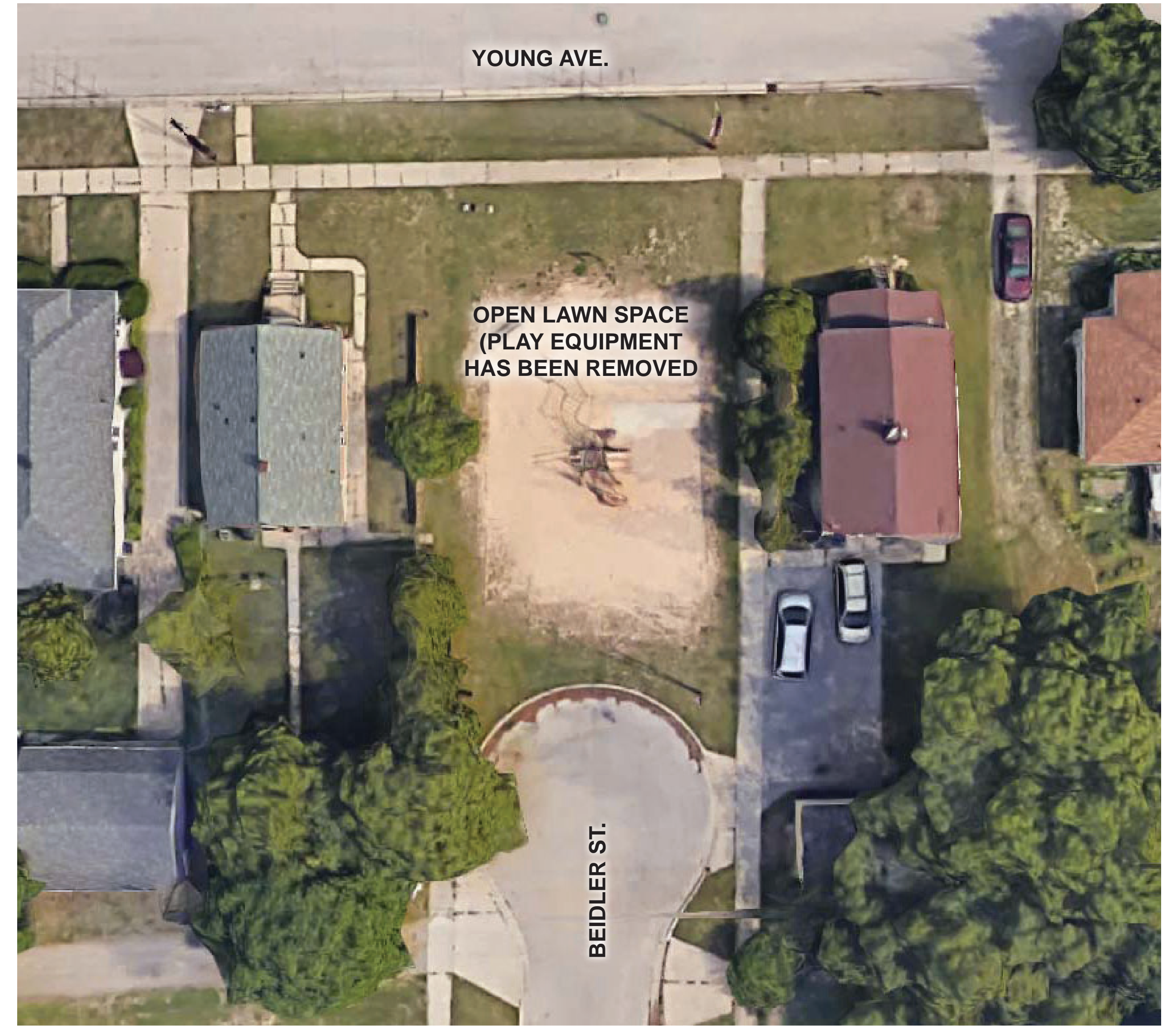
1/27/22  
Date

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MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



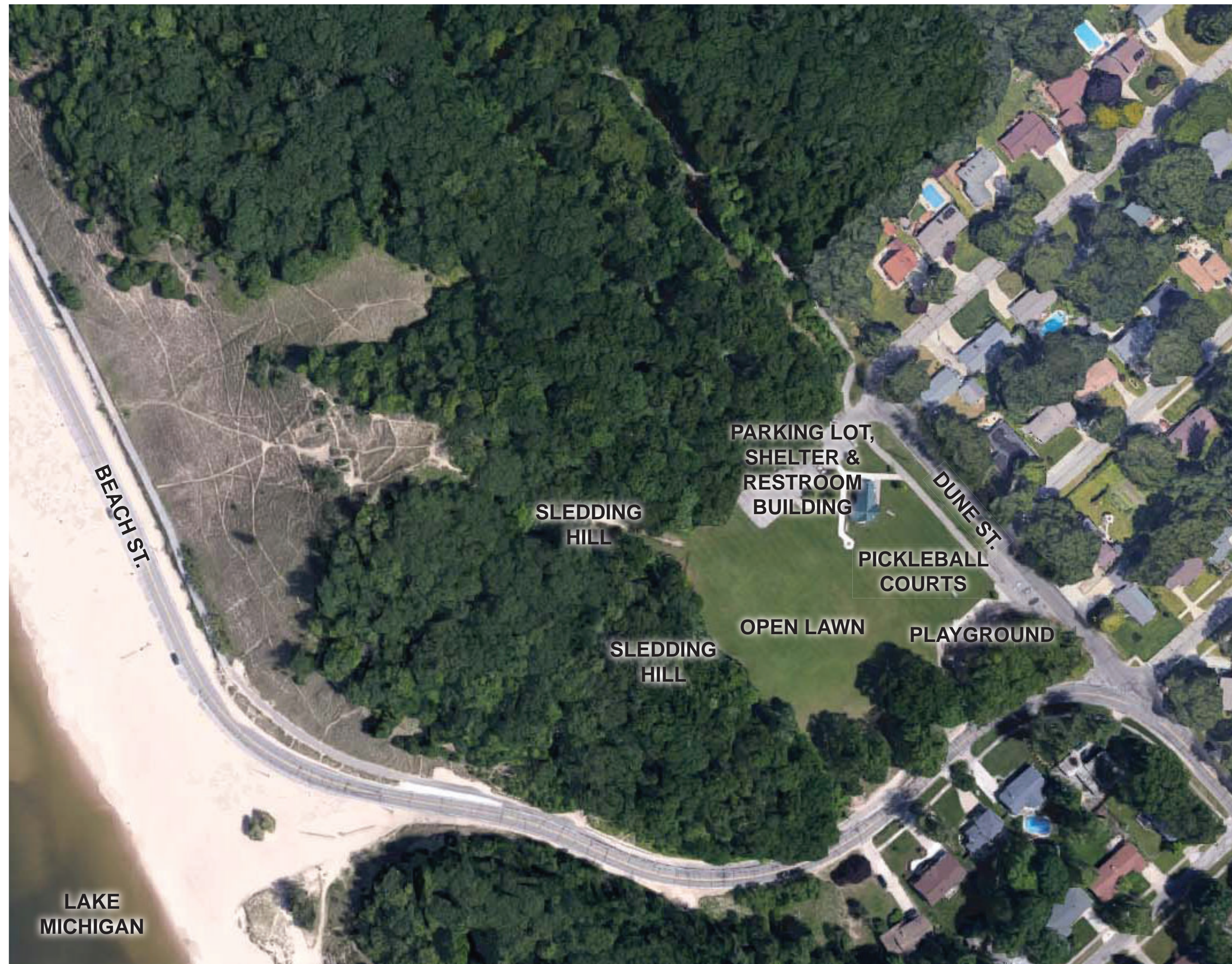
**AAMODT PARK**  
**390 MARQUETTE AVE**  
**2 ACRES**



**BEIDLER STREET PARK**  
**725 YOUNG AVE.**  
**.08 ACRES**

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



**BEACHWOOD PARK**  
 3157 DUNE ST.  
 3.4 ACRES



**CLARA SHEPHERD PARK**  
 W. SOUTHERN AND W. GRAND  
 1 ACRE

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136







**GRAND TRUNK LAUNCH RAMP**  
 2029 LAKESHORE DR.  
 4.6 ACRES



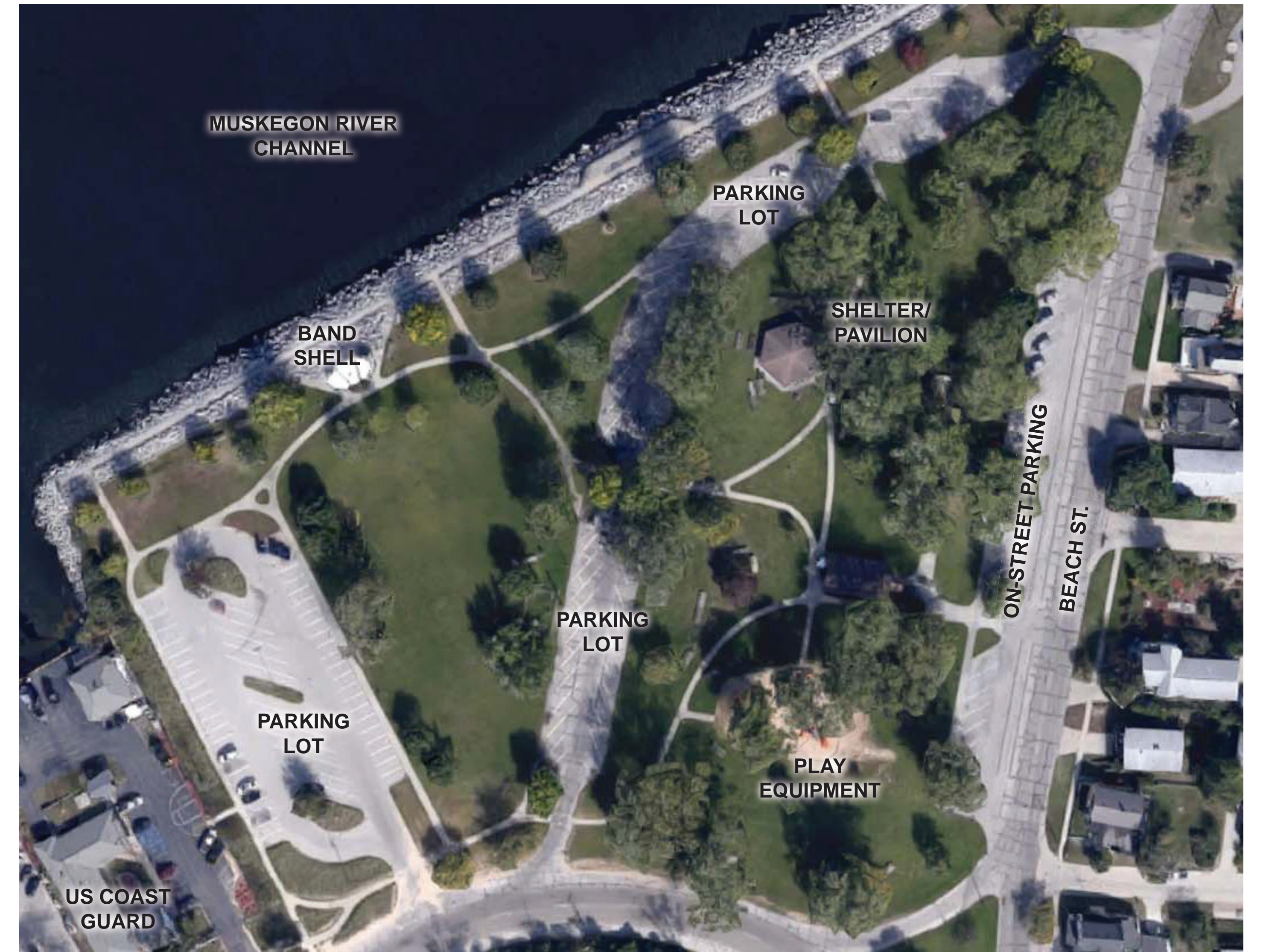
**HACKLEY PARK**  
 WEBSTER, CLAY, THIRD, AND FOURTH STREETS  
 2.3 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



**JAYCEE'S LAUNCH RAMP**  
 2912 LAKESHORE DR.  
 .6 ACRES



**MARGARET DRAKE ELLIOTT PARK**  
 1651 BEACH ST.  
 5 ACRES

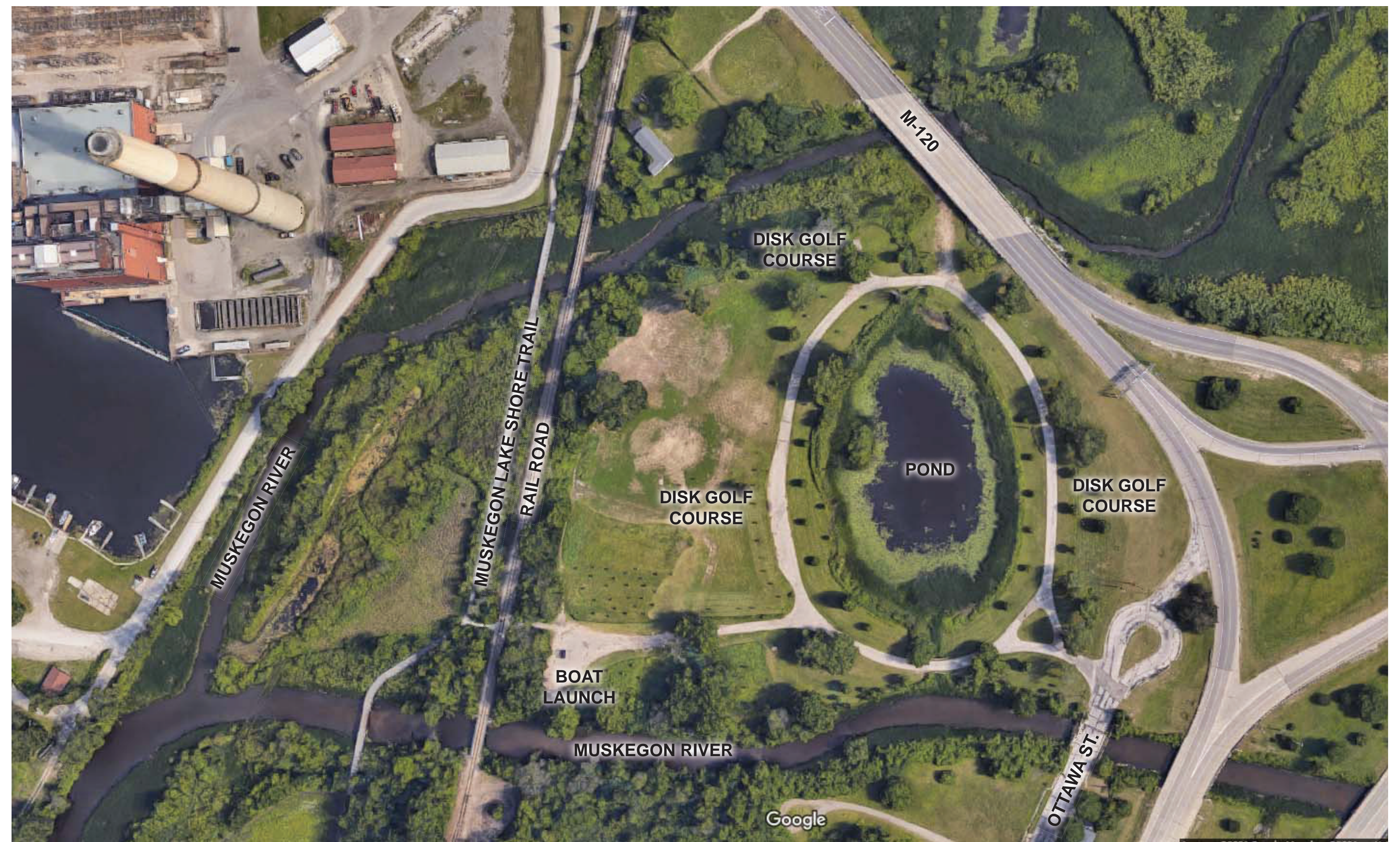
**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

DATE  
 12.10.2021  
 PROJECT NO.  
 2136





**MARSH FIELD PARK**  
 1800 PECK ST.  
 6.1 ACRES

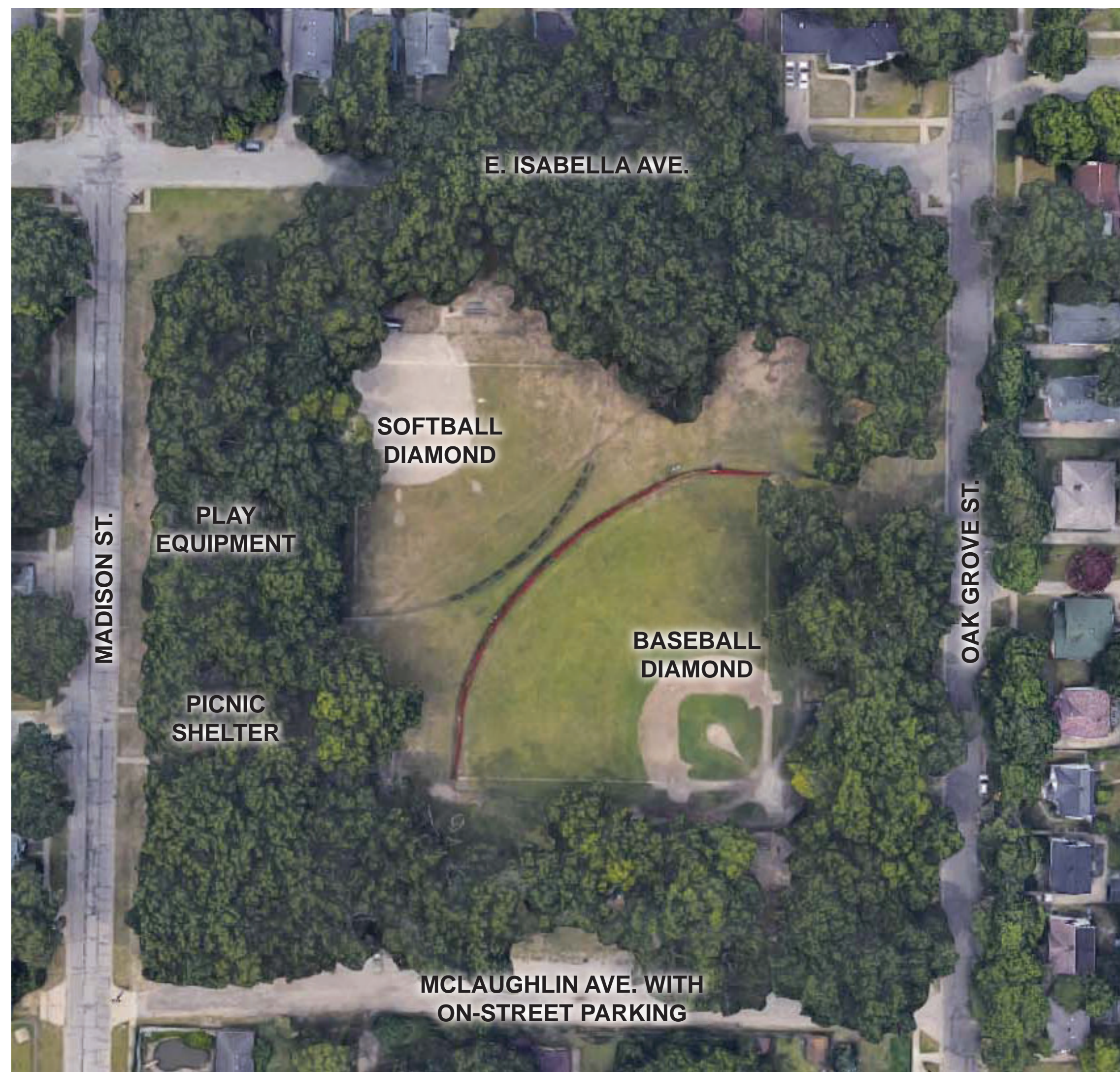


**RICHARDS PARK**  
 95 N.CAUSEWAY  
 7.5 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136





**SHELDON PARK**  
 1059 E. ISABELLA  
 5.8 ACRES



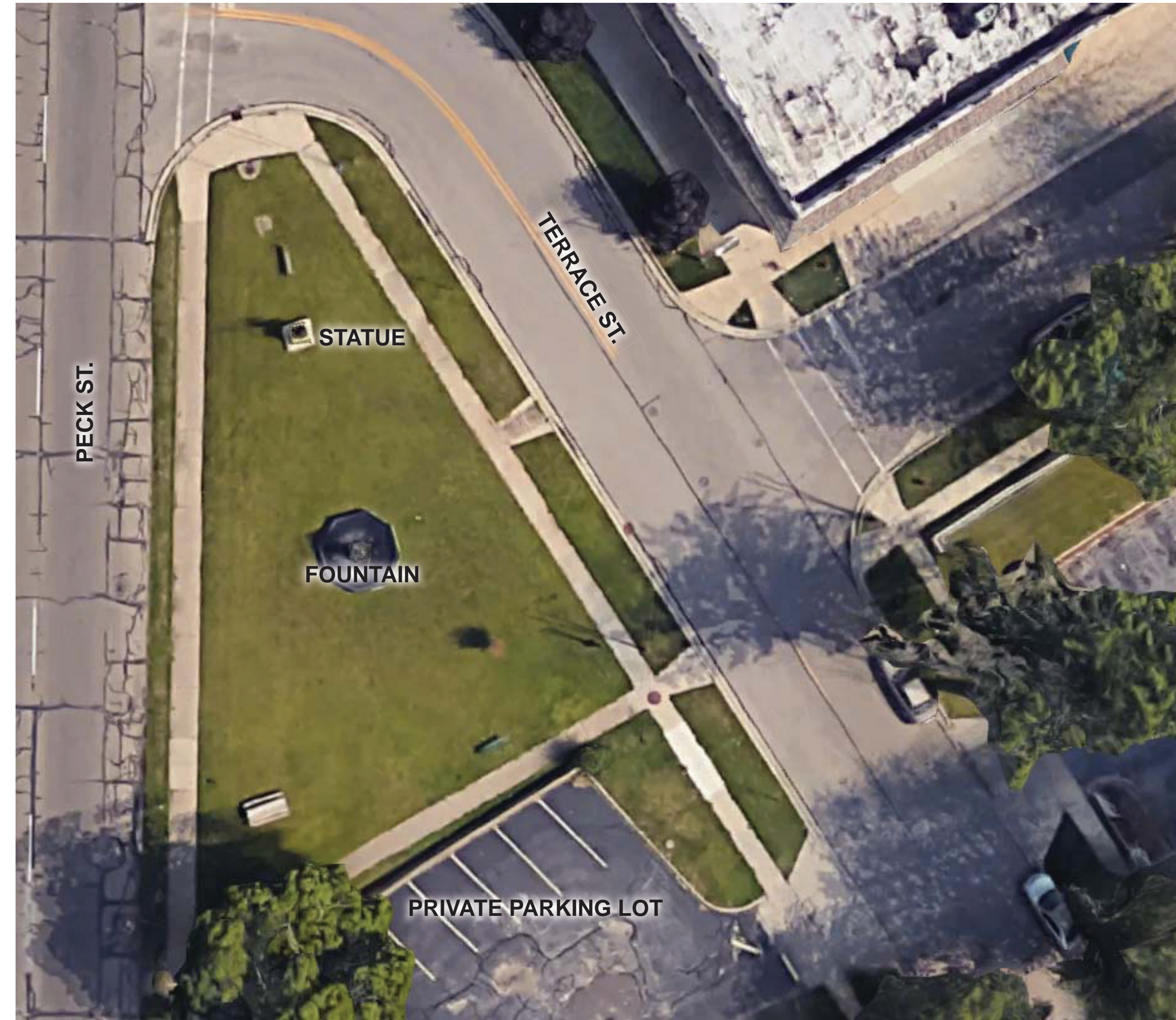
**SAINT JOSEPH PARK**  
 291 MONROE AVE.  
 .7 ACRE

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



**HARBOUR TOWNE BEACH**  
**3315 FULTON AVE.**  
**3.5 ACRES**



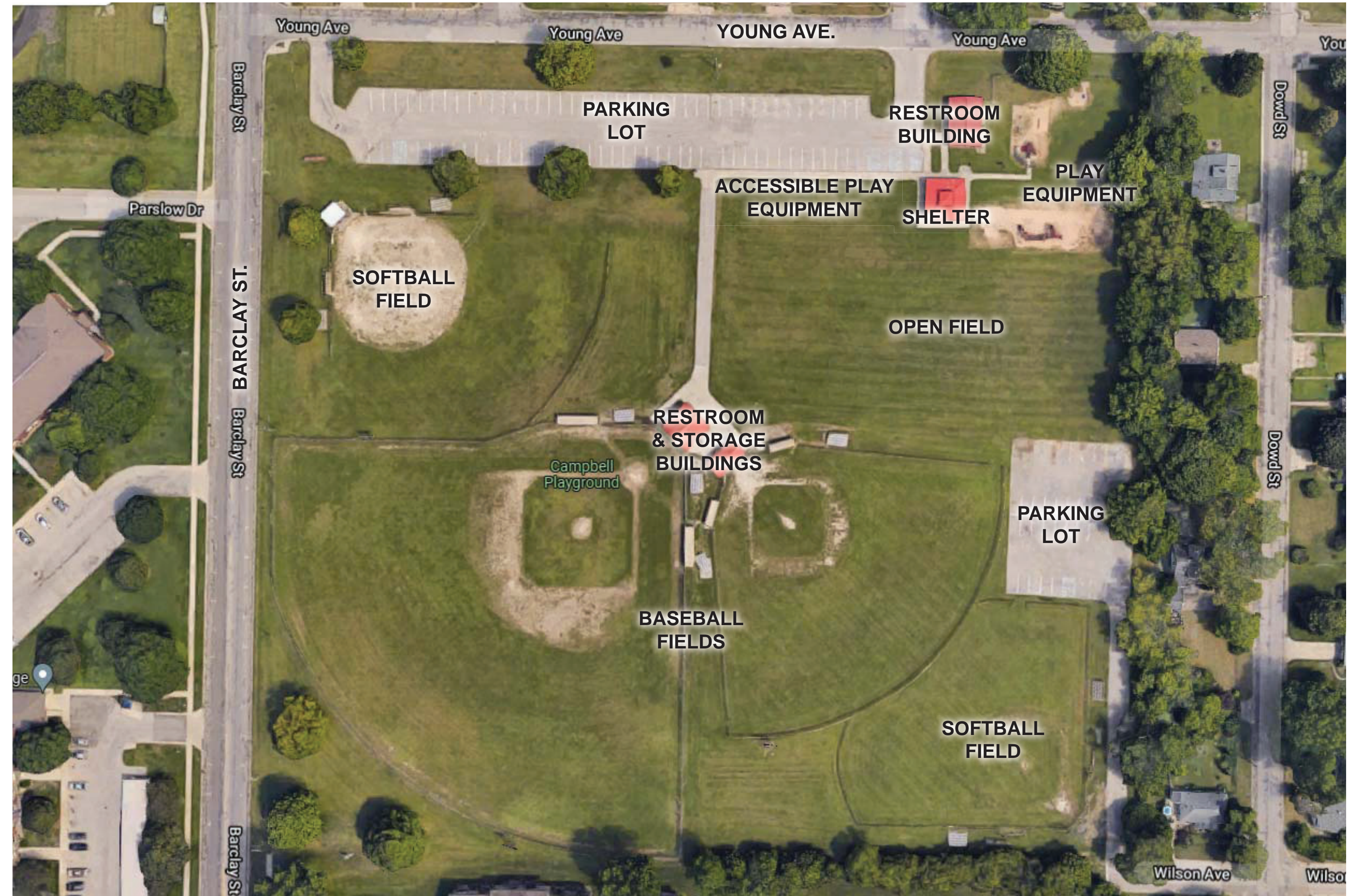
**KEARNY MEMORIAL PARK**  
**1040 PECK ST.**  
**.18 ACRE**

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



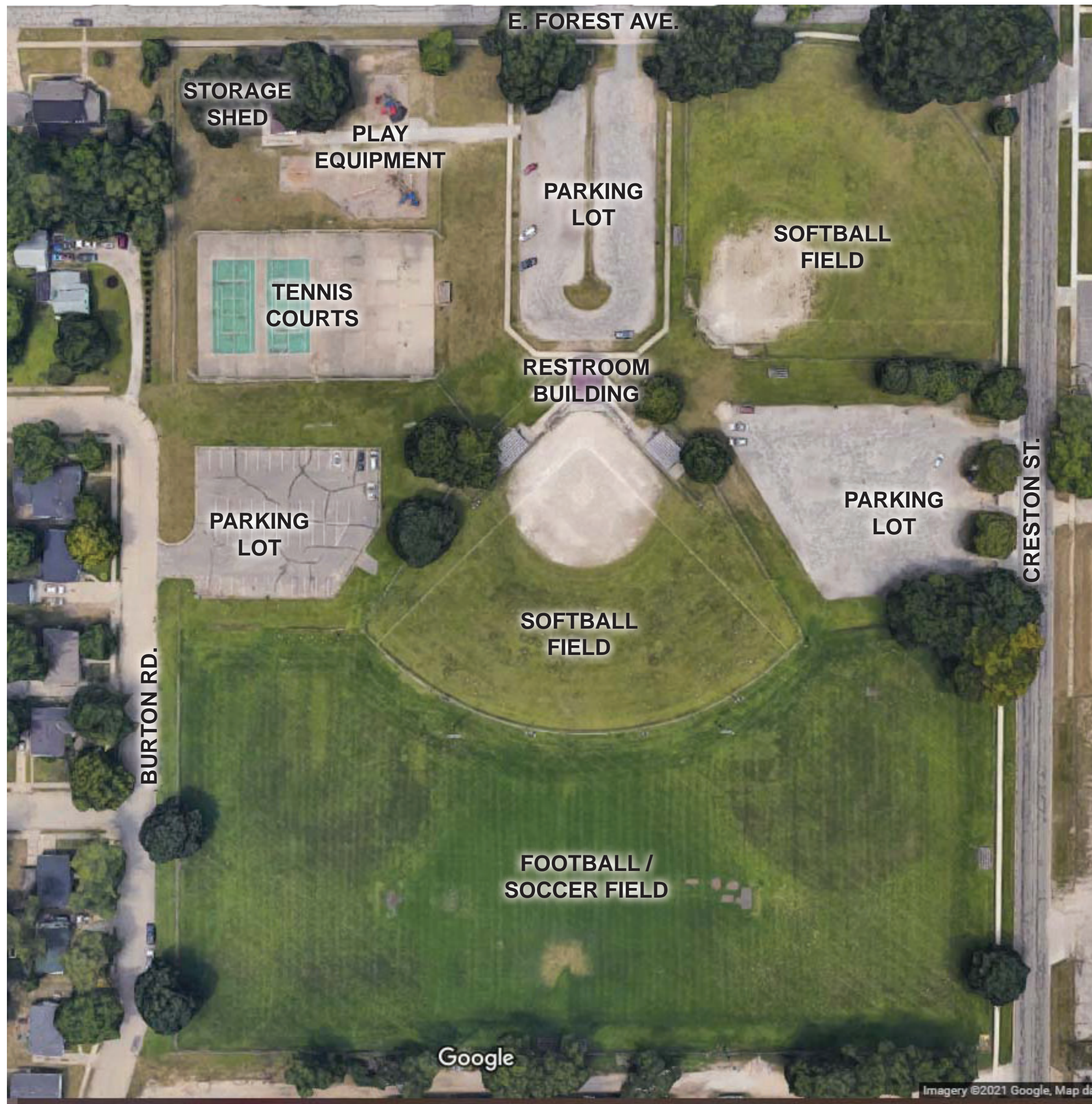
**BEUKEMA PLAYFIELD PARK**  
 1188 WESLEY AVE.  
 10 ACRES



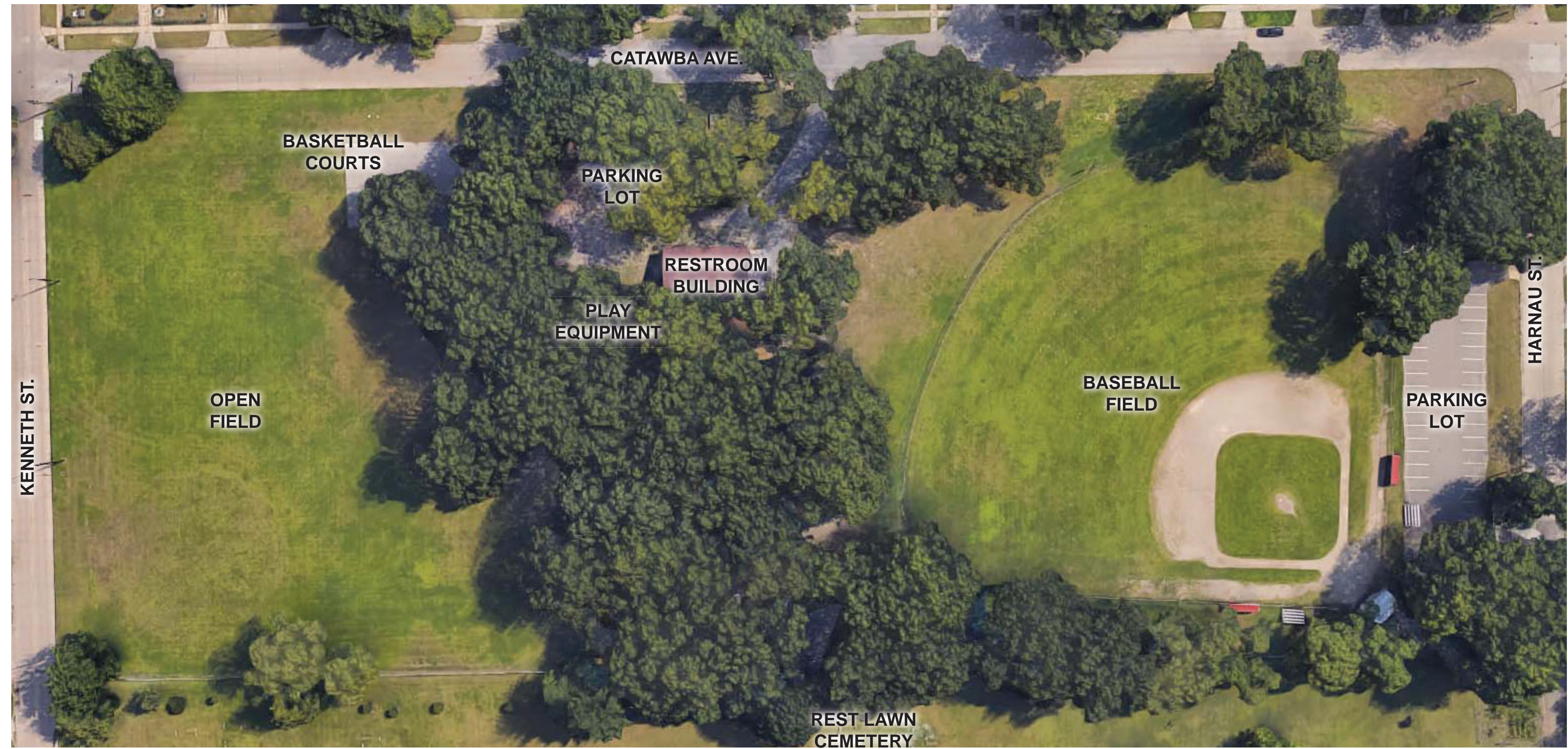
**CAMPBELL PLAYFIELD PARK**  
 1940 BARCLAY ST.  
 9.5 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



**REESE PLAYFIELD PARK**  
 1345 E. FOREST AVE.  
 13 ACRES



**MCCREA PLAYFIELD PARK**  
 KENNETH ST. AT CATAWBA AVE.  
 9.1 ACRES

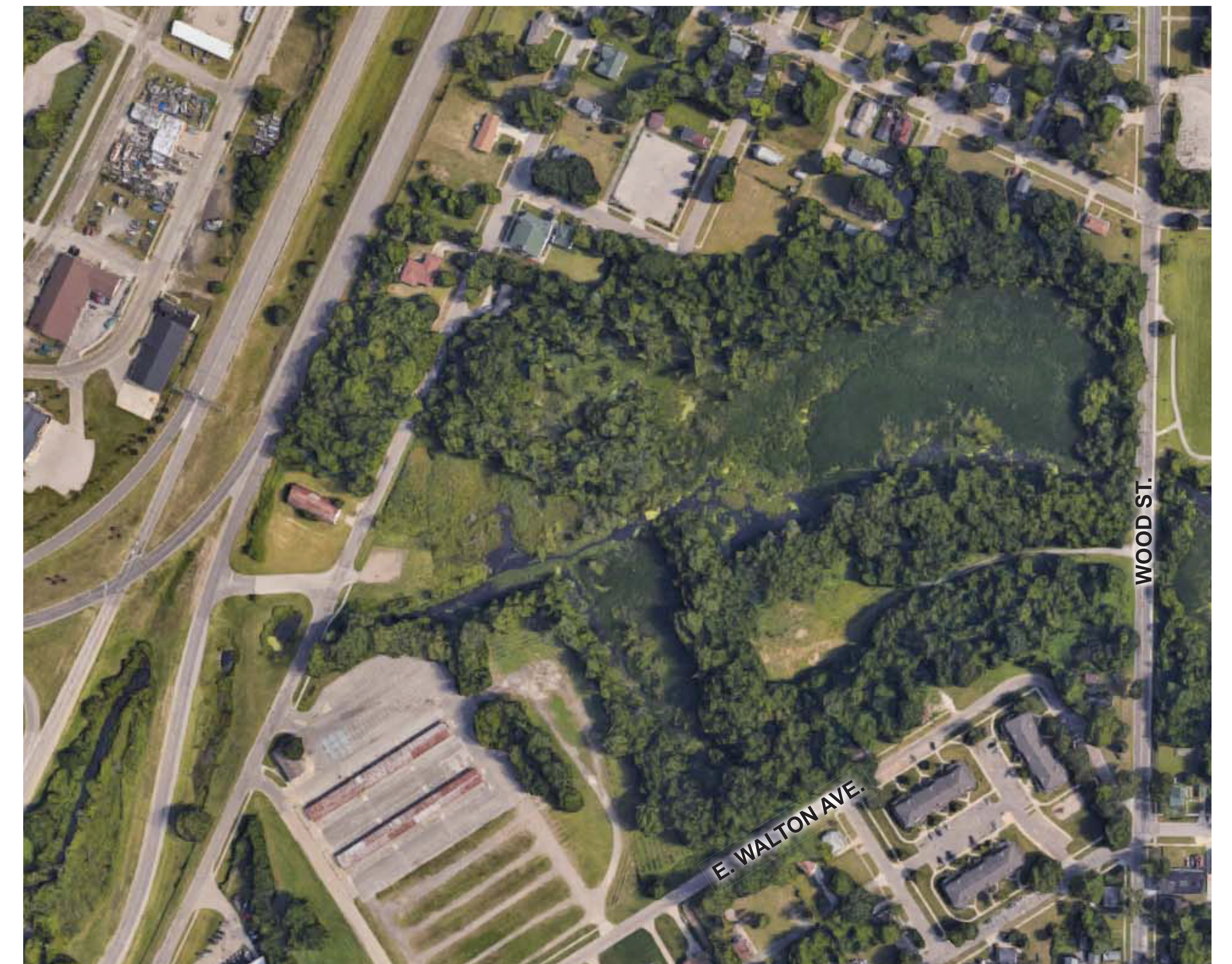
**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

DATE  
 12.10.2021  
 PROJECT NO.  
 2136





**SMITH-RYERSON PARK**  
 650 WOOD ST.  
 23 ACRES



**GREEN ACRES PARK**  
 E. WALTON ST.  
 29.6 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
 12.10.2021  
 PROJECT NO.  
 2136





**KRUSE PARK**  
3205 W. SHERMAN BLVD.  
52.3 ACRES



**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
12.10.2021  
PROJECT NO.  
2136



**MCGRAFT PARK**  
2204 WICKHAM DR.  
92 ACRES

# EXISTING CONDITIONS PLANS 5-YEAR RECREATION PLAN CITY OF MUSKEGON, MICHIGAN

DATE  
12.10.2021  
PROJECT NO.  
2136





**PERE MARQUETTE BEACH PARK**  
3510 CHANNEL DR.  
27.5 ACRES

# EXISTING CONDITIONS PLANS 5-YEAR RECREATION PLAN CITY OF MUSKEGON, MICHIGAN

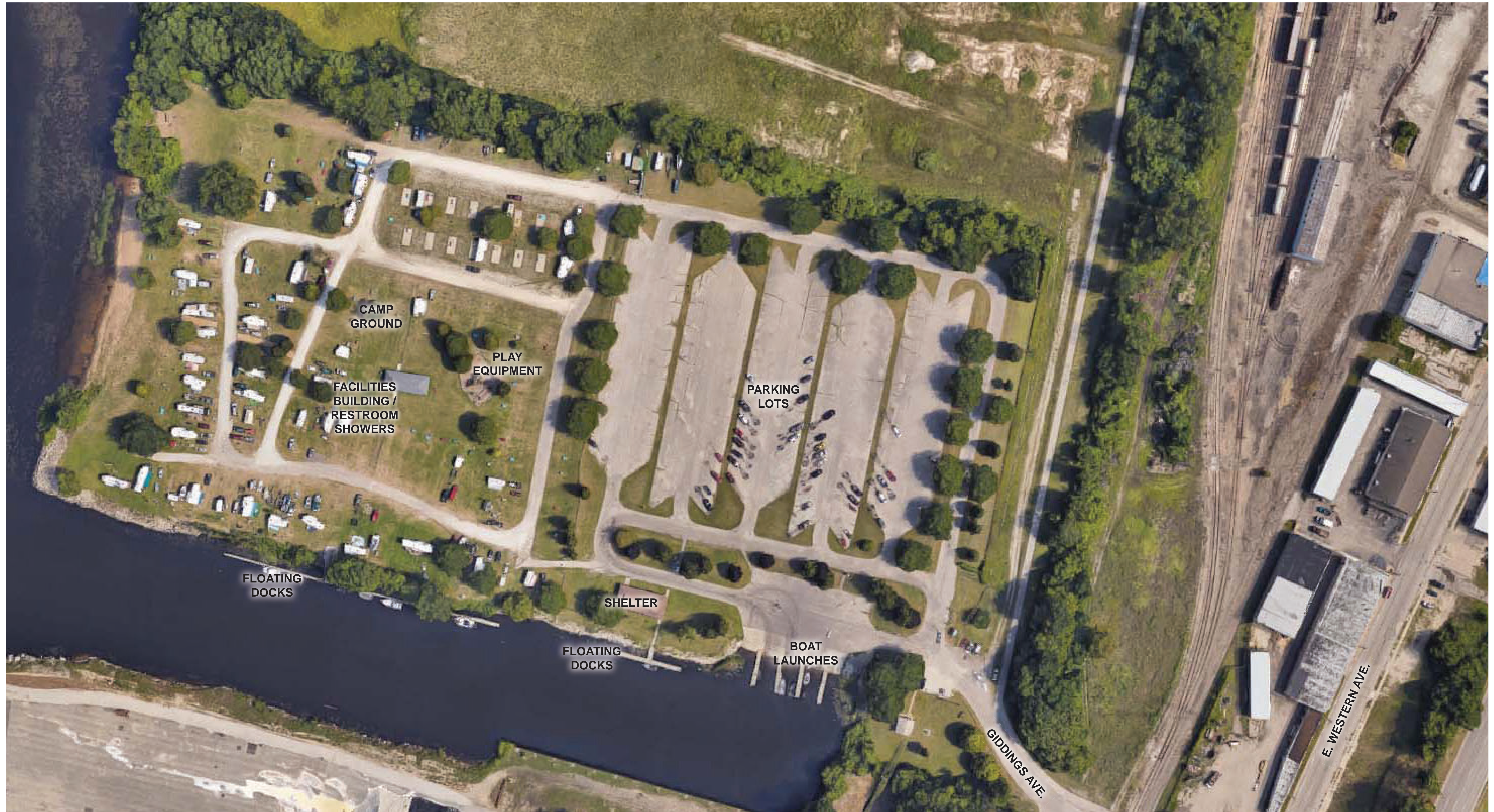
DATE  
12.10.2021  
PROJECT NO.  
2136



**SEYFERTH PARK**  
2250 W. SHERMAN BLVD.  
16 ACRES

# EXISTING CONDITIONS PLANS 5-YEAR RECREATION PLAN CITY OF MUSKEGON, MICHIGAN

DATE  
12.10.2021  
PROJECT NO.  
2136



**FISHERMAN'S LANDING PARK AND CAMPGROUND**  
501 E. WESTERN AVE.  
18.6 ACRES

# EXISTING CONDITIONS PLANS 5-YEAR RECREATION PLAN CITY OF MUSKEGON, MICHIGAN

DATE  
12.10.2021  
PROJECT NO.  
2136



**HEARTSHORN MARINA**  
920 W. WESTERN AVE.  
10.3 ACRES

# EXISTING CONDITIONS PLANS 5-YEAR RECREATION PLAN CITY OF MUSKEGON, MICHIGAN

DATE  
12.10.2021  
PROJECT NO.  
2136

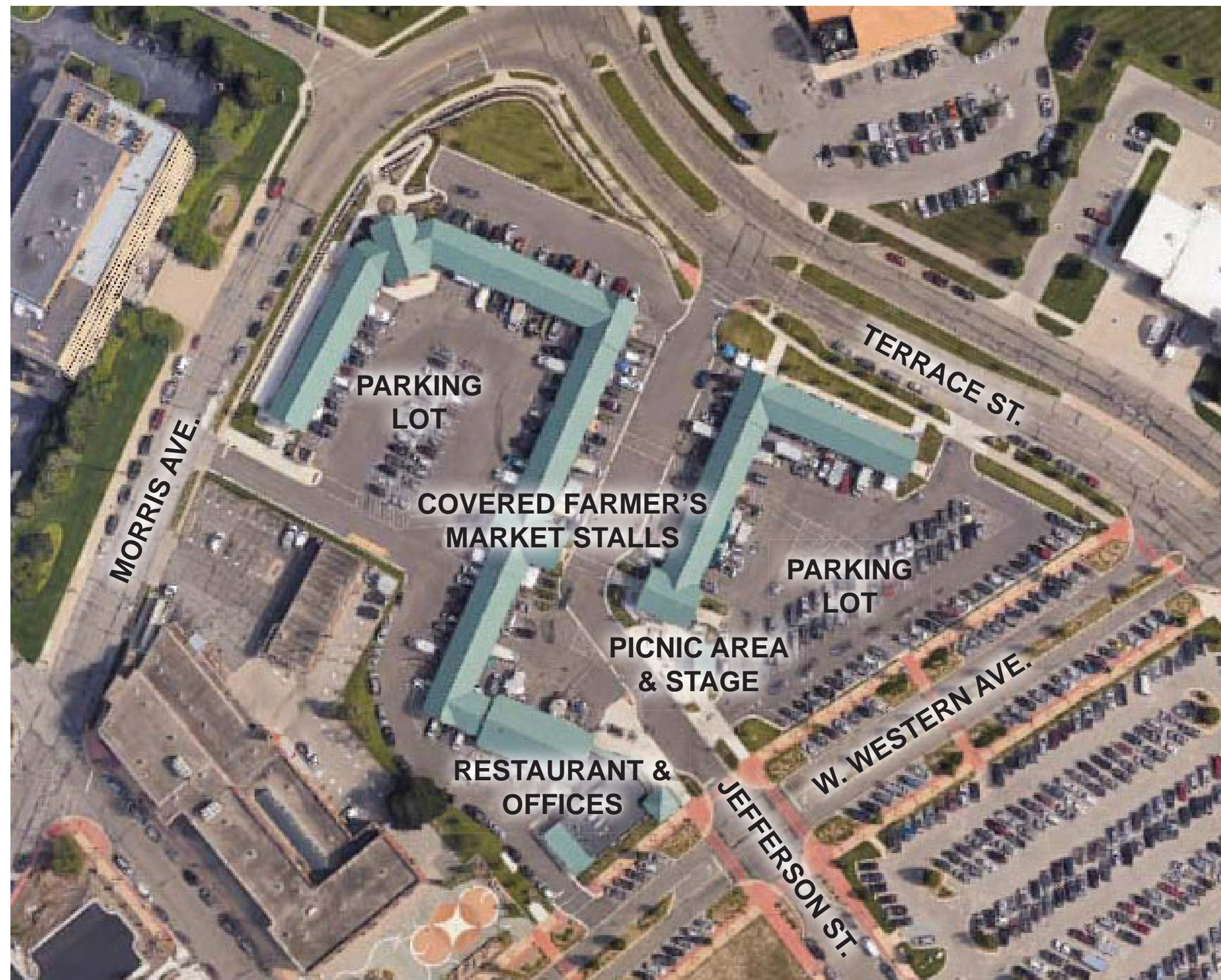


**VETERAN'S MEMORIAL PARK**  
920 W. WESTERN AVE.  
28 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

DATE  
12.10.2021  
PROJECT NO.  
2136





**MUSKEGON FARMERS MARKET**  
 242 W. WESTERN AVE.  
 6 ACRES



**WESTERN MARKET CHALETS**  
 339 W. WESTERN AVE.  
 1 ACRE



**MUSKEGON SPLASH PAD**  
 285 W. WESTERN AVE.  
 .47 ACRES

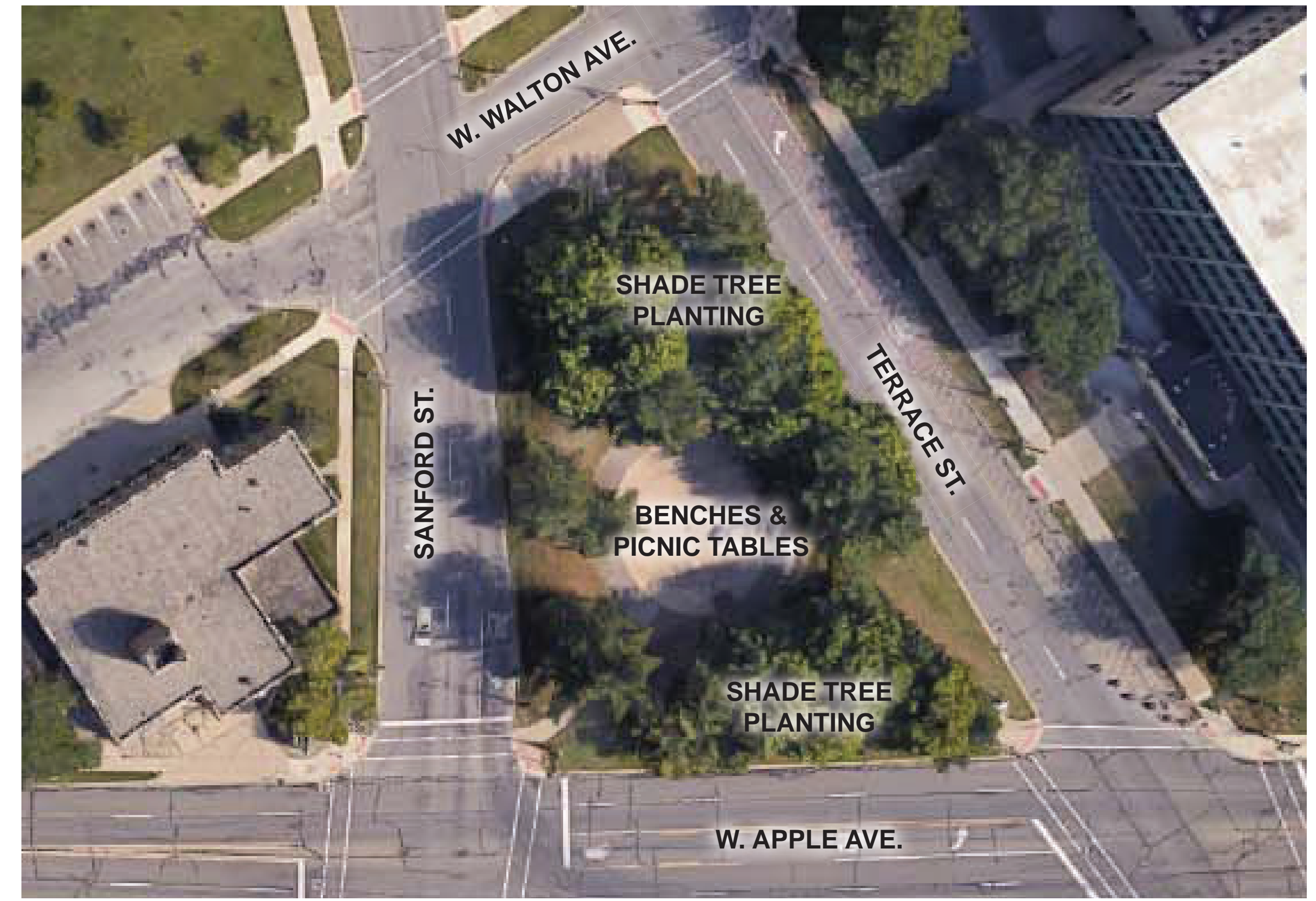
**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

DATE  
 12.10.2021  
 PROJECT NO.  
 2136





**RUSSEL LEE ROOT MEMORIAL PARK**  
 181 W. MUSKEGON AVE.  
 .07 ACRES



**ROBERT C. LIGHTON MEMORIAL PARK**  
 965 TERRACE ST.  
 .63 ACRE

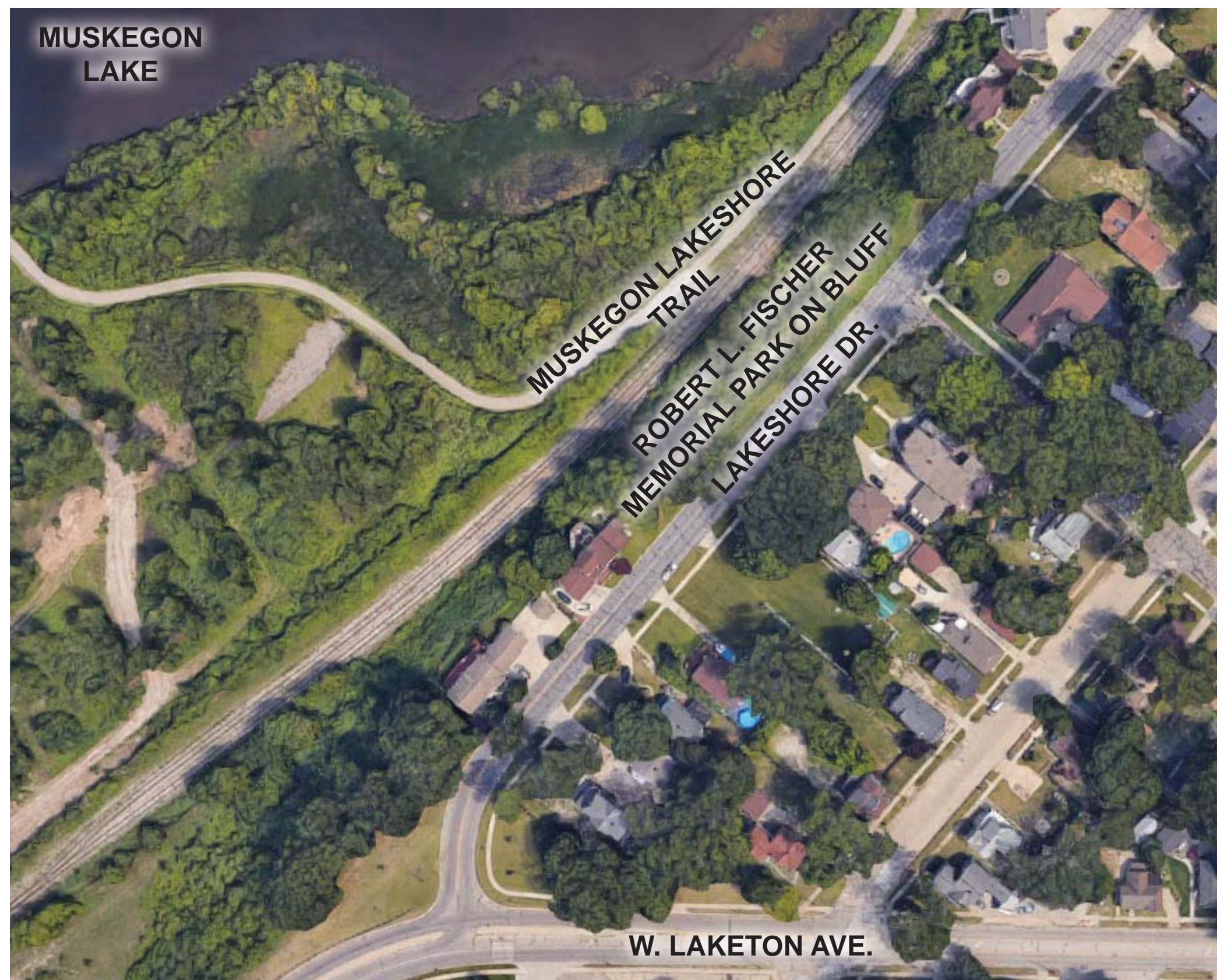


**MUSKEGON CITY HALL**  
 933 TERRACE ST.  
 2.68 ACRES

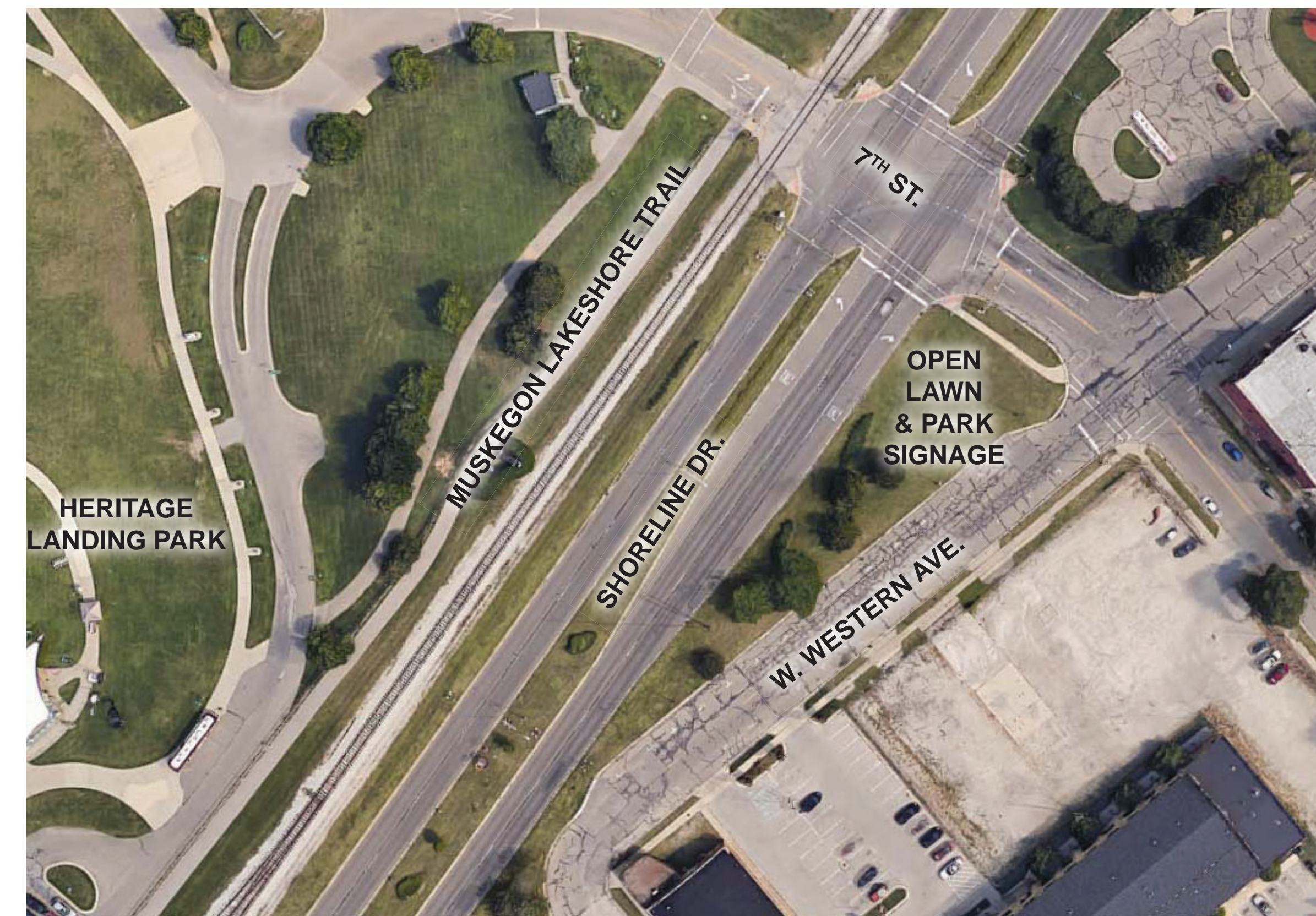
**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

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 PROJECT NO.  
 2136





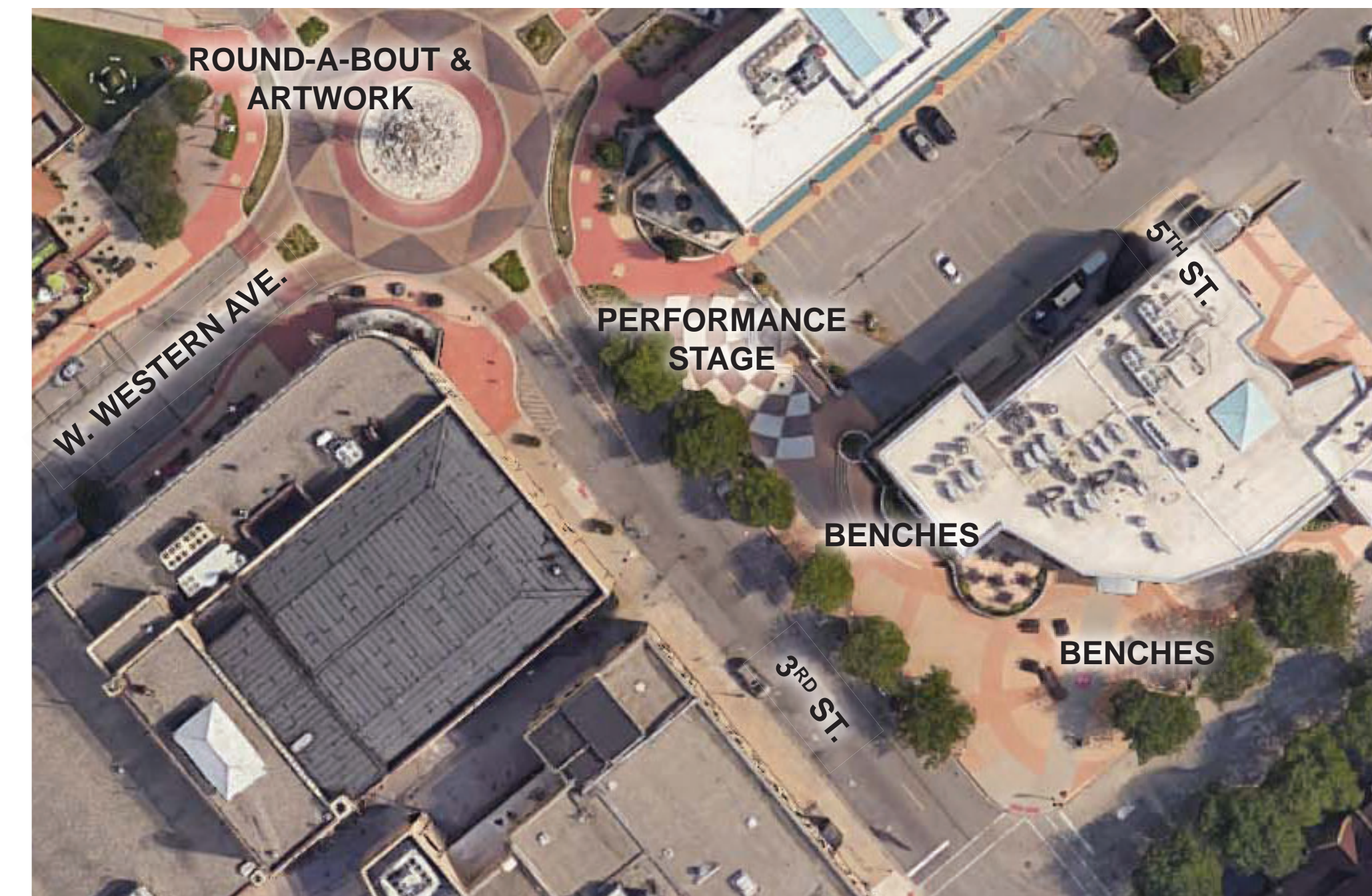
**ROBERT L. FISHER MEMORIAL PARK**  
 1490 LAKESHORE DR.  
 .98 ACRES



**7TH ST. NELSON MUSIC PARK**  
 SHORELINE DR, 7TH ST., AND W. WESTERN AVE.  
 .41 ACRE



**HERITAGE MEMORIAL GARDEN PARK**  
 545 W. WESTERN AVE.  
 .29 ACRES



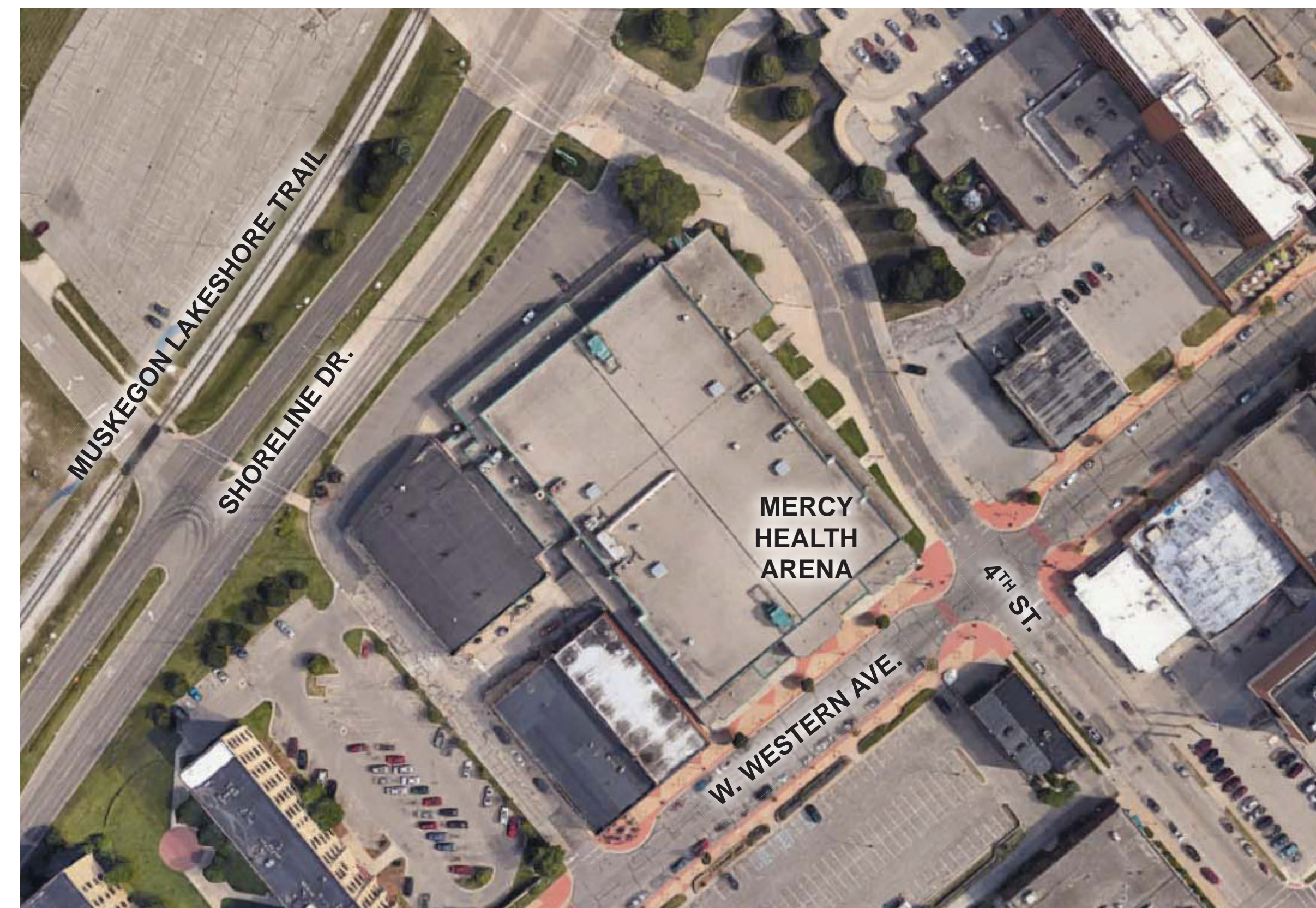
**3RD ST. PROMENADE**  
 380 W. WESTERN AVE.  
 .57ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

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**FOUNDRY PARK**  
 1060 W. WESTERN AVE.  
 7.25 ACRES



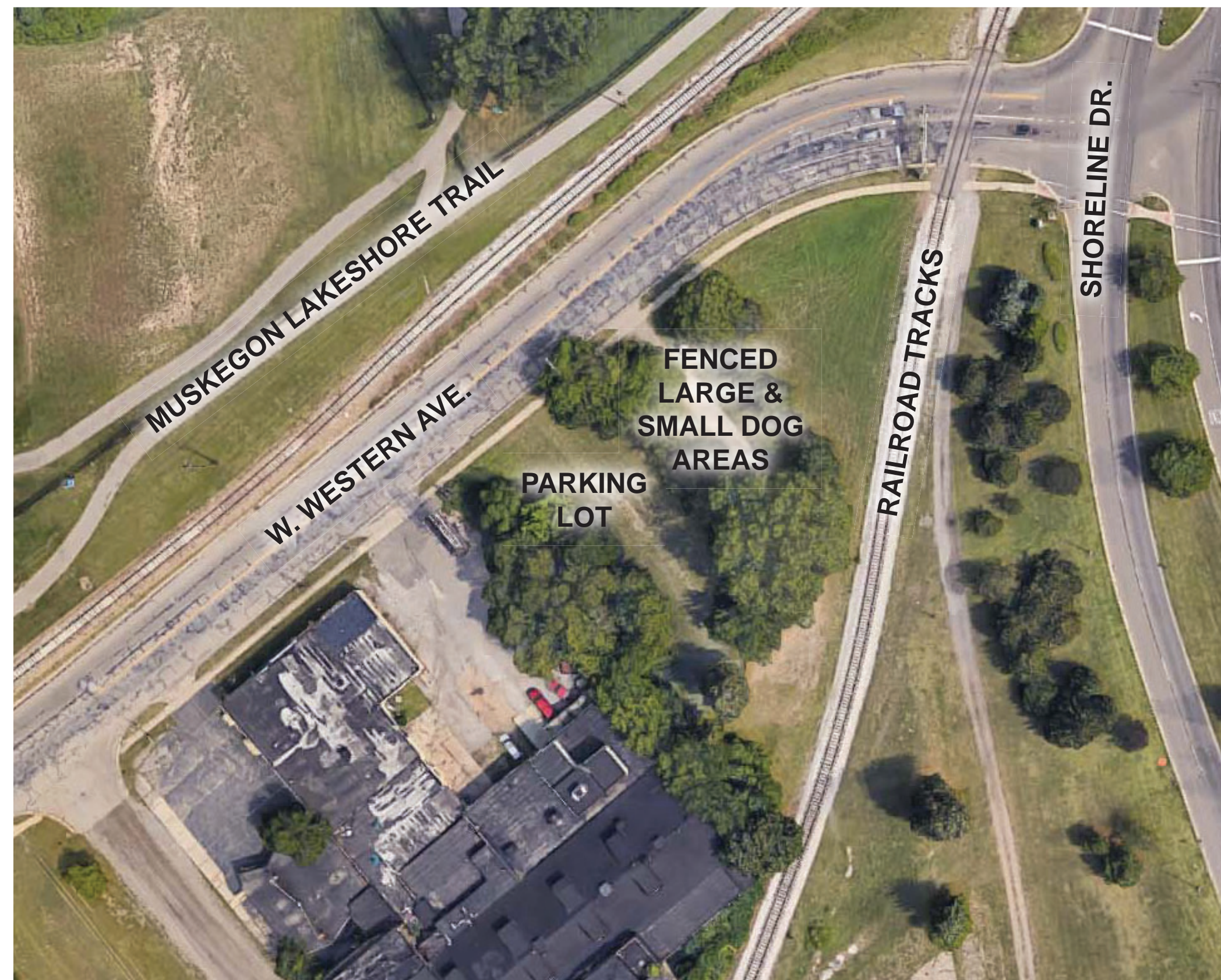
**MERCY HEALTH ARENA (INDOORS)**  
 470 W. WESTERN AVE.  
 .59 ACRE



**LIGHTHOUSE PARK**  
 1380 BEACH ST.  
 1.1 ACRES

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**

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**DOWNTOWN MUSKEGON DOG PARK**  
 793 W. WESTERN AVE.  
 .95 ACRES



**CARPENTER BROTHER'S PARK**  
 793 WESTERN AVE.  
 6.6 ACRES



**VICTORIA GARDEN**  
 1299 JEFFERSON ST.  
 .22 ACRE

**EXISTING CONDITIONS PLANS**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN

DATE  
 12.10.2021  
 PROJECT NO.  
 2136



## **CITY OF MUSKEGON COMMUNITY PARKS AND RECREATION PLAN SECTION 5**

### **PLANNING AND PUBLIC INPUT PROCESS**

#### **RECREATION PLANNING**

Recreation planning plays an important role in maintaining the quality of life in a community. If a community is to provide effective recreational opportunities, it needs a way of identifying and solving current problems and anticipating future needs. Recreation planning is one means of obtaining a perspective on these problems; developing realistic alternatives; formulating goals, policies, and recommendations for public and private decisions; developing criteria to measure change; and involving people in the planning, design and decision processes.

This Parks and Recreation Plan presents an evaluation of the City's recreational needs and opportunities. It considers the existing amenities in the City, the current and anticipated demand for additional or improved facilities, and the means for providing those facilities.

This plan is to serve as a guideline for directing the City in the operation and maintenance of existing and future facilities and programs to meet the recreational needs of its citizens. The plan summarizes long-term recommendations intended to guide the development of recreation opportunities and describes an action and capital improvement program for implementation over the next five years.

#### **PLAN PROCESS AND DEVELOPMENT**

This 2022 Community Park and Recreation Plan was developed by the City, with the assistance of MCSA Group, Inc, a park and recreation planning consultant. City staff met regularly with representatives of MCSA Group, between November 2021 and February 2022 for the development of this Plan.

Criteria considered and evaluated for plan development evolved from the examination of goals and recreation standards determined through a wide variety of input sources. This information was collected from the inventory and review of existing facilities; the



identification of recreation needs and deficiencies; public opinion; current statewide recreation issues and priorities; and future expectations.

Public input was sought throughout the process by means of a public survey to solicit public desires and concerns regarding parks and recreation. The survey was advertised via the City’s website. The survey was available on the internet via Survey Monkey, as well as printed copies at the by request. A total of 172 surveys were completed A copy of the survey and a summary of the results are included at the end of this section. Additionally a Community Wide Needs Assessment was completed in August of 2021 through Connect Muskegon, the City’s Engagement Platform. A total of 781 surveys were completed. Due to the size of the results, they are not included in this plan but can be found at <https://www.connectmkgcity.com/results-of-community-wide-needs-assessment-available>

The survey was well received and indicated a high level of satisfaction with the City’s Park and Recreation system. The most popular activities that the respondents would like to see expanded in the parks were playgrounds, natural areas/open spaces, water spray parks, canoe/kayak access and biking trails. Of the City’s recreation locations, Pere Marquette Park is the most frequented, with Hackley also well used. Aamadt Park is the least visited City Park. The maintenance of the City of Muskegon parks was rated as fair/good by the majority of respondents.

Another important part of the planning process was the development of concept plans for each of the major park properties. These were made available for viewing on the City’s website. The plans were generally well received. The City responded to comments made and refined the plans as necessary.

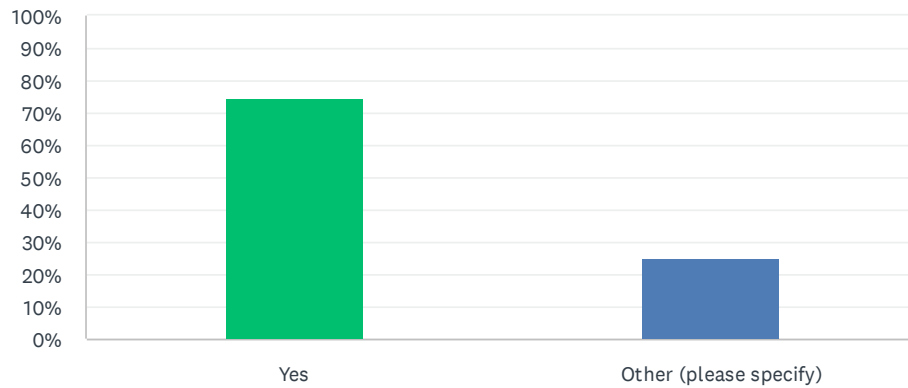
Comments from the survey were incorporated into a final draft of the Plan, which was made available to the public for one month commencing on December 18 to solicit further comments prior to a public hearing and plan adoption.

Following the one-month review period, the final plan was presented during a public hearing to the City Council on January 25, 2022. The Resolution to formally adopt this plan can be found in Section 9.



# Q1 Do you live in the City of Muskegon? If not, what City, Village or Township?

Answered: 171 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	74.85%	128
Other (please specify)	25.15%	43
<b>TOTAL</b>		<b>171</b>

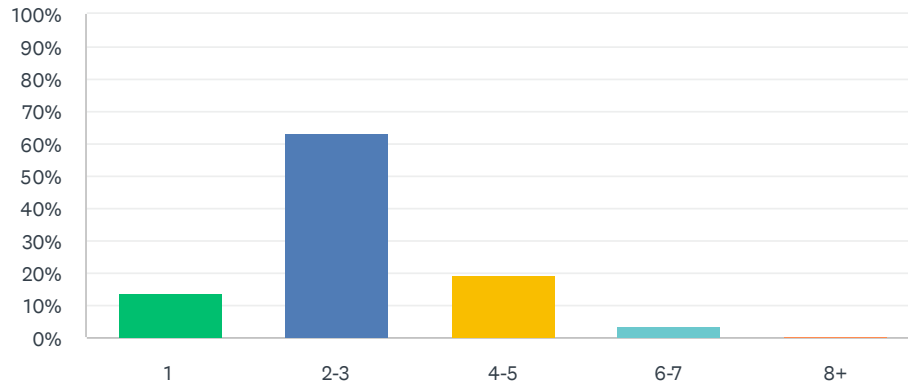
#	OTHER (PLEASE SPECIFY)	DATE
1	Park	11/23/2021 5:52 PM
2	Twin lake	11/23/2021 4:14 PM
3	Township but work in city	11/23/2021 9:38 AM
4	Roosevelt Park	11/22/2021 5:35 PM
5	Muskegon township	11/22/2021 9:06 AM
6	Laketon township	11/21/2021 4:05 PM
7	Laketon Township	11/21/2021 3:48 PM
8	Norton Shores	11/21/2021 1:27 PM
9	Roosevelt Park	11/20/2021 8:56 PM
10	Fruitland township	11/20/2021 6:42 PM
11	Summer resident of Muskegon	11/20/2021 4:21 PM
12	City of Whitehall	11/20/2021 8:48 AM
13	Unincorporated, North	11/20/2021 8:46 AM
14	Roosevelt Park	11/20/2021 7:50 AM
15	North Muskegon	11/20/2021 7:24 AM
16	Laketon	11/20/2021 6:52 AM
17	Twin Lake	11/20/2021 2:51 AM
18	City of Whitehall	11/19/2021 11:45 PM
19	Twin Lake	11/19/2021 10:05 PM
20	Muskegon Township	11/19/2021 9:17 PM

21	Cloverville	11/19/2021 9:04 PM
22	Norton Shores	11/19/2021 8:53 PM
23	Egeksron Township	11/19/2021 7:48 PM
24	norton shores	11/19/2021 7:25 PM
25	Laketon Township	11/19/2021 7:14 PM
26	Spring Lake	11/19/2021 7:03 PM
27	Fruitport township	11/19/2021 7:01 PM
28	Norton shores	11/19/2021 6:58 PM
29	Laketon Township	11/19/2021 6:42 PM
30	Holland	11/19/2021 6:41 PM
31	Fruitport	11/19/2021 6:35 PM
32	Fruitport	11/19/2021 5:07 PM
33	Muskegon Township	11/19/2021 4:51 PM
34	Norton Shores	11/19/2021 4:42 PM
35	Muskegon township	11/19/2021 4:34 PM
36	Roosevelt Park	11/19/2021 3:21 PM
37	Twin Lake	11/19/2021 2:59 PM
38	Laketon	11/19/2021 1:15 PM
39	Norton Shores	11/19/2021 1:04 PM
40	Norton Shores	11/19/2021 12:10 PM
41	Norton Shores	11/19/2021 12:10 PM
42	Norton shores ( Seminole shores now)	11/19/2021 10:44 AM
43	North Muskegon	11/19/2021 10:30 AM



## Q2 How many people currently live in your household?

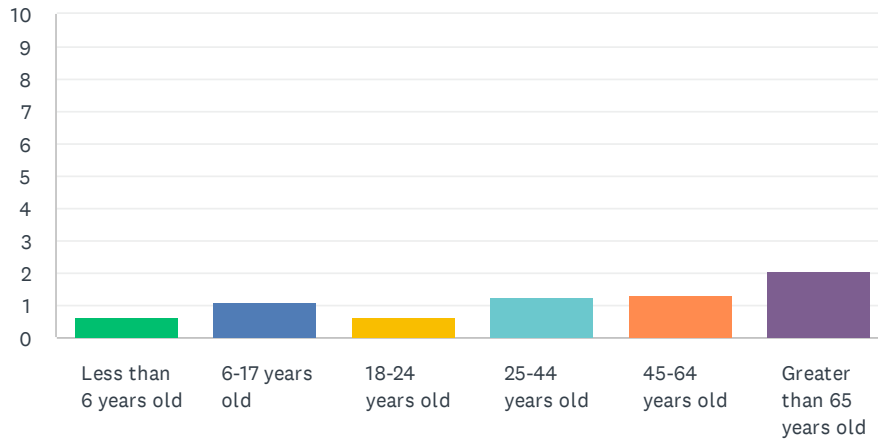
Answered: 170 Skipped: 1



ANSWER CHOICES	RESPONSES
1	13.53% 23
2-3	62.94% 107
4-5	19.41% 33
6-7	3.53% 6
8+	0.59% 1
TOTAL	170

### Q3 How many people in your household are:

Answered: 170 Skipped: 1



ANSWER CHOICES	AVERAGE NUMBER	TOTAL NUMBER	RESPONSES
Less than 6 years old	1	35	57
6-17 years old	1	74	67
18-24 years old	1	31	49
25-44 years old	1	96	77
45-64 years old	1	129	97
Greater than 65 years old	2	166	81
Total Respondents: 170			

#	LESS THAN 6 YEARS OLD	DATE
1	1	11/27/2021 7:25 PM
2	1	11/24/2021 8:40 AM
3	0	11/23/2021 4:14 PM
4	1	11/21/2021 8:44 PM
5	0	11/21/2021 4:05 PM
6	1	11/21/2021 1:27 PM
7	0	11/21/2021 1:27 PM
8	0	11/21/2021 12:57 PM
9	0	11/21/2021 12:01 PM
10	0	11/21/2021 7:59 AM
11	0	11/20/2021 9:33 PM
12	0	11/20/2021 5:05 PM
13	0	11/20/2021 5:05 PM
14	2	11/20/2021 5:00 PM
15	0	11/20/2021 4:58 PM

16	0	11/20/2021 3:55 PM
17	0	11/20/2021 2:04 PM
18	1	11/20/2021 12:56 PM
19	1	11/20/2021 10:48 AM
20	0	11/20/2021 10:18 AM
21	2	11/20/2021 9:58 AM
22	1	11/20/2021 9:15 AM
23	0	11/20/2021 8:48 AM
24	1	11/20/2021 6:59 AM
25	1	11/20/2021 3:13 AM
26	2	11/20/2021 2:51 AM
27	0	11/20/2021 12:40 AM
28	0	11/20/2021 12:20 AM
29	1	11/20/2021 12:12 AM
30	0	11/19/2021 11:45 PM
31	1	11/19/2021 11:31 PM
32	0	11/19/2021 11:21 PM
33	0	11/19/2021 10:31 PM
34	0	11/19/2021 10:20 PM
35	0	11/19/2021 10:14 PM
36	0	11/19/2021 9:04 PM
37	2	11/19/2021 8:53 PM
38	0	11/19/2021 7:25 PM
39	0	11/19/2021 6:35 PM
40	0	11/19/2021 5:57 PM
41	2	11/19/2021 4:51 PM
42	1	11/19/2021 4:47 PM
43	0	11/19/2021 4:34 PM
44	2	11/19/2021 3:43 PM
45	0	11/19/2021 3:40 PM
46	0	11/19/2021 2:32 PM
47	2	11/19/2021 2:32 PM
48	2	11/19/2021 1:45 PM
49	3	11/19/2021 1:32 PM
50	0	11/19/2021 1:15 PM
51	1	11/19/2021 1:10 PM
52	1	11/19/2021 1:00 PM
53	0	11/19/2021 12:44 PM
54	0	11/19/2021 12:10 PM
55	2	11/19/2021 11:13 AM
56	0	11/19/2021 10:26 AM

#	6-17 YEARS OLD	DATE
57	0	11/19/2021 10:11 AM
1	2	11/28/2021 9:27 AM
2	0	11/27/2021 7:25 PM
3	3	11/24/2021 8:40 AM
4	1	11/23/2021 5:52 PM
5	0	11/23/2021 4:14 PM
6	1	11/22/2021 9:06 AM
7	1	11/21/2021 8:44 PM
8	1	11/21/2021 4:05 PM
9	2	11/21/2021 3:48 PM
10	3	11/21/2021 1:27 PM
11	0	11/21/2021 1:27 PM
12	2	11/21/2021 12:57 PM
13	1	11/21/2021 12:01 PM
14	1	11/20/2021 9:33 PM
15	0	11/20/2021 5:05 PM
16	1	11/20/2021 5:05 PM
17	0	11/20/2021 4:58 PM
18	1	11/20/2021 3:55 PM
19	0	11/20/2021 2:04 PM
20	1	11/20/2021 12:56 PM
21	1	11/20/2021 12:30 PM
22	2	11/20/2021 10:48 AM
23	0	11/20/2021 10:18 AM
24	1	11/20/2021 9:58 AM
25	0	11/20/2021 8:48 AM
26	2	11/20/2021 6:59 AM
27	1	11/20/2021 3:13 AM
28	2	11/20/2021 2:51 AM
29	0	11/20/2021 12:40 AM
30	2	11/20/2021 12:20 AM
31	3	11/20/2021 12:12 AM
32	0	11/19/2021 11:45 PM
33	1	11/19/2021 11:31 PM
34	0	11/19/2021 11:21 PM
35	4	11/19/2021 10:31 PM
36	0	11/19/2021 10:20 PM
37	1	11/19/2021 10:14 PM
38	3	11/19/2021 9:04 PM
39	1	11/19/2021 8:53 PM

40	1	11/19/2021 7:48 PM
41	0	11/19/2021 7:25 PM
42	2	11/19/2021 7:03 PM
43	3	11/19/2021 6:42 PM
44	1	11/19/2021 6:41 PM
45	1	11/19/2021 6:39 PM
46	0	11/19/2021 6:35 PM
47	2	11/19/2021 5:57 PM
48	1	11/19/2021 4:56 PM
49	0	11/19/2021 4:51 PM
50	0	11/19/2021 4:47 PM
51	0	11/19/2021 4:34 PM
52	3	11/19/2021 3:43 PM
53	0	11/19/2021 3:40 PM
54	1	11/19/2021 2:51 PM
55	1	11/19/2021 2:46 PM
56	2	11/19/2021 2:39 PM
57	2	11/19/2021 2:32 PM
58	0	11/19/2021 1:15 PM
59	0	11/19/2021 1:00 PM
60	0	11/19/2021 12:44 PM
61	0	11/19/2021 12:10 PM
62	1	11/19/2021 11:22 AM
63	1	11/19/2021 11:16 AM
64	2	11/19/2021 11:07 AM
65	2	11/19/2021 10:30 AM
66	0	11/19/2021 10:26 AM
67	3	11/19/2021 10:11 AM
<b>#</b>	<b>18-24 YEARS OLD</b>	<b>DATE</b>
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8	0	11/21/2021 1:27 PM
9	0	11/21/2021 12:57 PM
10	0	11/21/2021 12:01 PM
11	1	11/20/2021 6:56 PM
12	1	11/20/2021 6:16 PM

13	0	11/20/2021 5:05 PM
14	0	11/20/2021 5:05 PM
15	0	11/20/2021 4:58 PM
16	2	11/20/2021 3:55 PM
17	0	11/20/2021 2:04 PM
18	0	11/20/2021 10:18 AM
19	0	11/20/2021 8:48 AM
20	1	11/20/2021 6:59 AM
21	0	11/20/2021 12:40 AM
22	1	11/20/2021 12:20 AM
23	2	11/19/2021 11:45 PM
24	1	11/19/2021 11:31 PM
25	0	11/19/2021 11:21 PM
26	0	11/19/2021 10:31 PM
27	0	11/19/2021 10:20 PM
28	1	11/19/2021 10:14 PM
29	1	11/19/2021 9:04 PM
30	2	11/19/2021 8:08 PM
31	0	11/19/2021 7:25 PM
32	3	11/19/2021 6:41 PM
33	1	11/19/2021 6:41 PM
34	0	11/19/2021 6:35 PM
35	0	11/19/2021 5:57 PM
36	0	11/19/2021 4:51 PM
37	0	11/19/2021 4:47 PM
38	0	11/19/2021 4:34 PM
39	0	11/19/2021 3:40 PM
40	1	11/19/2021 2:59 PM
41	1	11/19/2021 2:32 PM
42	1	11/19/2021 1:54 PM
43	0	11/19/2021 1:15 PM
44	1	11/19/2021 1:00 PM
45	0	11/19/2021 12:44 PM
46	0	11/19/2021 12:10 PM
47	1	11/19/2021 11:16 AM
48	2	11/19/2021 10:26 AM
49	0	11/19/2021 10:11 AM
<b>#</b>	<b>25-44 YEARS OLD</b>	<b>DATE</b>
1	2	12/4/2021 5:55 PM
2	2	11/27/2021 7:25 PM
3	2	11/24/2021 6:37 PM

4	2	11/24/2021 8:40 AM
5	0	11/23/2021 4:14 PM
6	2	11/22/2021 9:06 AM
7	1	11/22/2021 7:39 AM
8	1	11/21/2021 11:29 PM
9	2	11/21/2021 7:16 PM
10	1	11/21/2021 4:05 PM
11	2	11/21/2021 1:27 PM
12	1	11/21/2021 1:27 PM
13	0	11/21/2021 12:57 PM
14	2	11/21/2021 12:01 PM
15	2	11/20/2021 10:39 PM
16	2	11/20/2021 5:05 PM
17	1	11/20/2021 5:05 PM
18	2	11/20/2021 5:00 PM
19	2	11/20/2021 4:58 PM
20	1	11/20/2021 3:55 PM
21	0	11/20/2021 2:04 PM
22	2	11/20/2021 12:56 PM
23	0	11/20/2021 10:18 AM
24	2	11/20/2021 9:58 AM
25	2	11/20/2021 9:15 AM
26	0	11/20/2021 8:48 AM
27	2	11/20/2021 8:32 AM
28	2	11/20/2021 6:59 AM
29	2	11/20/2021 3:13 AM
30	1	11/20/2021 12:40 AM
31	0	11/20/2021 12:20 AM
32	2	11/20/2021 12:12 AM
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34	0	11/19/2021 11:21 PM
35	2	11/19/2021 10:31 PM
36	0	11/19/2021 10:20 PM
37	1	11/19/2021 10:14 PM
38	1	11/19/2021 9:14 PM
39	0	11/19/2021 9:04 PM
40	2	11/19/2021 8:53 PM
41	1	11/19/2021 7:48 PM
42	1	11/19/2021 7:41 PM
43	0	11/19/2021 7:25 PM
44	1	11/19/2021 7:14 PM

45	1	11/19/2021 7:03 PM
46	1	11/19/2021 6:39 PM
47	0	11/19/2021 6:35 PM
48	2	11/19/2021 5:57 PM
49	2	11/19/2021 4:56 PM
50	2	11/19/2021 4:51 PM
51	1	11/19/2021 4:49 PM
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56	2	11/19/2021 3:43 PM
57	0	11/19/2021 3:40 PM
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62	1	11/19/2021 2:39 PM
63	0	11/19/2021 2:32 PM
64	1	11/19/2021 1:45 PM
65	2	11/19/2021 1:32 PM
66	2	11/19/2021 1:15 PM
67	0	11/19/2021 1:00 PM
68	2	11/19/2021 12:51 PM
69	0	11/19/2021 12:44 PM
70	0	11/19/2021 12:10 PM
71	2	11/19/2021 11:22 AM
72	2	11/19/2021 11:16 AM
73	2	11/19/2021 11:13 AM
74	2	11/19/2021 11:07 AM
75	2	11/19/2021 10:30 AM
76	0	11/19/2021 10:26 AM
77	2	11/19/2021 10:11 AM
<b>#</b>	<b>45-64 YEARS OLD</b>	<b>DATE</b>
1	2	11/28/2021 9:27 AM
2	0	11/27/2021 7:25 PM
3	2	11/23/2021 5:52 PM
4	2	11/23/2021 4:14 PM
5	2	11/23/2021 9:38 AM
6	2	11/22/2021 6:50 PM
7	1	11/22/2021 5:35 PM



8	1	11/21/2021 8:23 PM
9	0	11/21/2021 4:05 PM
10	2	11/21/2021 3:48 PM
11	0	11/21/2021 1:27 PM
12	1	11/21/2021 12:57 PM
13	0	11/21/2021 12:01 PM
14	1	11/20/2021 9:33 PM
15	2	11/20/2021 8:56 PM
16	2	11/20/2021 6:56 PM
17	2	11/20/2021 6:39 PM
18	1	11/20/2021 6:25 PM
19	2	11/20/2021 6:16 PM
20	0	11/20/2021 5:05 PM
21	1	11/20/2021 5:05 PM
22	0	11/20/2021 4:58 PM
23	1	11/20/2021 3:55 PM
24	2	11/20/2021 3:52 PM
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26	1	11/20/2021 3:47 PM
27	1	11/20/2021 3:07 PM
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29	2	11/20/2021 12:30 PM
30	1	11/20/2021 12:01 PM
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32	1	11/20/2021 10:18 AM
33	1	11/20/2021 10:06 AM
34	2	11/20/2021 8:48 AM
35	2	11/20/2021 8:21 AM
36	1	11/20/2021 8:06 AM
37	1	11/20/2021 7:57 AM
38	2	11/20/2021 7:50 AM
39	2	11/20/2021 6:59 AM
40	2	11/20/2021 6:52 AM
41	1	11/20/2021 2:51 AM
42	1	11/20/2021 12:40 AM
43	2	11/20/2021 12:20 AM
44	1	11/19/2021 11:45 PM
45	2	11/19/2021 11:31 PM
46	2	11/19/2021 11:21 PM
47	2	11/19/2021 10:52 PM
48	0	11/19/2021 10:31 PM

49	1	11/19/2021 10:24 PM
50	1	11/19/2021 10:20 PM
51	2	11/19/2021 10:05 PM
52	1	11/19/2021 9:17 PM
53	2	11/19/2021 9:04 PM
54	1	11/19/2021 8:30 PM
55	2	11/19/2021 8:08 PM
56	1	11/19/2021 7:48 PM
57	2	11/19/2021 7:41 PM
58	1	11/19/2021 7:25 PM
59	2	11/19/2021 7:14 PM
60	2	11/19/2021 7:03 PM
61	1	11/19/2021 6:58 PM
62	1	11/19/2021 6:57 PM
63	2	11/19/2021 6:50 PM
64	2	11/19/2021 6:42 PM
65	2	11/19/2021 6:41 PM
66	2	11/19/2021 6:41 PM
67	2	11/19/2021 6:41 PM
68	1	11/19/2021 6:39 PM
69	2	11/19/2021 6:35 PM
70	1	11/19/2021 5:48 PM
71	2	11/19/2021 5:33 PM
72	1	11/19/2021 5:31 PM
73	1	11/19/2021 5:12 PM
74	0	11/19/2021 4:51 PM
75	0	11/19/2021 4:47 PM
76	1	11/19/2021 4:42 PM
77	1	11/19/2021 4:34 PM
78	0	11/19/2021 3:40 PM
79	1	11/19/2021 3:21 PM
80	1	11/19/2021 2:51 PM
81	1	11/19/2021 2:39 PM
82	2	11/19/2021 2:32 PM
83	2	11/19/2021 2:32 PM
84	1	11/19/2021 1:45 PM
85	1	11/19/2021 1:38 PM
86	0	11/19/2021 1:15 PM
87	2	11/19/2021 1:10 PM
88	2	11/19/2021 1:00 PM
89	1	11/19/2021 12:46 PM

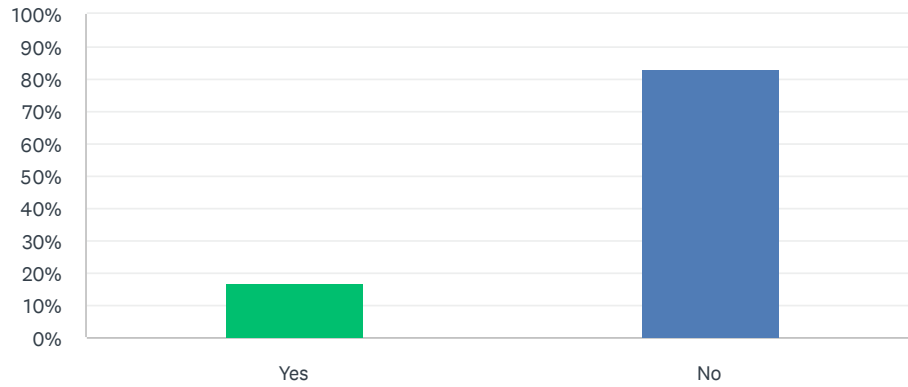
90	2	11/19/2021 12:44 PM
91	2	11/19/2021 12:13 PM
92	2	11/19/2021 12:10 PM
93	1	11/19/2021 12:10 PM
94	1	11/19/2021 11:48 AM
95	1	11/19/2021 10:26 AM
96	0	11/19/2021 10:11 AM
97	2	11/19/2021 9:36 AM
<b>#</b>	<b>GREATER THAN 65 YEARS OLD</b>	<b>DATE</b>
1	2	11/29/2021 6:04 PM
2	0	11/27/2021 7:25 PM
3	2	11/24/2021 8:22 AM
4	0	11/23/2021 4:14 PM
5	2	11/22/2021 4:20 PM
6	2	11/22/2021 3:13 PM
7	1	11/21/2021 8:23 PM
8	2	11/21/2021 4:05 PM
9	0	11/21/2021 1:27 PM
10	0	11/21/2021 12:57 PM
11	0	11/21/2021 12:01 PM
12	1	11/20/2021 8:56 PM
13	2	11/20/2021 6:42 PM
14	1	11/20/2021 6:39 PM
15	1	11/20/2021 6:25 PM
16	2	11/20/2021 6:02 PM
17	0	11/20/2021 5:05 PM
18	0	11/20/2021 5:05 PM
19	2	11/20/2021 5:01 PM
20	0	11/20/2021 4:58 PM
21	2	11/20/2021 4:21 PM
22	1	11/20/2021 3:07 PM
23	1	11/20/2021 10:52 AM
24	0	11/20/2021 10:18 AM
25	0	11/20/2021 8:48 AM
26	1	11/20/2021 8:46 AM
27	3	11/20/2021 8:06 AM
28	1	11/20/2021 7:32 AM
29	2	11/20/2021 7:24 AM
30	0	11/20/2021 6:59 AM
31	0	11/20/2021 12:40 AM
32	0	11/20/2021 12:20 AM

33	1	11/20/2021 12:12 AM
34	0	11/19/2021 11:45 PM
35	0	11/19/2021 10:31 PM
36	0	11/19/2021 10:20 PM
37	2	11/19/2021 9:42 PM
38	2	11/19/2021 9:19 PM
39	1	11/19/2021 9:17 PM
40	0	11/19/2021 9:04 PM
41	2	11/19/2021 8:59 PM
42	1	11/19/2021 8:30 PM
43	2	11/19/2021 7:25 PM
44	1	11/19/2021 7:03 PM
45	79	11/19/2021 7:01 PM
46	2	11/19/2021 6:58 PM
47	1	11/19/2021 6:58 PM
48	0	11/19/2021 6:35 PM
49	1	11/19/2021 5:31 PM
50	2	11/19/2021 5:22 PM
51	2	11/19/2021 5:07 PM
52	0	11/19/2021 4:51 PM
53	2	11/19/2021 4:49 PM
54	0	11/19/2021 4:47 PM
55	1	11/19/2021 4:42 PM
56	0	11/19/2021 4:34 PM
57	1	11/19/2021 3:21 PM
58	2	11/19/2021 3:14 PM
59	2	11/19/2021 3:11 PM
60	2	11/19/2021 2:39 PM
61	0	11/19/2021 2:32 PM
62	2	11/19/2021 2:27 PM
63	1	11/19/2021 1:57 PM
64	1	11/19/2021 1:54 PM
65	2	11/19/2021 1:18 PM
66	0	11/19/2021 1:15 PM
67	2	11/19/2021 1:04 PM
68	0	11/19/2021 1:00 PM
69	2	11/19/2021 12:49 PM
70	1	11/19/2021 12:46 PM
71	2	11/19/2021 12:13 PM
72	1	11/19/2021 12:10 PM
73	1	11/19/2021 11:48 AM

74	2	11/19/2021 11:44 AM
75	1	11/19/2021 10:44 AM
76	1	11/19/2021 10:26 AM
77	0	11/19/2021 10:11 AM
78	2	11/19/2021 9:49 AM
79	1	11/19/2021 9:34 AM
80	2	11/19/2021 9:31 AM
81	2	11/19/2021 9:28 AM

### Q4 Do any members of your household have a disability?

Answered: 168 Skipped: 3



ANSWER CHOICES	RESPONSES
Yes	16.67% 28
No	83.33% 140
TOTAL	168

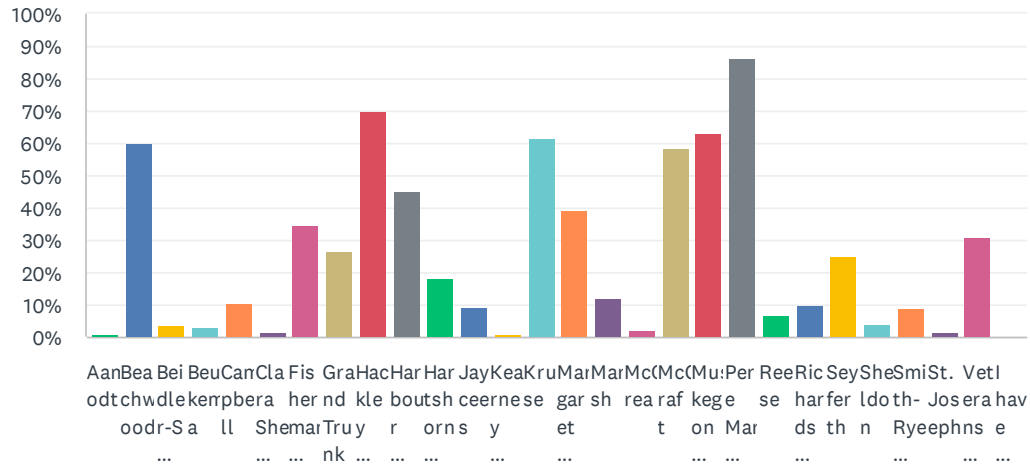
Q5 If you answered "No" to question #4, please skip to question #6. If you answered "Yes" to question #5, please indicate what (if any) activities the disabled member(s) of your household wish they could participate in but cannot due to lack of facilities.

Answered: 21 Skipped: 150

#	RESPONSES	DATE
1	walk around a paved outside track (fenced in)	11/22/2021 6:50 PM
2	Swimming	11/21/2021 3:48 PM
3	Adequate parking close to activities	11/20/2021 6:42 PM
4	Skate park, accessible kayak launch, universal accessible playground, splash pad	11/20/2021 5:05 PM
5	Not really any	11/20/2021 4:21 PM
6	Sensory friendly environment, fences for safety	11/20/2021 12:56 PM
7	can not walk far	11/20/2021 10:48 AM
8	The beach	11/20/2021 8:06 AM
9	I want a beautiful, sandy beach on Muskegon Lake in the Nims neighborhood to go to. Please! It is clean, warmer water. And I need the exercise!	11/20/2021 12:40 AM
10	more public bathrooms needed	11/20/2021 12:20 AM
11	swings	11/19/2021 11:31 PM
12	Fishing from shore, getting to beach with wheelchair or walker	11/19/2021 10:05 PM
13	None	11/19/2021 7:48 PM
14	N/a	11/19/2021 7:14 PM
15	My son has Autism, and has minor physical disabilities. Anything where there isn't a lot of climbing would be great. Even parks close to home so we could actually enjoy them.	11/19/2021 5:57 PM
16	Close parking to main park feature.	11/19/2021 5:31 PM
17	Get down to Lake Michigan	11/19/2021 2:32 PM
18	None, as long as there's restroom access nearby	11/19/2021 12:10 PM
19	Elderly person, who thoroughly enjoys the outdoors, finds it hard to walk smoothly on most surfaces so cannot reach shoreline or enjoy natural trails as they once could.	11/19/2021 12:10 PM
20	More beach activities, more available parking, wc picnic tables on spider park.	11/19/2021 10:44 AM
21	He is 21 years old. [Autism non verbal.] It would be nice to have a playground for disabled young adults. They like to play. Some are adult age. But their level could be child like. So can't take him to a regular playground. Peoples looks. And comments.	11/19/2021 10:26 AM

### Q6 Which of the City's park facilities have you or members of your household utilized in the last 12 months?

Answered: 170 Skipped: 1

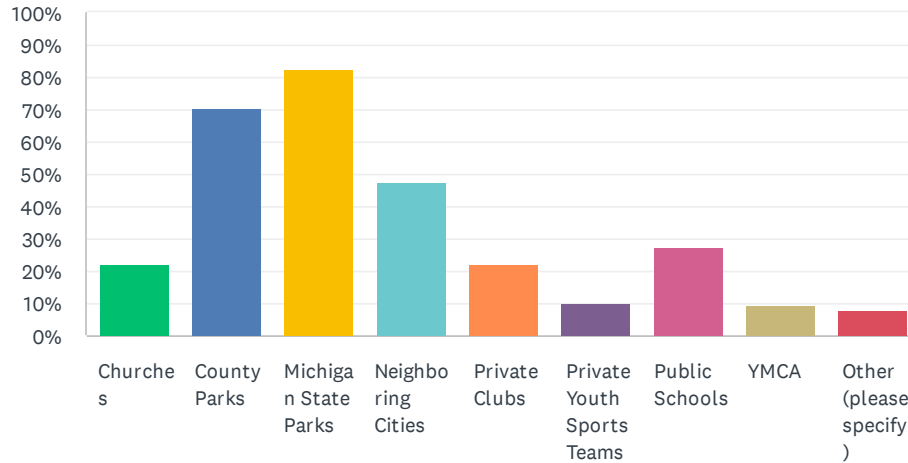




ANSWER CHOICES	RESPONSES	
Aamodt	1.18%	2
Beachwood	60.00%	102
Beidler-Street	3.53%	6
Beukema	2.94%	5
Campbell	10.59%	18
Clara Shepherd	1.76%	3
Fisherman's Landing	34.71%	59
Grand Trunk	27.06%	46
Hackley Park	70.00%	119
Harbour Towne Beach	45.29%	77
Hartshorn Marina	18.24%	31
Jaycees	9.41%	16
Kearney Memorial Park	1.18%	2
Kruse	61.76%	105
Margaret Drake Elliott	39.41%	67
Marsh	12.35%	21
McCrea	2.35%	4
McGraft	58.24%	99
Muskegon Lakeshore Trail	62.94%	107
Pere Marquette	86.47%	147
Reese	7.06%	12
Richards Park	10.00%	17
Seyferth	25.29%	43
Sheldon	4.12%	7
Smith-Ryerson	8.82%	15
St. Joseph	1.76%	3
Veterans Memorial Park	31.18%	53
I have not visited a City of Muskegon Park in the past 12 months.	0.00%	0
Total Respondents: 170		

### Q7 Check all the organizations that you or members of your household have used for indoor or outdoor recreation activities during the last 12 months.

Answered: 162 Skipped: 9



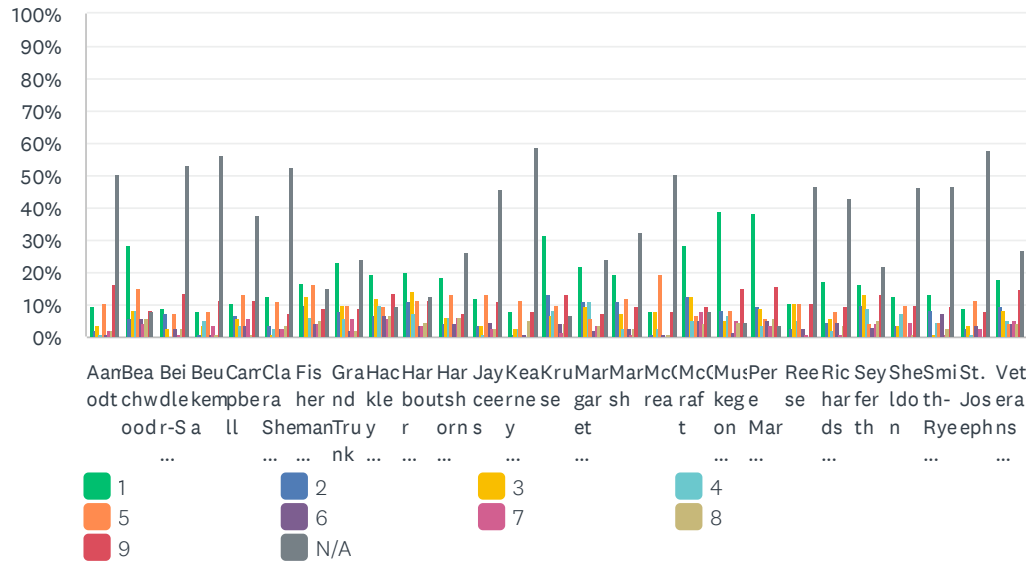
ANSWER CHOICES	RESPONSES	
Churches	22.22%	36
County Parks	70.37%	114
Michigan State Parks	82.72%	134
Neighboring Cities	47.53%	77
Private Clubs	22.22%	36
Private Youth Sports Teams	9.88%	16
Public Schools	27.16%	44
YMCA	9.26%	15
Other (please specify)	8.02%	13
Total Respondents: 162		

#	OTHER (PLEASE SPECIFY)	DATE
1	Just us no organization	11/20/2021 8:06 AM
2	Fisherman Landing boat launch and Camping	11/20/2021 2:51 AM
3	None	11/20/2021 12:40 AM
4	Boys and Girls club	11/19/2021 10:14 PM
5	various pickle ball court locations	11/19/2021 7:25 PM
6	None	11/19/2021 5:57 PM
7	none due to Covid	11/19/2021 3:14 PM
8	Environmental groups (3)	11/19/2021 2:39 PM
9	None	11/19/2021 1:18 PM

10	local parks	11/19/2021 12:10 PM
11	muskegon lake nature preserve	11/19/2021 11:44 AM
12	LARC	11/19/2021 10:44 AM
13	None	11/19/2021 10:26 AM

### Q8 Please rank the City's Park facilities you would like to see improved or expanded. 1=High Priority, 9=Low Priority

Answered: 160 Skipped: 11



City of Muskegon Parks and Recreation Survey

SurveyMonkey

	1	2	3	4	5	6	7	8	9	N/A	TOTAL	WEIGHT AVERAG
Aamodt	9.41% 8	2.35% 2	3.53% 3	1.18% 1	10.59% 9	1.18% 1	2.35% 2	2.35% 2	16.47% 14	50.59% 43	85	5
Beachwood	28.45% 33	6.03% 7	8.62% 10	8.62% 10	15.52% 18	6.03% 7	4.31% 5	6.03% 7	8.62% 10	7.76% 9	116	4
Beidler-Street	8.86% 7	7.59% 6	2.53% 2	0.00% 0	7.59% 6	2.53% 2	1.27% 1	2.53% 2	13.92% 11	53.16% 42	79	5
Beukema	7.69% 6	1.28% 1	3.85% 3	5.13% 4	7.69% 6	1.28% 1	3.85% 3	1.28% 1	11.54% 9	56.41% 44	78	5
Campbell	10.59% 9	7.06% 6	5.88% 5	3.53% 3	12.94% 11	3.53% 3	5.88% 5	1.18% 1	11.76% 10	37.65% 32	85	4
Clara Shepherd	12.50% 10	3.75% 3	1.25% 1	2.50% 2	11.25% 9	2.50% 2	2.50% 2	3.75% 3	7.50% 6	52.50% 42	80	4
Fisherman's Landing	16.96% 19	9.82% 11	12.50% 14	6.25% 7	16.07% 18	4.46% 5	4.46% 5	5.36% 6	8.93% 10	15.18% 17	112	4
Grand Trunk	23.00% 23	8.00% 8	10.00% 10	6.00% 6	10.00% 10	2.00% 2	6.00% 6	2.00% 2	9.00% 9	24.00% 24	100	3
Hackley Park	19.49% 23	6.78% 8	11.86% 14	10.17% 12	9.32% 11	6.78% 8	5.93% 7	6.78% 8	13.56% 16	9.32% 11	118	4
Harbour Towne Beach	19.82% 22	10.81% 12	14.41% 16	7.21% 8	11.71% 13	3.60% 4	3.60% 4	4.50% 5	11.71% 13	12.61% 14	111	4
Hartshorn Marina	18.48% 17	4.35% 4	6.52% 6	6.52% 6	13.04% 12	4.35% 4	6.52% 6	6.52% 6	7.61% 7	26.09% 24	92	4
Jaycees	12.05% 10	3.61% 3	3.61% 3	1.20% 1	13.25% 11	4.82% 4	2.41% 2	2.41% 2	10.84% 9	45.78% 38	83	4
Kearney Memorial Park	7.89% 6	1.32% 1	2.63% 2	2.63% 2	11.84% 9	1.32% 1	0.00% 0	5.26% 4	7.89% 6	59.21% 45	76	5
Kruse	31.67% 38	13.33% 16	6.67% 8	8.33% 10	10.00% 12	4.17% 5	1.67% 2	4.17% 5	13.33% 16	6.67% 8	120	3
Margaret Drake Elliott	22.22% 24	11.11% 12	9.26% 10	11.11% 12	5.56% 6	1.85% 2	3.70% 4	3.70% 4	7.41% 8	24.07% 26	108	3
Marsh	19.28% 16	10.84% 9	7.23% 6	2.41% 2	12.05% 10	2.41% 2	1.20% 1	2.41% 2	9.64% 8	32.53% 27	83	3
McCrea	7.79% 6	1.30% 1	7.79% 6	2.60% 2	19.48% 15	1.30% 1	0.00% 0	1.30% 1	7.79% 6	50.65% 39	77	4
McGraft	28.21% 33	12.82% 15	12.82% 15	5.13% 6	6.84% 8	5.13% 6	7.69% 9	4.27% 5	9.40% 11	7.69% 9	117	3
Muskegon Lakeshore Trail	38.76% 50	8.53% 11	5.43% 7	6.98% 9	8.53% 11	1.55% 2	5.43% 7	4.65% 6	15.50% 20	4.65% 6	129	3
Pere Marquette	38.41% 53	9.42% 13	8.70% 12	3.62% 5	5.80% 8	5.07% 7	3.62% 5	5.80% 8	15.94% 22	3.62% 5	138	3
Reese	10.39% 8	2.60% 2	10.39% 8	5.19% 4	10.39% 8	2.60% 2	1.30% 1	0.00% 0	10.39% 8	46.75% 36	77	4
Richards Park	17.44% 15	4.65% 4	5.81% 5	2.33% 2	8.14% 7	4.65% 4	1.16% 1	3.49% 3	9.30% 8	43.02% 37	86	4
Seyferth	16.16% 16	10.10% 10	13.13% 13	9.09% 9	4.04% 4	3.03% 3	4.04% 4	5.05% 5	13.13% 13	22.22% 22	99	4

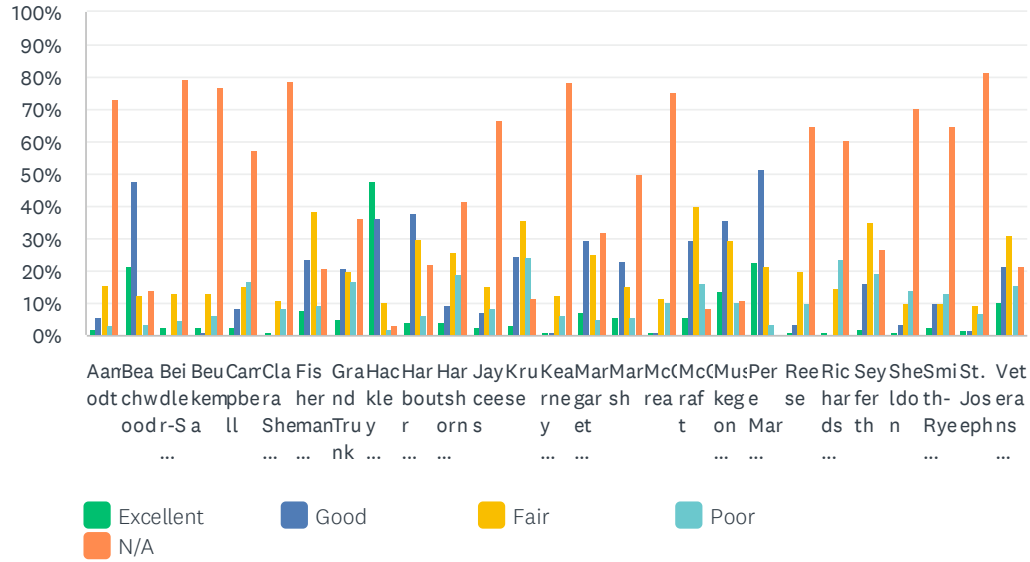
City of Muskegon Parks and Recreation Survey

SurveyMonkey

Sheldon	12.50% 10	3.75% 3	3.75% 3	7.50% 6	10.00% 8	0.00% 0	5.00% 4	1.25% 1	10.00% 8	46.25% 37	80	4
Smith-Ryerson	13.25% 11	8.43% 7	1.20% 1	4.82% 4	4.82% 4	7.23% 6	1.20% 1	2.41% 2	9.64% 8	46.99% 39	83	4
St. Joseph	8.97% 7	2.56% 2	3.85% 3	1.28% 1	11.54% 9	3.85% 3	2.56% 2	0.00% 0	7.69% 6	57.69% 45	78	4
Veterans Memorial Park	17.71% 17	9.38% 9	8.33% 8	5.21% 5	4.17% 4	4.17% 4	5.21% 5	4.17% 4	14.58% 14	27.08% 26	96	4

### Q9 How would you rate the maintenance of City Parks you have visited?

Answered: 158 Skipped: 13



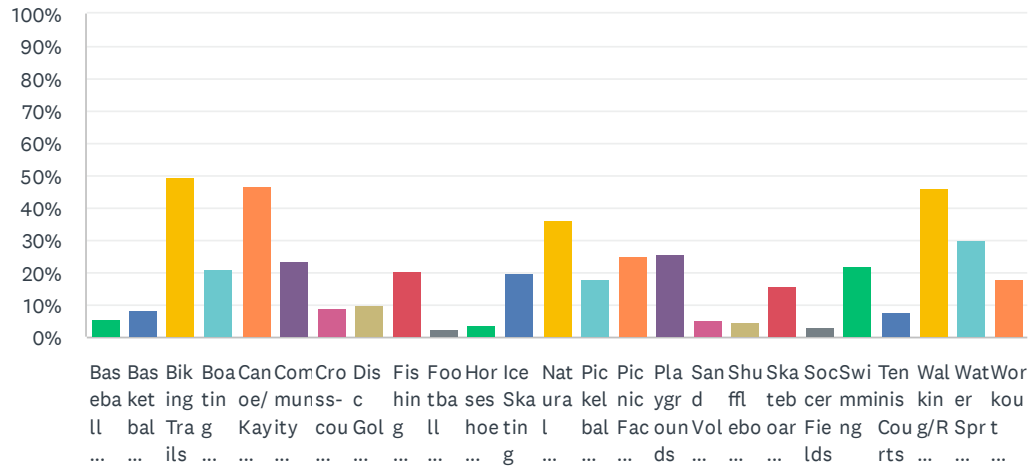
	EXCELLENT	GOOD	FAIR	POOR	N/A	TOTAL	WEIGHTED AVERAGE
Aamodt	2.25% 2	5.62% 5	15.73% 14	3.37% 3	73.03% 65	89	2.75
Beachwood	21.71% 28	48.06% 62	12.40% 16	3.88% 5	13.95% 18	129	1.98
Beidler-Street	2.44% 2	0.00% 0	13.41% 11	4.88% 4	79.27% 65	82	3.00
Beukema	2.44% 2	1.22% 1	13.41% 11	6.10% 5	76.83% 63	82	3.00
Campbell	2.38% 2	8.33% 7	15.48% 13	16.67% 14	57.14% 48	84	3.08
Clara Shepherd	1.23% 1	0.00% 0	11.11% 9	8.64% 7	79.01% 64	81	3.29
Fisherman's Landing	7.83% 9	23.48% 27	38.26% 44	9.57% 11	20.87% 24	115	2.63
Grand Trunk	5.32% 5	21.28% 20	20.21% 19	17.02% 16	36.17% 34	94	2.77
Hackley Park	48.15% 65	36.30% 49	10.37% 14	2.22% 3	2.96% 4	135	1.66
Harbour Towne Beach	4.39% 5	37.72% 43	29.82% 34	6.14% 7	21.93% 25	114	2.48
Hartshorn Marina	4.17% 4	9.38% 9	26.04% 25	18.75% 18	41.67% 40	96	3.02
Jaycees	2.38% 2	7.14% 6	15.48% 13	8.33% 7	66.67% 56	84	2.89
Kruse	3.33% 4	25.00% 30	35.83% 43	24.17% 29	11.67% 14	120	2.92
Kearney Memorial Park	1.28% 1	1.28% 1	12.82% 10	6.41% 5	78.21% 61	78	3.12
Margaret Drake Elliott	7.63% 9	29.66% 35	25.42% 30	5.08% 6	32.20% 38	118	2.41
Marsh	5.81% 5	23.26% 20	15.12% 13	5.81% 5	50.00% 43	86	2.42
McCrea	1.30% 1	1.30% 1	11.69% 9	10.39% 8	75.32% 58	77	3.26
McGraft	5.93% 7	29.66% 35	39.83% 47	16.10% 19	8.47% 10	118	2.72
Muskegon Lakeshore Trail	13.49% 17	35.71% 45	29.37% 37	10.32% 13	11.11% 14	126	2.41
Pere Marquette	22.54% 32	51.41% 73	21.83% 31	3.52% 5	0.70% 1	142	2.06
Reese	1.27% 1	3.80% 3	20.25% 16	10.13% 8	64.56% 51	79	3.11
Richards Park	1.23% 1	0.00% 0	14.81% 12	23.46% 19	60.49% 49	81	3.53
Seyferth	2.15% 2	16.13% 15	35.48% 33	19.35% 18	26.88% 25	93	2.99
Sheldon	1.28% 1	3.85% 3	10.26% 8	14.10% 11	70.51% 55	78	3.26
Smith-Ryerson	2.44% 2	9.76% 8	9.76% 8	13.41% 11	64.63% 53	82	2.97



St. Joseph	1.33% 1	1.33% 1	9.33% 7	6.67% 5	81.33% 61	75	3.14
Veterans Memorial Park	10.28% 11	21.50% 23	30.84% 33	15.89% 17	21.50% 23	107	2.67

### Q10 Which of the following activities/facilities would you most like to see expanded or added in the City Parks? Please select your top three (3).

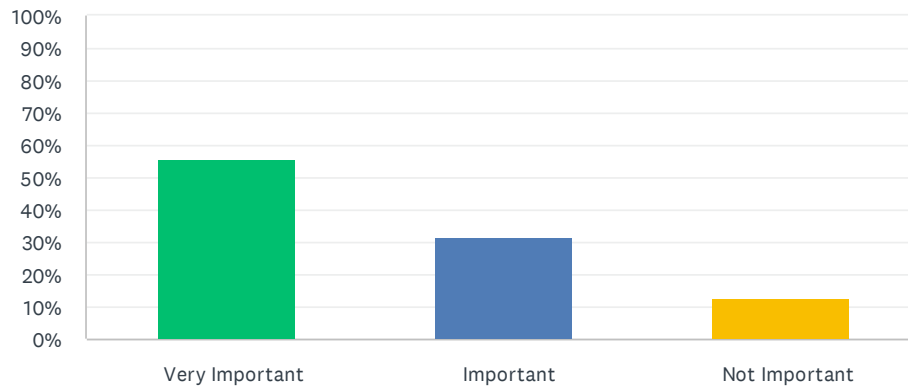
Answered: 166 Skipped: 5



ANSWER CHOICES	RESPONSES	
Baseball and Softball Fields	6.02%	10
Basketball Courts	8.43%	14
Biking Trails	49.40%	82
Boating Access	21.08%	35
Canoe/Kayaking Access	46.99%	78
Community Recreation Center	23.49%	39
Cross-country Skiing	9.04%	15
Disc Golf Course	10.24%	17
Fishing Access	20.48%	34
Football Fields	2.41%	4
Horseshoe Pits	3.61%	6
Ice Skating	19.88%	33
Natural Areas/Open Space	36.14%	60
Pickelball Courts	18.07%	30
Picnic Facilities	25.30%	42
Playgrounds	25.90%	43
Sand Volleyball	5.42%	9
Shuffleboard Courts	4.82%	8
Skateboard Park	15.66%	26
Soccer Fields	3.01%	5
Swimming	22.29%	37
Tennis Courts	7.83%	13
Walking/Running Trails	46.39%	77
Water Spray Parks/Splash pad	30.12%	50
Workout Stations	18.07%	30
Total Respondents: 166		

### Q11 The City is considering ways to implement sustainable/green initiatives in the Parks. How important do you consider this issue?

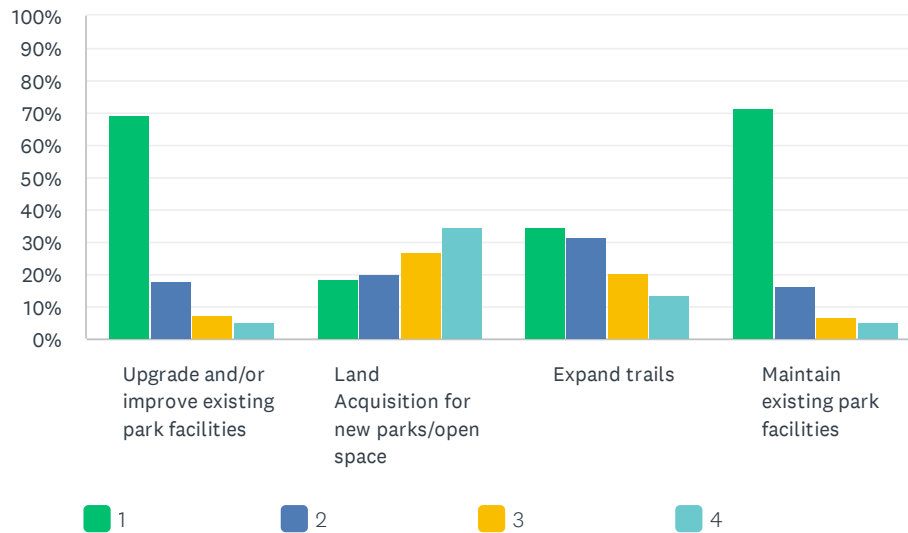
Answered: 168 Skipped: 3



ANSWER CHOICES	RESPONSES	
Very Important	55.95%	94
Important	31.55%	53
Not Important	12.50%	21
<b>TOTAL</b>		<b>168</b>

### Q12 Please rate, in order of priority, how you feel park and recreation funding should be spent. 1 = High Priority, 4 = Low Priority

Answered: 168 Skipped: 3



	1	2	3	4	TOTAL
Upgrade and/or improve existing park facilities	69.51% 114	17.68% 29	7.32% 12	5.49% 9	164
Land Acquisition for new parks/open space	18.63% 30	19.88% 32	26.71% 43	34.78% 56	161
Expand trails	34.57% 56	31.48% 51	20.37% 33	13.58% 22	162
Maintain existing park facilities	71.69% 119	16.27% 27	6.63% 11	5.42% 9	166

## Q13 Thank you for your participation. If you have additional comments or suggestions please use the space below.

Answered: 66 Skipped: 105

#	RESPONSES	DATE
1	Protect open space from development. Leave Pere Marquette how it is. The beach and parking should stay undeveloped	12/4/2021 5:55 PM
2	Signage for parks maybe with qr codes with video tour and info hours. And links to other parks	11/28/2021 9:27 AM
3	Skatepark near the lakeshore could be so great!	11/24/2021 8:40 AM
4	The skate park's close proximity to the playground at Seyferth's Park proved to be very disappointing. The foul language used by many skateboarders was repeatedly heard by toddlers, preschoolers & elementary age children. It was offensive to many adults within ear shot. Sadly, we had to stop walking to our neighborhood park and instead, drive to various parks to find a healthier atmosphere for our grandchildren & other children in our care.	11/24/2021 8:22 AM
5	Need a proper boardwalk along the waterfront at Lake Michigan - from filtration plant north to inner pier. Needs to be wide enough to accommodate 4 abreast - 2 people in each direction. Need the bike trail at the beach to not dead end at the end of Beach st. Need something off road heading south along the waterfront. With so many vehicles it is too dangerous having to share.	11/22/2021 4:20 PM
6	Although lighthouse park was not addressed in this survey would like to see completion of sidewalk in that area and close collaboration with neighbors re any development of park. Many people come to enjoy the open space, fly kites play games and sit quietly on the bench to enjoy the view. Thank you for your time	11/22/2021 3:13 PM
7	It seems like a lot of the parks have poor equipment. Old, unstable, weathered or covered in graffiti. A lot of times trash isn't picked up. There is glass and litter in the parks. More parks with restrooms with more play equips for children would make it more family friendly and make people want to visit. Also cameras pointed at common areas may be considered with the amount of violence that's happening.	11/22/2021 9:06 AM
8	Without question, maintaining and improving existing parks and facilities should be high priority. If something has been removed from a park that the community had been using like a skate park, tennis courts, disc golf, etc...then there should be a plan of moving forward with adding the items back into the community.	11/22/2021 7:39 AM
9	Hartshorn...PUBLIC ACCESS, especially pool! Do NOT give out our most precious resources, Lake Front, to the first developer that comes along. They want that precious commodity badly enough...where else are they gonna go? WE, THE PEOPLE need to maintain our riparian rights...for ALL people. A public kayak launch there would be nice. A public fishing pier would be nice and I don't fish. I'm white skinned, do not have children, live in BBNA but strongly feel more of our parks money needs to go to splash pads for kids in poorer areas of Muskegon. Not all families can get kids to the beach or swim lessons. Splash pads in their area within walking/biking distance is a great way for them to play. Show them they are important too. I am handicapped. Getting to the beach at Kruse is problematic. That is why so many handicapped spots close to Lake Michigan views are important to people like me. Sit down there of an evening and watch all the handicapped older folk, all races, drive down for sunset watching. Let's start charging for Dog Beach so someone can clean up the poop. Kids play on those beaches. I've watched bad owners just kick sand on poop. NOT good for kids. God knows the majority of owners are rude and do not clean up. Dog owners are also doing a great deal of erosion damage by jumping barriers at Kruse to get down to Dog Beach. Thank you. Seriously, THANK YOU for hearing us. If you wish for more ideas or specific feedback, please, contact me at elevenoceans@hotmail.com . I am observant and think of other citizens with needs and likes different than my own.	11/21/2021 8:23 PM
10	Skatepark is much needed. Grand Trunk has great potential, but is pretty rough around the edges, which is too bad as the Lakeside Shopping District has potential too. It would be great to tie these in better. Pere Marquette is a gem. Lakeshore Trail is a gem, but has many rough/bumpy transitions. These should be priorities (although the newly repaired trail is amazing). The kayak launch at Rotary Park is sorely missed. More kayak launches would be	11/20/2021 10:39 PM

great for both Muskegon Lake and Muskegon River. It would be great if Muskegon were more bikeable, with safe routes that could take cyclists from park to park. We definitely need more safe places for kids/teens to go.

11	I would love a gym on the former Papermill land. There could be an indoor walking track looking out at Muskegon Lake.	11/20/2021 8:56 PM
12	Please put up a railing at the mcgraft park patio!.. also bring back life guards at city beaches! Let band shells be accessible to everyone with an easy sign up program and a low cost to residents!	11/20/2021 6:39 PM
13	We need boys at pere marquette and the club house at migrant needs to be updated and fixed.	11/20/2021 6:25 PM
14	McGraft's community building needs care! It's in heavy use year round and it needs remodeling and exterior paint job (that's not brown). Not to mention new benches for the concert series (current ones are unsafe liabilities) and the patio railing that's been missing for months now (another liability that Milo doesn't prioritize). Kruse needs better access to the beach and board walk repairs. Pere Marquette needs more liter clean ups and the Deck should be responsible for some of it with the traffic and trash they create. Pere Marquette is also desperately in need of buoys to keep the boats from being so close to the shore. Most notably a problem in the cove between the lighthouses.	11/20/2021 6:16 PM
15	Snow plow the Lakside trail and solar lights. Off Beachwood park.	11/20/2021 6:02 PM
16	More dog friendly things: such as improving the dog beach creating off leash or longer than 6ft leash areas (for trails or in park areas for fetch and other training. )	11/20/2021 5:05 PM
17	Need wider sidewalks at Pere Marquette. There is not enough space for two wheelchair users to pass each other safely. Also accessible beach mats creating access to water.	11/20/2021 5:05 PM
18	I think the improvements are wonderful. Love the job the care takers do. Only park that is shabby is by veteran markers. Many weeds blocking veteran's plaques. Many improvements terrific at this park after such water devastation.	11/20/2021 4:21 PM
19	I would like to see the Ruddiman Creek Lagoon utilized. Maybe add a dock for Kayaking or add paddle boats to rent so people could paddle around the lagoon?	11/20/2021 3:55 PM
20	more dog-friendly park features, including pet stations (bags, trash, water dish, etc.)	11/20/2021 3:52 PM
21	The boardwalk on beach road needs new composite decking.	11/20/2021 3:48 PM
22	McGraft park needs the kitchen updated, the porch in back finished, better lighting around the building and a picnic pavilion or 2 built. New benches for the bandshell too	11/20/2021 3:47 PM
23	Please keep pere marquet as natural and rustic as possible. Stop building things. Please don't move fisherman's landing downtown.	11/20/2021 12:01 PM
24	Why isn't Heritage Landing included on the survey or on the city's website under parks? Why isn't Mclaughlin Community Park included? I noticed the list of parks on the city's website is inconsistent with the list on survey? Kearney is on the survey but isn't listed on the website. Joe Clifford Park is on the website but not on the survey. Thank you for the opportunity to provide input.	11/20/2021 10:18 AM
25	Lakeshore trail is the hackley square of trails, it's beautiful and the potential for it to be a destination experience is there, but until it's wider, better lit, maintained, not so stop and go, not so much broken concrete/uneven not so much broken glass everywhere, remains untapped potential.	11/20/2021 9:15 AM
26	Would like to see lights on pickleball courts at Beachwood & steps/ramp to water fixed at Kruse	11/20/2021 7:32 AM
27	Our parks and access should be priority 1 in implementing any future vision of Muskegon	11/20/2021 6:59 AM
28	Please upgrade parks in areas of most economic need. Kids need places to stay connected. Thanks!	11/20/2021 6:52 AM
29	We have a parks department but no recreation. Embarrassing. Leo you're amazing but let's have some real health and rec initiatives!	11/20/2021 3:13 AM
30	Please fix the parking lot and add swimming area. The campground and boat launch is very clean A true asset to the city. The management team does an excellent job keeping it clean an inviting. Please keep this asset, it is truely a one of a kind find and would be a huge mistake to move it or close it. Camping area could even be expanded and a swimming area or pool would be a great addition.	11/20/2021 2:51 AM

31	my top choice was not on your list. What happened to all the swings. Please put swings at Smith Ryerson Park and any other parks that don't have them. I miss swings. The kids in this house miss swings. Also john ball zoo has a really cool toddler swing attached to a big person swing that is awesome. I wish we had one in muskegon	11/19/2021 11:31 PM
32	Live by McGraft Park. Love the disc golf park. Would love to see upgrades for playground/seating. Upgrade shuffle board/Tennis Courts. Not in very good condition currently.	11/19/2021 10:31 PM
33	Lights on the Laketon Ave Bike Trail	11/19/2021 10:20 PM
34	Keep fisherman landing campground	11/19/2021 10:05 PM
35	Bike trails need immediate upgrades to repair wood parts of trails and cracks In asphalt. Need pickle ball courts at McGraft park, fence in pickle ball courts at Beechwood. Improve access to public restrooms vs portapotties	11/19/2021 9:17 PM
36	Having cleared paths in the winter for recreation is highly desired and needed. Simple walking paths adequately cleared for residents would make a big impact.	11/19/2021 9:14 PM
37	Love the idea of converting streets to green space!!	11/19/2021 8:08 PM
38	Please try to add lihghting to Beachwood park	11/19/2021 7:48 PM
39	Aggressive campaign communicating clean up after yourself. Push to challenge users to not litter. Personal responsibility needs to improve	11/19/2021 7:41 PM
40	Add restrooms to the larger parks that are more frequently used.	11/19/2021 7:25 PM
41	Additional Pickleball courts desperately needed	11/19/2021 7:03 PM
42	condition of pickleball at McGraft is shameful!!	11/19/2021 7:03 PM
43	Put up lights at Beachwood so Pickleball could be played longer in the day	11/19/2021 7:01 PM
44	No camping facilities	11/19/2021 6:58 PM
45	Music is good	11/19/2021 6:58 PM
46	Beachwood park desperately needs lights for its Pickleball courts and winter ice rink. Very popular park for these activities. Thank you	11/19/2021 6:50 PM
47	It would be great to have more park is underprivileged neighborhoods so kids have things to do.	11/19/2021 5:57 PM
48	Muskegon proud!	11/19/2021 5:31 PM
49	at Pete Marquette Pk - ban seagull feeding (people don't get it) noise ordinance ( motorcycles/loud music) do NOT change parking/sidewalk along Beach St (thorough study needs to be conducted first)	11/19/2021 5:22 PM
50	We need to utilize, upgrade, and maintain what we have BEFORE we try and do more.	11/19/2021 4:51 PM
51	Pere Marquette needs additional stand alone bathrooms to service the south end	11/19/2021 4:49 PM
52	Better crosswalks near beachwood park and beach street. Cars can't see people walking in the new crosswalk. Almost been hit multiple times. Need lighting or flashing signs or something more obvious for people to see and alert drivers.	11/19/2021 4:47 PM
53	Pere Marquette beach needs shade shelters on the beach.	11/19/2021 3:40 PM
54	As a "neighbor" I appreciate the ability to use your parks, especially Beachwood (where I run almost daily), Kruse (where I hike often) and, of course, Pere Marquette, the state's premier beach -- by far!	11/19/2021 3:21 PM
55	Thanks for the great job being by Leo's and Doug's staff. Always top notch .	11/19/2021 3:11 PM
56	Take lots of public input.	11/19/2021 2:39 PM
57	There should be a Parks and Recreation Committee to recommend allocation of available funds.	11/19/2021 1:38 PM
58	The number one problem at city of Miskegon parks is trash; number two is staff not picking up trash. All the money in the world isn't going to solve those problems or train staff to deal with the problems. The city launch ramps are neglected along with the parks, lacking basic recycling and garbage facilities to reduce what's thrown into Muakegon lake and on the ground.	11/19/2021 1:32 PM
59	Restored, safe access to Kruse beach should be a priority to lessen the erosion caused by those going down the dunes. Also, pickle ball courts where the basketball court (hardly ever	11/19/2021 1:10 PM



used) would be a great asset to the community.

60	Repair access to Dog Beach and Kruse Park boardwalk	11/19/2021 12:44 PM
61	I think the City has done a very good job dealing with COVID, floods, etc. However, the greatest need I see is for winter time-we need cleared walking paths-currently we do our own in Beachwood Bluffton area, and it was used all the time last winter. With an older population, younger people working all day, I think it is unreasonable to expect sidewalks to be cleared by residents every time it snows. We plow the streets for obvious reasons, but I have no doubt the physical and mental health of our citizens would improve over the cold months if we had safe places to walk, run, or even bike with the big new fat tire bikes. thanks for asking	11/19/2021 12:13 PM
62	Thank you!	11/19/2021 12:13 PM
63	Thank you for this survey! So important to make important decisions now on having 'something for everyone' to enjoy for all our communities, especially for our future.	11/19/2021 12:10 PM
64	Please protect what we have , including the very necessary fishermans landing	11/19/2021 11:44 AM
65	The city needs to increase staffing to maintain and clean the parks. It's embarrassing how much trash there is when you visit. Especially along the bike path in Nims. All that money spent to repair the damages and you get one trash can at the bridge over Ruddiman Creek. Please add more trash receptacles and staffing to maintain them along with the park itself.	11/19/2021 11:22 AM
66	Improve restroom facilities and fix broken playground equipment and Kruse park beach stairs	11/19/2021 10:11 AM



## **CITY OF MUSKEGON COMMUNITY PARKS AND RECREATION PLAN SECTION 6**

### **NEEDS AND DEFICIENCIES**

This section of the plan identifies recreation deficiencies determined through a variety of means. Study methods include comparison to recreational standards for acreage and facilities, geographic distribution of existing facilities, direct input from city of Muskegon staff and representatives, and public input and participation. While each of these methods has its limitations, using a combination of methods will yield a more accurate assessment of recreational needs and deficiencies. The following is a brief description of each of the methods used.

#### **RECREATION STANDARDS**

While only a guide, recreation standards provide a benchmark for evaluating the relative adequacy or inadequacy of the city's recreation system. This plan references the 1983 Recreation, Park, and Open Space, Standards and Guidelines and 1995 Park, Recreation, Open Space and Greenway Guidelines published by the National Recreation and Park Association.

Typical recreation standards establish a certain number of activity-specific recreational facilities per 1,000 of population (e.g. 1 tennis court per 2,000 persons). Other standards establish a certain number of acres per 1,000 of population for different types of park facilities, such as neighborhood, community, and regional parks. These standards are adapted to reflect the city's character and compared with the existing and projected population. This plan will combine both approaches to ascertain deficiencies in recreational facilities and acreage. The 2019 U.S. Census Bureau population estimate was used for the purposes of this study.

There are two basic types of recreational experiences: "active" and "passive." "Active" recreation requires space and facilities capable of accommodating exertive activities. Such facilities include sports fields, play apparatus areas, open areas, special facilities, such as pools and court areas, and areas for organized activities. On the other hand, "passive" recreation requires little more than space and furniture for quiet, non-exertive activities for limited numbers of users.





Recreation areas must provide for both types of use and preferably include a variety of opportunities for each to respond adequately to a wide range of interests and age groups.

Parks are generally classified by purpose and area per population served. They range in type from mini-playlots and green areas to large regional and national parks.

The categories used for this plan will be as follows:

- 1. Neighborhood Parks
- 2. Community Parks
- 3. Natural Resource Areas
- 4. Trails

**RECREATION STANDARDS FOR ACREAGE**

**1. Neighborhood Parks and Schools**

*Description* - Neighborhood parks serve individual neighborhood populations as determined by the distance that can easily be traveled by local users for relatively short periods of recreation. Facilities provided in these parks are generally active in nature and include multipurpose open play areas for pick-up games, play apparatus, court areas, landscaping, site furnishings and possibly a shelter. Special areas for bike riding or specific court games may also be provided. Activities for all seasons should also be included.

*Service Areas* - The area served by neighborhood parks is generally considered to be a one quarter (1/4) mile to one half (1/2) mile radius in size and should be uninterrupted by non-residential roads or other physical barriers.

*Neighborhood Park Acreage Standards* - Nationally accepted standards for neighborhood parks recommend one or two (1-2) acres per 1,000 of population with five (5) acres as a minimum size and five to ten (5-10) acres optimal. It is recommended that the minimum of two (2) acres per 1,000 population be used as a guide for site selection.

***Existing Recreation Acreage***

The city of Muskegon currently has (28) parks that would fit into the neighborhood park definition. Additionally, the city assists in the care and maintenance of (14) parks but does not own the properties. These have been included in the neighborhood park acreage.





<u>Name</u>	<u>Existing Site Acreage</u>
3 <sup>rd</sup> Street Promenade	0.57
7 <sup>th</sup> Street Music Park	0.41
Aamodt Park	2.00
Beidler Park	0.08
Beachwood Park	3.40
Carpenter Brothers	6.6
Clara Shepard	1.00
Downtown Muskegon Dog Park	0.95
Foundry Park	7.25
Grand Trunk Launch Ramp	4.60
Hackley Park	2.30
Harbour Towne Beach	3.50
Heritage Memorial Garden Park	0.29
Jaycee Launch Ramp	0.60
Lighthouse Park	1.10
Kearney Memorial Park	0.23
Mercy Health Arena	0.59
Margarette Drake Elliot	0.60
Marsh Field	6.10
Muskegon City Hall	2.68
Muskegon Farmers Market	6.00
Muskegon Splash Pad	0.47
Richards Park	7.50
Robert L. Fisher Memorial Park	0.98
R.L. Root Memorial Park	0.07
Sheldon Park	5.80
Saint Joseph Park	0.70
Western Market Chalets	1.00
Victoria Gardens	0.22

**67.59 Acres**

Park Maintenance

Baha'I Peace	1.57
Day of Caring	0.90
Joe Clifford Park	1.80
McGlaughlin Park	0.95
Nims Park	1.38
The Monet Gardens	0.17
Robert C. Lighton Memorial Park	0.63
Social Sandbox	0.29

**7.69 Acres**





Food Plots

1 <sup>st</sup> Congregational Community Garden	0.28
298 Allen	0.46
Love Community Garden	1.24
McLaughlin Grows	2.35
Mike Miller Memorial Garden	0.18
Roger Allison Memorial Garden	0.29
	<b>4.80 Acres</b>

**Total 80.08 Acres**

*Needs and Deficiencies:* The table below compares the 2019 Census city of Muskegon population to the recreation standard of two (2) acres per 1,000 persons.

<u>2019 Population</u>	<u>Neighborhood Rec. Acreage Required</u>	<u>Neighborhood Rec. Acreage Available</u>	<u>Deficiency/ Surplus</u>
37,633	75.26	80.08	4.82

For the 2019 population, there is surplus of 4.82 acres for neighborhood recreation in accordance with the recreational standards. The above table indicates that the city currently has a surplus of neighborhood recreation areas. The National Recreation and Park Association recommends a total close-to-home space (Mini-Parks, Neighborhood Parks and Community Parks) of 6.25 to 10.5 acres per 1000 population.

**2. Community Parks**

*Description* - Community-wide parks provide a range of facilities and areas capable of supporting organized community participation programs that would not be appropriate in neighborhood parks because of their average size or traffic volume generated. Facilities should be centrally located, diverse enough to accommodate all age groups for both active and passive experiences and organized so that compatible uses relate to one another. Adequate parking and vehicular circulation is also important, since park users will generally arrive at these parks by vehicle. Lighted use areas significantly increase the





recreational value of parks of this type. Typical facilities recommended for community parks include ball fields, open use areas, tennis courts, picnic areas, play apparatus areas, restrooms and shelters. Additional special facilities could include band shells, amphitheaters, swimming and wading pools, community-meeting buildings, skating facilities, bicycle courses and nature study areas.

**Service Area** - The area served by community-wide parks varies significantly from one municipality to another because of the distribution of population and related factors. However, a community park usually serves two or more neighborhoods and properties within a ½ to 3-mile distance.

**Community Park Acreage Standards** – The size of a community park varies according to the desired uses but is usually between 30 and 50 acres. It is recommended that a range of five (5) to eight (8) acres per 1,000 population be used as a standard basis for development.

**Existing Community Recreation Acreage** – The City of Muskegon has twelve (12) parks that function as community parks.

<u>Name</u>	<u>Existing Site Acreage</u>
Beukema Playfield	10.00
Campbell Field	9.50
Fisherman’s Landing	18.60
Hartshorn Marina	10.30
Kruse Park	52.30
McCrea Playfield	9.50
McGraft Park	92.00
Pere Marquette Beach Park	27.50
Reese Playfield	13.00
Seyferth Park	16.00
Smith-Ryerson Park	23.00
Veterans Memorial Park	28.00
<b>Total</b>	<b>309.7</b>





**Needs and Deficiencies:** The following table compares the 2019 city population to the recreation standard of eight (8) acres per 1,000 persons.

<u>2019 Population</u>	<u>Neighborhood Rec. Acreage Required</u>	<u>Neighborhood Rec. Acreage Available</u>	<u>Deficiency/ Surplus</u>
37,633	301.06	309.7	8.64

When comparing existing Community Park land to current population figures, there is a surplus of land devoted to community recreational use. For the 2019 population, there is a surplus of 8.54 acres for community recreation in accordance with the recreational standards.

### 3. Natural Resource Areas/Open Space

Natural resource areas are lands set aside for preservation of significant natural resources, remnant landscapes, open space, and visual/aesthetic buffering. These sites are typically unsuitable for development but offer natural resource potential and can support recreational activities at a level that preserves the integrity of the natural resource. The location and size of these parks are largely governed by availability.

**Existing Natural Resource Area Acreage** – The city of Muskegon has Green Acres Park which mostly consists of wetlands and is 29.5 Acres

**Needs and Deficiencies:** There are no recognized acreage standards for natural resource areas. It is important to identify and protect natural resources under the control of the city. It is also important to provide improved access and facilities, while maintaining integrity as a wildlife habitat.

### 4. Trails

**Description** – There are a number of different types of trails that can provide both transportation and recreation opportunities. Trails may be located within parks, on an independent right-of-way, or within the road right-of-way. Connector trails are defined as “multi-purpose trails that emphasize safe travel for pedestrians to and from parks and around the community” (J.D. Mertes and J.R. Hall, Park, Recreation, Open Space and Greenway Guidelines, 1995). These trails are generally located within the road right-of-way and can be divided into two types. Type I has separate paths for different user types,





such as pedestrians and bicyclists. Type II has mixed uses and is suited to lighter use patterns.

**Existing Facilities-** The city has one non-motorized trail, the Muskegon Lakeshore Trail which is approximately 12 miles long and winds along the shore of Muskegon Lake. The trail provides pedestrian access to historic and maritime attractions, dining venues, and seasonal festivals.

**Needs and Deficiencies** – More Type II trails that connect the parks and the city should be developed.

**RECREATION STANDARDS FOR ACTIVITIES / FACILITIES**

A comparison of activity-specific recreational facilities within the city with recreation standards indicates that the city contains many of the recreational facilities desirable for the current and future population, but deficiencies are evident in some areas.

While the standards for comparison address the quantity of facilities generally desirable for several persons, they do not address quality or location concerns.

**RECREATION FACILITIES SUMMARY**

Muskegon takes pride in its park and recreation facilities and demonstrates good stewardship of its natural resources. While substantial improvements have been achieved over the last 10 years, a variety of improvements are recommended to fully utilize the city’s recreational land and improve accessibility for all users.







## 2022 RECREATION STANDARDS AND DEFICIENCIES

	Playground	Softball Diamond	Baseball Diamond	Basketball Courts	Volleyball Courts	Football Fields	Soccer Fields	Pickleball Courts	Tennis Courts	Ice Rink	Skate Park	Frisbee Golf	Gym/Rec Center	Boat Launch	Beach	Swimming Area	Fishing Area	Observation Pier	Picnic Shelters	Picnic Tables	Grills	Restrooms	Natural Area	Lakeshore Trail	Sledding Hills	Campground
Aamodt	x																		x	x	x					
Beachwood	x			x				x		x									x	x	x	x	x	x	x	
Beidler -Street																										
Beukema	x	x	x																	x	x	x				
Campbell	x	x	x																x	x	x	x				
Clara Shepherd				x																x						
Day of Caring	x																			x						
Fisherman's Landing	x													x			x		x	x	x	x		x		x
Grand Trunk														x			x		x	x			x	x		
Hackley Park																				x						
Harbour Towne Beach															x	x				x						
Hartshorn Marina														x			x		x	x	x	x		x		
Jaycees														x			x			x			x	x		
Kruse	x			x											x	x		x	x	x	x	x	x			
Margaret Drake Elliott	x																		x	x	x	x		x		



	Playground	Softball Diamond	Baseball Diamond	Basketball Court	Volleyball Courts	Football Fields	Soccer Field	Pickleball Courts	Tennis Courts	Ice Rink	Skate Park	Frisbee Golf	Gym/Rec Center	Boat Launch	Beach	Swimming Area	Fishing Area	Observation Pier	Picnic Shelters	Picnic Tables	Grills	Restrooms	Natural Area	Lakeshore Trail	Sledding Hills	Campground
Marsh	x		x																	x	x	x				
McCrea	x	x	x	x			x													x	x	x				
McGraft	x	x	x	x				x	x	x		x	x				x			x	x	x	x		x	
McLaughlin	x																		x	x	x					
Muskegon Lakeshore Trail																	x	x					x	x		
Nims	x																			x						
Pere Marquette	x				x										x	x	x			x		x		x		
Reese	x	x	x	x			x	x	x											x	x	x				
Richards Park												x		x						x			x			
Seyferth	x			x		x	x				x								x	x	x	x				
Sheldon	x	x	x	x															x	x		x				
Smith-Ryerson	x			x		x	x					x	x					x	x	x	x	x	x			
St. Joseph	x																									
Veterans Memorial Park																	x						x			



## **CITY OF MUSKEGON COMMUNITY PARKS AND RECREATION PLAN SECTION 7**

### **GOALS AND OBJECTIVES**

Muskegon has developed the following goals and objectives for Parks and Recreation facilities and programs. These goals and objectives are based upon the recreation inventory and needs assessment, the Community Survey and direct input from citizens, elected and appointed city officials and city staff.

The goals are long-range, broad in scope and flexible to accommodate future change. Objectives are the actions the city intends to follow to achieve the stated goals. The objectives are specific and intended to direct program and development decisions to be made during the next five years. Goals and objectives are flexible enough to reflect changing attitudes and opportunities as they may present themselves. Time and attitude changes can impact specific options. It is therefore essential for the city to be responsive to its citizens and evolving needs.


#### **Mission Statement**

The City of Muskegon Department of Recreation, Department of Public Works, and the Park's Departments will provide quality programs, facilities, and parks for the benefit and enjoyment of city residents and guests.

#### **Goal No. 1**

**Provide recreational facilities which contribute to family and neighborhood stability.**

#### **Objectives**

- Improve the level of maintenance in neighborhood parks.
- Strive to make each city park visibly and physically inviting.
- Encourage neighborhoods to pt a park or participate in adopt a park





## **Goal No. 2**

**Provide city parks to enhance and contribute to the urban living environment.**

### Objectives

- Continue to rehabilitate and/or redesign many of the city parks.
- Diversify the types of facilities offered.

## **Goal No. 3**


**Provide accessible, enriching recreational opportunities and experiences for all people.**

- Plan and develop park areas to offer passive as well as active opportunities.
- Rehabilitate and improve existing park sites to meet and exceed all safety and accessibility regulations.
- Ensure a variety of facilities to provide opportunities for all residents, regardless of race, income, and ability.

## **Goal No. 4**

**Preserve the natural resources of the city for present and future generations.**

### Objectives

- Identify environmentally sensitive/ significant properties within the city
- Modify zoning to limit the types of development allowed on environmentally sensitive/significant properties.
- quire available environmentally sensitive land.

## **Goal No. 5**

**Practice and promote good stewardship of park lands.**

### Objectives

- Repair any damage or graffiti done immediately.
- Develop a marketing strategy that will better educate community residents on the effects of vandalism and improper use of city facilities.
- Install deterrent systems such as digital cameras





### **Goal No. 6**

**Maximize the use of Muskegon's waterfront for recreational purposes.**

#### Objectives:

- Continue to seek public/private partnerships to both develop public lands and to provide additional support facilities and activities on the city's waterfront properties.
- Improve public access to Muskegon Lake
- Promote and encourage the recreational development of the lakefront with private property owners adjacent to the lake to help them to beautify, improve access to, and possibly redevelop at least the first 150' of Muskegon Lake frontage.
- Embrace the National Park Service National Water Trail Best Management Practice (BMP) criteria by promoting, establishing, and improving recreational opportunities that encourage use of the local and Great Lakes Region water trails.

### **Goal No. 7**

**Develop partnerships to maximize the use of recreational facilities within the city.**

#### Objectives

- Evaluate areas where facilities are underutilized or programs are not well attended.
- Improve and maximize the use of existing facilities.
- Develop partnerships with groups who could provide services that make park facilities more attractive to users.

### **Goal No. 8**

**Provide a safe environment for parks users.**

- Work with neighborhood associations to evaluate the perceived level of safety in the parks. Community Police Officers will be involved in the programming whenever possible.
- Include Parks and Recreation in development proposals and city plans.





### **Goal No. 9**

**Preserve and promote the historical and cultural heritage of the city.**

- Work toward the completion of the historical restoration plan for all historical parks.
- Work to encourage and develop other historical/tourist facilities in the city.

### **Goal No. 10**

**Promote city recreational facilities and programs to residents and guests.**

- Update brochure highlighting city tourist and regional facilities in conjunction with the Convention and Visitor's Bureau and the Chamber of Commerce.
- Use social media and website to highlight tourist and regional facilities
- Expand wayfinding signage system to include Park and Recreation facilities





## **CITY OF MUSKEGON COMMUNITY PARKS AND RECREATION PLAN SECTION 8**

### **ACTION PROGRAM AND CAPITAL IMPROVEMENT SCHEDULE**

The Action Program and Capital Improvement Schedule for the City of Muskegon state the proposed course of acquisition and development action that will be taken over the next six-year period. The goals and objectives serve as the guidelines for the development of the action program. The capital improvement schedule will focus on the needs identified in the action program and will project potential expenditures for the eight-year action period on a year-by-year basis, beginning in 2022 and extending through 2027. Extending the capital improvement schedule beyond the five-year life of the plan allows the city to continue to budget for up-coming projects. The action program focuses on the reduction of current deficiencies and the expansion and improvement of facilities in a manner that not only meets current needs but diversifies the quantity and quality of recreational opportunities within the city. This Parks and Recreation Plan identifies these needs in general terms in the recreation needs and deficiencies section; the action plan describes specific actions to be taken to address these needs; and the capital improvement schedule specifically itemizes those projects which will be most feasible during the next seven years. The proposed schedule will allow for flexibility as funds become available and as opportunities are presented. Proposed actions involve improvements to existing facilities and the addition of new facilities and programs as outlined below.

This action program looks at some of the potential projects that might evolve in the next seven years and looks beyond to future years. Some of the acquisitions listed may not be necessary for six years or more but should be accomplished as opportunities occur, to place the land necessary for future generations in the public trust. A degree of flexibility should be maintained to take advantage of opportunities as they present themselves,

#### **Capital Improvement Schedule**

As stated in the action program, improvements and development will occur as funds and opportunities evolve. Assistance will be solicited from all available sources and will include both physical and financial support. Local businesses, service organizations, land developers, governmental agencies and the school district will be solicited for monetary





and material support. The city will also seek funding assistance from all available sources such as trusts, charitable foundations, and all federal and state funding programs.

The following schedule is a breakdown of the anticipated projects and projected funding for the next seven years beginning in 2022. As stated in the action program, improvements and development will occur as funds and opportunities evolve. All projections are based upon year 2022 costs and will be refined as the program progresses and the scope of work is determined. Changes in the program may occur if projected funding levels increase or decrease, but it is anticipated that the changes would be related more to adjustments in the time schedule rather than specific projects. Proposed projects will be scaled back as necessary if funding goals are not met.

<b>Year</b>	<b>Project</b>	<b>City</b>	<b>Other Funds*</b>	<b>Total Project Costs**</b>
<b>2022</b>	<b><u>Pere Marquette Park</u></b> Bike Lane/ Boardwalk Extension, Expand Parking, Site Lighting	\$2,200,000	\$300,000 MNRTF	\$2,500,000
	<b><u>Hackley Park</u></b> Electrical Upgrades	\$200,000		\$200,000
<b>2023</b>	<b><u>Laketon – Lakeshore Trail Connector Implementation</u></b> Trail Connection along Sanford/ Terrace	\$500,000	IBTF \$500,000 MDNR \$500,000 MDOT \$500,000	\$2,000,000







Year	Project	City	Other Funds*	Total Project Costs
2023	<b><u>Sheldon Park</u></b> Accessibility Improvements, New Restroom/ Concession, Walking Path, Basketball Court Improvements, Parking Paving and Concrete Bench Pads	\$569,200		\$569,200
	<b><u>Margaret Drake Elliot Park</u></b> Accessibility Improvements, Replace Site Lighting, Replace Playground Equipment, Upgrade Restroom Building and Concrete Bench Pads	\$546,000		\$546,000
2024	<b><u>McCrea Park</u></b> Accessibility Improvements, Walking Path, Baseball Field Improvements, Replace Playground Equipment, Upgrade Restroom Building, Concrete Bleacher Pads	\$618,200		\$618,200
	<b><u>Beukema Park</u></b> Accessibility Improvements, Restroom Improvements, Parking Improvements, Picnic Shelter, Walking Path and Storage Building Improvements	\$145,000		\$145,000
	<b><u>McGraft Park</u></b> Upgrade Kitchen, New Restroom Building, Repurpose Shuffleboard, Convert Tennis to Pickleball, Replace Fencing, Pave Service Drive and Basketball Parking Lot and Upgrade Bandshell	\$581,080		\$581,080
2025	<b><u>Reese Park</u></b> New Splashpad, Restroom Improvements, Pave Parking Lots, New Full Court Basketball Court	\$325,000	\$300,000 MNRTF	\$625,000





Year	Project	City	Other Funds*	Total Project Costs
2025	<b><u>Seyferth Park</u></b> Remove Skate Park, Add Bleachers and Upgrade Goal Posts at Football Field, Restroom Ada Improvements	\$105,000		\$105,000
	<b><u>Marsh Field</u></b> New Restroom Building, Accessibility Improvements, Baseball/ Event Improvements, Parking Lot Improvements	\$562,000		\$562,000
2026	<b><u>Laketon Bike Path</u></b> Pedestrian Lighting	\$740,000		\$740,000
	<b><u>Kruse Park</u></b> New Playground, Accessibility Improvements, Pave and Expand Gravel Lot, Replace Boardwalk and Decking	\$350,000	\$300,000 MNRTF	\$650,000
	<b><u>Beechwood Park</u></b> Accessibility Improvements, Fitness Court, Parking Improvements	\$130,000	NFC	\$130,000
2027	<b><u>Campbell Field</u></b> Dog Park, Walking Trail and Landscaping	\$250,000		\$250,000
	<b><u>Lighton Park</u></b> Skate Park	\$750,000		\$750,000
	<b><u>Lakeshore Trail</u></b> Decking Improvements	\$250,000		\$250,000
	<b><u>Richards Park</u></b> Kayak Launch, Trailhead and Parking Improvements	\$350,000		\$350,000





Year	Project	City	Other Funds*	Total Project Costs
Ongoing	<b><u>Park Property Development</u></b> Possible properties include the Shoreline Drive Conversion, 3 <sup>rd</sup> Street Wharf and Marquette Trails	\$5,000,000		
Ongoing	<b><u>Park Property Acquisition</u></b> Acquisition of additional park properties			TBD

\* Other Funds include: Iron Belle Fund Trail Grant (IBTF) Michigan Natural Resources Trust Fund (MNRTF); Michigan Land and Water Conservation Fund; Michigan DNR Waterways Grant; Coastal Zone Management Grant; MDOT Transportation Enhancement Program; other State or Federal funding sources; foundation grants; private contributions and others.





**SITE IMPROVEMENTS LEGEND**

- ① PLAYGROUND IMPROVEMENTS**  
- REPLACE EXISTING PLAY EQUIPMENT WITH UNIVERSALLY ACCESSIBLE EQUIPMENT AND POURED IN PLACE SAFETY SURFACING
- ② RESTROOM BUILDING IMPROVEMENTS**  
- RENOVATE EXISTING BUILDING RESTROOM TO BE BARRIER FREE ACCESSIBLE
- ③ SITE LIGHTING IMPROVEMENTS**  
- REPLACE EXISTING LIGHTING WITH LED SITE LIGHTS THROUGHOUT THE ENTIRE PARK
- ④ PICNIC AREA IMPROVEMENTS**  
- PROVIDE PAVED AREAS FOR PICNIC TABLES THAT CAN BE ACCESSED FROM A PAVED UNIVERSALLY ACCESSIBLE PATHWAY  
- THESE OPPORTUNITIES SHALL BE PROVIDED THROUGHOUT THE PARK

**MARGARET DRAKE ELLIOTT PARK**  
**1651 BEACH ST.**  
**5 ACRES**  
**CAPITAL IMPROVEMENT PLAN**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**



DATE  
01.18.2022  
PROJ. CT NO.  
2136





**SITE IMPROVEMENTS LEGEND**

- ① **BAND SHELL IMPROVEMENTS**  
- RENOVATE BAND SHELL AND UPDATE BATHROOMS TO BE ADA ACCESSIBLE
- ② **RE-PURPOSE SHUFFLE BOARD COURTS**  
- REMOVE SHUFFLE BOARD COURTS, OBTAIN PUBLIC INPUT FOR POTENTIAL ALTERNATIVE RECREATION OPPORTUNITIES IN THIS LOCATION
- ③ **TENNIS AND PICKLEBALL IMPROVEMENTS**  
- REMOVE EXISTING COURTS AND REPLACE WITH SMALLER QUANTITY MATCHING ACTUAL USAGE OF PARK AND COMMUNITY NEED (INCLUDES REPLACING FENCING)
- ④ **DISC GOLF BRIDGE IMPROVEMENTS**  
- REMOVE AND REPLACE BRIDGE AT HOLE 16
- ⑤ **SERVICE DRIVE AND PARKING AT BASKETBALL COURT IMPROVEMENTS**  
- REMOVE AND REPLACE PAVEMENT

**MCGRAFT PARK**  
2204 WICKHAM DR.  
92 ACRES

**CAPITAL IMPROVEMENT PLAN**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**



DATE  
01.18.2022  
PROJ. CT NO.  
2136





**SITE IMPROVEMENTS LEGEND**

- ① **PLAYGROUND IMPROVEMENTS**  
- REMOVE AND REPLACE WITH ADA ACCESSIBLE PLAYGROUND EQUIPMENT
- ② **PICNIC AREA IMPROVEMENTS**  
- PROVIDE PAVED AREAS FOR PICNIC TABLES THAT CAN BE ACCESSED ON A PAVED UNIVERSALLY ACCESSIBLE PATHWAY  
- THESE OPPORTUNITIES SHALL BE PROVIDED THROUGHOUT THE PARK
- ③ **RESTROOM BUILDING IMPROVEMENTS**  
- RENOVATE EXISTING BUILDING RESTROOM TO BE BARRIER FREE ACCESSIBLE
- ④ **BOARDWALK IMPROVEMENTS**  
- REMOVE AND REPLACE AGING BOARDWALK
- ⑤ **REMOVE BASKETBALL COURT**  
- REMOVE OLD BASKETBALL COURT AND HOOP, RESTORE AREA WITH LAWN SEEDING
- ⑥ **PARKING LOT IMPROVEMENTS**  
- EXPAND AND PAVE EXISTING GRAVEL PARKING LOT
- ⑦ **BEACH ACCESS IMPROVEMENTS**  
- RE ESTABLISH BEACH ACCESS. SEE MASTER PLAN IN APPENDIX FOR BEACH ACCESS IMPROVEMENTS

**KRUSE PARK**  
3205 W. SHERMAN BLVD.  
52.3 ACRES

**CAPITAL IMPROVEMENT PLAN**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**



DATE  
01.18.2022  
PROJ. CT NO.  
2136





**SITE IMPROVEMENTS LEGEND**

- ① OVALS" PARKING LOT EXPANSION**  
 - EXPAND PARKING LOT FOR ADDITION OF 100-120 PARKING SPACES, TO BE CONSTRUCTED FALL OF 2022
- ② ONE-WAY LOT RECONSTRUCTION**  
 - RECONSTRUCTION OF ONE-WAY DOUBLE ANGLE PARKING, TO BE CONSTRUCTED FALL OF 2022
- ③ MULTI USER TRAIL**  
 - 16' WIDE BIKE TRAIL AND SIDEWALK, TO BE CONSTRUCTED FALL OF 2022
- ④ SITE LIGHTING IMPROVEMENTS**  
 - REPLACE EXISTING LIGHTING WITH LED SITE LIGHTS THROUGHOUT PARK

**PERE MARQUETTE BEACH PARK**  
 3510 CHANNEL DR.  
 27.5 ACRES  
**CAPITAL IMPROVEMENT PLAN**  
**5-YEAR RECREATION PLAN**  
 CITY OF MUSKEGON, MICHIGAN



DATE  
01.18.2022  
PROJECT NO.  
2136





- SITE IMPROVEMENTS LEGEND**
- ① **RE-PURPOSE TENNIS COURTS**  
- REMOVE TENNIS COURTS, OBTAIN PUBLIC INPUT FOR POTENTIAL ALTERNATIVE RECREATION OPPORTUNITIES IN THIS LOCATION
  - ② **REMOVE SKATE PARK**  
- REMOVE REMAINING ELEMENTS SUCH AS HALF PIPE, GRIND RAILS, AND PAVEMENT, AND RESTORE AREA WITH LAWN SEEDING
  - ③ **PLAYGROUND IMPROVEMENTS**  
- REMOVE AND REPLACE WITH ADA ACCESSIBLE PLAYGROUND EQUIPMENT
  - ④ **RESTROOM BUILDING IMPROVEMENTS**  
- RENOVATE EXISTING BUILDING RESTROOM TO BE BARRIER FREE ACCESSIBLE
  - ⑤ **FOOTBALL/SOCCER FIELD IMPROVEMENTS**  
- REPLACE OLD GOAL POSTS WITH DUAL PURPOSE GOALS, PROVIDE ADA ACCESS TO BLEACHER SEATING
  - ⑥ **SIDEWALK IMPROVEMENTS**  
- IMPROVE CONNECTIVITY WITH NEIGHBORHOOD BY ADDING A SIDEWALK ALONG LEBOEUF ST.

**SEYFERTH PARK**  
2250 W. SHERMAN BLVD.  
16 ACRES

**CAPITAL IMPROVEMENT PLAN**  
**5-YEAR RECREATION PLAN**  
**CITY OF MUSKEGON, MICHIGAN**



DATE  
01.18.2022  
PROJECT NO.  
2136







**CITY OF MUSKEGON  
COMMUNITY PARKS AND RECREATION PLAN  
SECTION 9**

**LOCAL ADOPTION AND CERTIFICATION PLAN**

**CERTIFICATION CHECKLIST**

**RESOLUTION OF ADOPTION**

**PUBLIC HEARING NOTICE**

**MINUTES OF PUBLIC HEARING**

**REGIONAL PLANNING AGENCY TRANSMITTAL LETTER**

**COUNTY PLANNING AGENCY TRANSMITTAL LETTER**



# COMMUNITY PARK AND RECREATION PLAN

## CERTIFICATION CHECKLIST

By Authority of Parts 19, 703 and 716 of Act 451, P.A. 1994, as amended, submission of this information is required for eligibility to apply for grants

**INSTRUCTIONS:** Complete, obtain certification signatures and submit this checklist with a locally adopted recreation plan.

All recreation plans are required to meet the content and local approval standards listed in this checklist and as outlined in the *Guidelines for the Development of Community Park and Recreation Plans* provided by the Michigan Department of Natural Resources (DNR). Plans must be submitted to the DNR through MiRecGrants **with** a completed checklist that has been signed by an authorized official(s) of the local unit of government(s) submitting the plan. Plans may be submitted at any time of the year, but no later than February 1 of the year the local unit of government is applying for grants.

### PLAN INFORMATION

Name of Plan:

City of Muskegon 2022 Five Year Parks and Recreation Plan

List the community names (including school districts) that are covered under the plan and have passed a resolution adopting the plan.

County

Month and year plan adopted by the community's governing body

Muskegon

Muskegon

January 2022

### PLAN CONTENT

**INSTRUCTIONS:** Please check each box to certify that the listed information is included in the final plan.

1. COMMUNITY DESCRIPTION

2. ADMINISTRATIVE STRUCTURE

Roles of Commission(s) or Advisory Board(s)

Department, Authority and/or Staff Description and Organizational Chart

Annual and Projected Budgets for Operations, Maintenance, Capital Improvements and Recreation Programming

Current Funding Sources

Role of Volunteers

Relationship(s) with School Districts, Other Public Agencies or Private Organizations

**Recreation Authorities or Trailway Commissions Only:**

Description of the Relationship between the Authority or Commission and the Recreation Departments of Participating Communities

Articles of Incorporation

3. RECREATION INVENTORY

Description of Methods Used to Conduct the Inventory

Inventory of all Community Owned Parks and Recreation Facilities

Location Maps (site development plans recommended but not required)

Accessibility Assessment

Status Report for all Grant-Assisted Parks and Recreation Facilities

Waterways Inventory (if applicable)

4. RESOURCE INVENTORY (OPTIONAL)

5. DESCRIPTION OF THE PLANNING PROCESS

LE

6. DESCRIPTION OF THE PUBLIC INPUT PROCESS

Description of the Method(s) Used to Solicit Public Input Before or During Preparation of the Plan, including a Copy of the Survey or Meeting Agenda and a Summary of the Responses Received

Copy of the Notice of the Availability of the Draft Plan for Public Review and Comment

Date of the Notice 12-16-21

Type of Notice Facebook

Plan Location www.Muskegon-mi.gov

Duration of Draft Plan Public Review Period (Must be at Least 30 Days) 30 days

Copy of the Notice for the Public Meeting Held after the One Month Public Review Period and Before the Plan's Adoption by the Governing Body(ies)

Date of Notice January 15, 2022

Name of Newspaper Muskegon Chronicle

Date of Meeting 1-25-22

Copy of the Minutes from the Public Meeting

7. GOALS AND OBJECTIVES

8. ACTION PROGRAM

9. POST-COMPLETION SELF-CERTIFICATION REPORT(S)

**PLAN ADOPTION DOCUMENTATION**

**APPROVAL DOCUMENTATION:** For multi-jurisdictional plans, each local unit of government must pass a resolution adopting the plan. Prepare and attach a separate page for each unit of government included in the plan.

1. Official resolution of adoption by the governing body dated: 1-25-22

2. Official resolution of the City Commission or Board, recommending adoption of the plan by the governing body, dated: 1-25-22

3. Copy of letter transmitting adopted plan to County Planning Agency dated: 1-26-22

4. Copy of letter transmitting adopted plan to Regional Planning Agency dated: 1-26-22

**OVERALL CERTIFICATION**

**NOTE:** For multi-jurisdictional plans, Overall Certification must include the signature of each local unit of government. Prepare and attach a separate signature page for each unit of government included in the plan.

I hereby certify that the recreation plan for

CITY OF MUSKEGON  
(Local Unit of Government)

above and as set forth by the DNR.

includes the required content, as indicated

 LEO EVANS  
Authorized Official for the Local Unit of Government

1/31/22  
Date

**This completed checklist must be uploaded in MiRecGrants.**

**RESOLUTION OF ADOPTION FOR  
THE CITY OF MUSKEGON  
5-YEAR PARKS AND RECREATION MASTER PLAN (2022 – 2026)**

**WHEREAS**, the City of Muskegon has developed a Parks and Recreation Plan which describes existing recreational facilities and the desired actions to be taken to improve and maintain these facilities during the period between 2022 and 2026; and

**WHEREAS**, a public hearing to accept comments on the plan was held on January 25<sup>th</sup>, 2022, to provide an opportunity for citizens to express opinions, ask questions, and discuss all aspects of the Parks and Recreation Plan; and

**WHEREAS**, the City of Muskegon has developed the plan for the benefit of the entire community to serve as a document to assist in meeting the recreation needs of the community; and

**WHEREAS**, after the public hearing, the City of Muskegon voted to adopt said Parks and Recreation Plan;

**NOW THEREFORE BE IT RESOLVED**, that the City Commission of the City of Muskegon hereby adopts the City of Muskegon Parks and Recreation Plan as a guideline for improving parks and recreation for the residents of the City of Muskegon.

The foregoing resolution was offered by Commissioner St. Clair, supported by Commissioner Hood, the vote being as follows:

Yeas: St. Clair, Johnson, Hood, German, Gorman, Emory

Nays: None

Absent: Ramsey

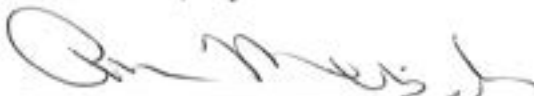
I certify that the above Resolution was adopted by the City Commission of the City of Muskegon on January 25<sup>th</sup>, 2022.

BY: Kenneth Johnson, Mayor

  
Signature

1-25-2022  
Date

BY: Ann Meisch, City Clerk

  
Signature

1-25-2022  
Date



# Order Confirmation

Ad Order Number 0010214259

**Customer**

**CITY OF MUSKEGON**

Account:1000189923  
CITY OF MUSKEGON  
933 TERRACE ST  
MUSKEGON MI 49440 USA  
(231)724-6705

FAX:2317246702  
kimberly.young@shorelinecity.com

**Payor Customer**

**CITY OF MUSKEGON**

Account: 1000189923  
CITY OF MUSKEGON  
933 TERRACE ST  
MUSKEGON MI 49440 USA  
(231)724-6705

PO Number

Sales Rep. Joseph Rosa  
Order Taker Dylan Sonderman  
Order Source  
Special Pricing

Tear Sheets 0	TearsheetsCost	\$0.00	Net Amount	\$285.88
Proofs 0			Tax Amount	\$0.00
Affidavits 1	AffidavitsCost	\$10.00	Total Amount	\$285.88
Blind Box			Payment Method	Invoice
Promo Type			Payment Amount	\$0.00
Materials			Amount Due	\$285.88
Invoice Text				

## Ad Schedule

Product	MLive.com	Placement/Class	Announcements
# Inserts	1	POS/Sub-Class	Public Notices
Cost	\$25.08	AdNumber	0010214259-01
Ad Type	MI CLS Liner	Ad Size	1 X 75 li
Pick Up #		Ad Attributes	
External Ad #		Color	<NONE>
Production Method	AdBooker	Production Notes	
Run Dates	Sort Text	CITYOFMUSKEGONNOTICEOFPUBLICHEARINGS PARKSANDRECREATION5YEARPLANNOTICEISHEREBYGIVENTH 01/15/2022	

Product	Muskegon Chronicle	Placement/Class	Announcements
# Inserts	1	POS/Sub-Class	Public Notices
Cost	\$250.80	AdNumber	0010214259-01
Ad Type	MI CLS Liner	Ad Size	1 X 75 li
Pick Up #		Ad Attributes	
External Ad #		Color	<NONE>
Production Method	AdBooker	Production Notes	
Run Dates	Sort Text	CITYOFMUSKEGONNOTICEOFPUBLICHEARINGS PARKSANDRECREATION5YEARPLANNOTICEISHEREBYGIVENTH 01/15/2022	

**Ad Content Proof**

**CITY OF MUSKEGON  
NOTICE OF PUBLIC  
HEARINGS  
PARKS AND RECREATION  
5-YEAR PLAN**

Notice is hereby given that the City of Muskegon will hold a Public Hearing as part of its regularly scheduled City Commission meeting on January 25, 2022. The public is invited to attend and offer comments related to the Parks and Recreation 5-Year Plan. Comments may also be submitted in writing and directed to Leo Evans (Director of Public Works) at

Muskegon Department of  
Public Works  
1350 E Keating Ave  
Muskegon, MI 49442

The City of Muskegon Parks and Recreation Plan is available at the following website and is also available to view a hard copy at the Department of Public Works offices, during normal business hours at the address noted above.

<https://www.muskegon-mi.gov/community-parks-and-recreation-plan/>

The Park Plan assists the City in identifying park and recreation needs within the community. The plan includes a community description, inventory, and recommendation for projects to be considered for the next 5 years.

**PUBLISHED:**  
January 15th, 2022  
Ann Marie Meisch, City Clerk

**ADA POLICY**

The City will provide necessary appropriate auxiliary aids and services, for example, signers for the hearing impaired, audiotapes for the visually impaired, etc., for disabled persons who want to attend the meeting, upon twenty-four hours notice to the City. Contact:

Ann Marie Meisch, City Clerk  
933 Terrace Street,  
Muskegon, MI 49440  
(231) 724-6705 or TDD  
(231) 724-6773

CITY OF MUSKEGON  
NOTICE OF PUBLIC HEARINGS  
PARKS AND RECREATION 5-YEAR PLAN

Notice is hereby given that the City of Muskegon will hold a Public Hearing as part of its regularly scheduled City Commission meeting on January 25, 2022. The public is invited to attend and offer comments related to the Parks and Recreation 5-Year Plan. Comments may also be submitted in writing and directed to Leo Evans (Director of Public Works) at

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Muskegon, MI 49442

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The Park Plan assists the City in identifying park and recreation needs within the community. The plan includes a community description, inventory, and recommendation for projects to be considered for the next 5 years.

PUBLISH: **January 15<sup>th</sup>, 2022 (Or Sooner)**

Ann Marie Meisch, City Clerk

ADA POLICY

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Ann Marie Meisch, City Clerk  
933 Terrace Street, Muskegon, MI 49440  
(231) 724-6705 or TDD (231) 724-6773

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**JANUARY 25, 2022 @ 5:30 P.M.**

**MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440**

### MINUTES

The Regular Commission Meeting of the City of Muskegon was held at City Hall, 933 Terrace Street, Muskegon, Michigan at 5:30 p.m., Tuesday, January 25, 2022. Reverend Eileen B. Stoffan, St. Paul's Episcopal Church, opened the meeting with prayer, after which the Commission and public recited the Pledge of Allegiance to the Flag.

#### **ROLL CALL FOR THE REGULAR COMMISSION MEETING:**

Present: Mayor Ken Johnson, Vice Mayor Willie German, Jr., Commissioners Eric Hood, Teresa Emory, Rachel Gorman, and Rebecca St.Clair, City Manager Franklin Peterson, City Attorney John Schrier, and City Clerk Ann Marie Meisch.

Absent: Commissioner Michael Ramsey

**PUBLIC COMMENT ON AGENDA ITEMS:** No comments were received.

#### **2022-06 CONSENT AGENDA:**

##### **A. Approval of Minutes** City Clerk

**SUMMARY OF REQUEST:** To approve the minutes of the December 13, 2021 Worksession Meeting and the January 4, 2022 Organizational Meeting.

**STAFF RECOMMENDATION:** To approve the minutes.

##### **B. Non-Profit Recognition for Breakthrough Believers Recovery and Healing Center** City Clerk

**SUMMARY OF REQUEST:** Breakthrough Believers Recovery and Healing Center is requesting recognition as a non-profit in the City of Muskegon for the purpose of obtaining charitable gaming licenses for raffles to raise money for various underserved community needs.

**STAFF RECOMMENDATION:** To approve the request from Breakthrough Believers Recovery and healing Center to be recognized as a non-profit operating in the City for the purpose of obtaining a charitable gaming license.



**C. Chamber of Commerce Proposal** City Manager's Office

SUMMARY OF REQUEST: Staff is requesting approval of a partnership and funding agreement with the Muskegon Lakeshore Chamber of Commerce.

The Chamber continues to partner with the city to promote our community and support our local businesses. They have been instrumental in attracting cruise ships, improving our public image, administering the Silent Observer program, and bolstering our business community. The proposal includes funding allocation and benefits to the city in the areas of event and program sponsorship, membership, Silent Observer promotion, and community promotion activities.

The city currently pays \$16,000 annually for various Chamber services, membership, and events, and those funds come from various budgets. The amount requested will require adjustments in the 2<sup>nd</sup> quarter reforecast.

AMOUNT REQUESTED: \$20,000 AMOUNT BUDGETED: \$16,000

FUND OR ACCOUNT: 80400, 10101

STAFF RECOMMENDATION: To approve the partnership and funding agreement with the Muskegon Lakeshore Chamber of Commerce.

**D. MDOC Utility Easements** Public Works

SUMMARY OF REQUEST: Staff is seeking approval to purchase utility easements from the State of Michigan Department of Corrections.

Staff is pursuing several utility easements from the state of Michigan to provide utility service to the former prison site. The utilities easements cross through a 100 FT strip of property that was retained by the State of Michigan during the land transaction. The city is requesting and the state has issued preliminary approval for five (5) utility easements across this 100 FT strip of property.

The cost of the easements is determined by the state to be \$1,750.00 which would be paid from the remaining funds in the State Grant Fund dedicated to this project.

AMOUNT REQUESTED: \$1,750.00 AMOUNT BUDGETED: \$1,750.00

FUND OR ACCOUNT: 482-91908-5700

STAFF RECOMMENDATION: Authorize staff to issue payment in the amount noted and sign the agreement, inclusive of any immaterial revisions that are noted during the final state reviews.

**E. Mini-Excavator Purchase** Public Works

SUMMARY OF REQUEST: The Equipment Division is requesting permission to purchase one Mini-Excavator from Michigan CAT, the Mi-Deal State contract holder. The cost for the Mini-Excavator will be \$84,975.00 coming from the Equipment Fund.

This equipment is expected to compliment a smaller mini-excavator that already exist within the equipment fleet. This particular piece of equipment is larger than our existing mini-excavator, yet still substantially smaller than other equipment that could be used for similar functions (tractor backhoe) and will provide much needed versatility to the fleet.

AMOUNT REQUESTED: \$84,975.00                      AMOUNT BUDGETED: \$85,000  
FUND OR ACCOUNT: 661-60932-5700

STAFF RECOMMENDATION: Authorize staff to move forward with the purchase of a Mini-Excavator through the Mi-Deal State Contract.

**F. Traffic Control Order      Public Works**

SUMMARY OF REQUEST: Staff is requesting approval of Traffic control order 2022-001, to add a stop sign on Clay at Pine, converting the intersection to an all-way Stop. Traffic Control Order #2022-001 includes addition of stop signs on Clay at Pine Street converting this intersection into an all-way stop. The site was reviewed for sight distance for NW bound Pine Street obstructions.

STAFF RECOMMENDATION: To approve traffic control orders #2022-001 and authorize staff to make the necessary signing changes.

**G. Engine 24 Repairs      Public Safety**

SUMMARY OF REQUEST: Final repair estimate to rebuild the motor in Engine 24 (2015). This is a front-line Engine (24) and has already been down for weeks while they diagnosed, etc. The concern is running our only Reserve truck (21) weeks on end, and running the new 41 in the dead of winter.

AMOUNT REQUESTED: \$39,493.73                      AMOUNT BUDGETED: \$0

STAFF RECOMMENDATION: Approval of the amount for repair to Engine 24.

**H. Deficit Elimination Plan – Sewer      Finance**

SUMMARY OF REQUEST: To approve the Deficit Elimination plan and resolution for the Sewer Fund and direct staff to submit plan to the State of Michigan.

On June 30, 2021 the Sewer Fund had a \$1,222,053 deficit unrestricted net position. Act 275 of Public Acts of 1980 requires the City to formulate a deficit elimination plan and submit it to the Michigan Department of Treasury. The deficit elimination plan and resolution for the Sewer Fund are provided.

STAFF RECOMMENDATION: To approve the deficit elimination resolution for the Sewer Fund.

**I. Deficit Elimination Plan – Public Improvement      Finance**

SUMMARY OF REQUEST: To approve the Deficit Elimination plan and resolution for the Public Improvement Fund and direct staff to submit plan to the State of Michigan.

On June 30, 2021 the Public Improvement fund had a \$1,026,966 deficit. Act 275 of Public Acts of 1980 requires the City to formulate a deficit elimination plan and submit it to the Michigan Department of Treasury. The deficit elimination plan and resolution for the Public Improvement Fund are provided.

STAFF RECOMMENDATION: To approve the deficit elimination resolution for the Public Improvement Fund.

**J. Deficit Elimination Plan – Marina Finance**

SUMMARY OF REQUEST: To approve the Deficit Elimination plan and resolution for the Marina Fund and direct staff to submit plan to the State of Michigan.

On June 30, 2021 the Marina Fund had a \$146,718 deficit. Act 275 of Public Act of 1980 requires the City to formulate a deficit elimination plan and submit it to the Michigan Department of Treasury. The deficit elimination plan and resolution for the Marina are provided.

STAFF RECOMMENDATION: To approve the deficit elimination resolution for the Marina Fund.

**L. Community Relations Committee Recommendations City Clerk**

SUMMARY OF REQUEST: To concur with the CRC Recommendations to accept resignations, make appointments, and amend the composition of the DDA.

The CRC recommends:

- Accepting the resignation of and Randy Mackie – Housing Code Board of Appeals – Term Expires 1/31/2024.
- Appointing the following citizens to each of the stated boards:
  - o **Board of Review** – Reappoint David Mendendorp & Martha Bottomley (Citizens)
  - o **Business Improvement District** – Reappoint Dan Castle & John Riegler; Appoint Kiel Reid (Assessed property owners or their representatives)
  - o **Citizen’s Police Review Board** – Reappoint Josie James (Member of a minority-based organization) & Ruby Clark (Neighborhood association representative)
  - o **Citizen’s District Council** – Appoint Bre’Onna Sanders (Citizen At-Large)
  - o **Construction Code Board of Appeals** – Reappoint Brion Boucher

(Architect) & Michael McPhall (Fire)

- **Downtown Development Authority** – Reappoint Heidi Sytsema (Member with interest in the property in the district), Jeanette Moore (Citizen) & John Rielger (Resident of the district)
  - **Election Commission** – Reappoint Wanda Matsey (Citizen)
  - **Equal Opportunity Committee** – Reappoint Charlotte Johnson, Tonya Pell & Ana Zuber (At-Large Citizens)
  - **Farmers Market Advisory Board** – Appoint Jeanine Platt (Citizen At-Large)
  - **Historic District Commission** – Reappoint Emilio Trejo (Member who resides or has occupational or financial interest in one or more of the historic districts); appoint Jacquelyn Huss (Member of a local preservation society)
  - **Housing Code Board of Appeals** – Appoint Jordan Potter and Corey Bickford (Citizens)
  - **Housing Commission** – Reappoint Jonathon Wilson (Citizens)
  - **Income Tax Board of Review** – Reappoint Michael Haueisen (Resident)
  - **Lakeside Business Improvement District** – Appoint Andrea Chambers (Assessed property owner or their representative)
  - **Local Development Finance Authority** – Reappoint Jeffrey Burr; Appoint Patsy Petty (Citizens)
  - **Local Officer’s Compensation Commission** – Reappoint Paul Edbrooke (Citizen)
  - **Zoning Board of Appeals** – Appoint Roberta King (Resident)
- Amending the composition of the Downtown Development Authority as follows:
- A 6 Members must have an interest in the property in the district
  - B 4 Citizens

- C 2 Resident of the district
- D 1 City Manager

STAFF RECOMMENDATION: To approve the resignations, appointments and reappointments, and amendments to the composition of the DDA.

**M. DDA/BRA Resignation** City Clerk

SUMMARY OF REQUEST: To accept the resignation of Don Kalisz from the Downtown Development Authority/Brownfield Redevelopment Board, effective immediately. Term expires 1/31/2025

STAFF RECOMMENDATION: To approve the resignation.

**Motion by Commissioner Gorman, second by Commissioner Emory, to accept the consent agenda as presented, minus item K.**

**ROLL VOTE: Ayes: Gorman, Emory, St.Clair, Johnson, Hood, and German**

**Nays: None**

**MOTION PASSES**

**2022-07 REMOVED FROM CONSENT AGENDA:**

**K. Deficit Elimination Plan – Convention Center** Finance

SUMMARY OF REQUEST: To approve the Deficit Elimination plan and resolution for the Convention Center Fund and direct staff to submit plan to the State of Michigan.

On June 30, 2021 the Convention Center Fund had a \$1,892,438 deficit. Act 275 of Public Acts of 1980 requires the City to formulate a deficit elimination plan and submit it to the Michigan Department of Treasury. The deficit elimination plan and resolution for the Convention Center Fund are provided.

STAFF RECOMMENDATION: To approve the deficit elimination resolution for the Convention Center Fund.

**Motion by Vice Mayor German, second by Commissioner Gorman, to approve the deficit elimination resolution for the Convention Center Fund.**

**ROLL VOTE: Ayes: Emory, St.Clair, Johnson, Hood, German, and Gorman**

**Nays: None**

**MOTION PASSES**

**2022-08 PUBLIC HEARINGS:**

**A. Parks and Recreation 5-Year Plan** Public Works

SUMMARY OF REQUEST: To host a public hearing and adopt a resolution of adoption relative to the updated City of Muskegon Park and Recreation 5-year plan.

Staff along with assistance from MCSA, Inc. have prepared an update to the city's Parks and Recreation 5-Year Plan. The previous plan from 2016 has expired and an update was required. The draft update is available for review online at the link below, and can be viewed in person during normal business hours at the City of Muskegon DPW Offices (1350 East Keating Avenue, 49442).

<https://www.muskegon-mi.gov/community-parks-recreation-plan/>

In order to be eligible for state grant funding through the MDNR (and other sources) a current 5-year plan must be filed with the MDNR no later than February 1, 2022.

Through hosting of this public hearing, adoption of the enclosed resolution, and a final update of the plan to reflect any comments received through the public hearing the City will be in a position to submit the updated plan by the required deadline.

**STAFF RECOMMENDATION:** To close the public hearing, approve the 5-year Parks and Recreation Plan, and authorize the Mayor and Clerk to sign a resolution in support of the plan.

**PUBLIC HEARING COMMENCED:** The following comments were received:

Wenda Hannah – 2293 Moon Street – did not see any reference to Charter Park Ordinance and feels that it should be included and Charter Parks identified.

Tom Weatherby – 1747 Edgewater – concerns about walkway width proposed for Pere Marquette Park and feels 16 feet is excessive and suggested a study be done. He also has concerns about striping of the walkway.

Darlene DeHudy – 4356 Lake Harbor Road – concurs with Mr. Weatherby – recommends following National Standards for determining width of walkway. Designate in plan which are charter parks and add Critical Dunes Ordinance. Would like to see a youth study done as well.

Mark Poletti - 3244 Thompson – we don't know the map of the trail system. Would like to contribute to planning the pathway. Is concerned about the amount of traffic and safety issues.

**Motion by Commissioner St.Clair, second by Commissioner Hood, to close the public hearing and approve the 5-year Parks and Recreation Plan and authorize the Mayor and Clerk to sign a resolution in support of the plan.**

**ROLL VOTE: Ayes: St.Clair, Johnson, Hood, German, Gorman, and Emory**

**Nays: None**

**MOTION PASSES**

2022-09 NEW BUSINESS:

A. Amendment to the Form Based Code Planning

SUMMARY OF REQUEST: Staff initiated request to amend the Form Based Code, Urban Residential and Lakeside Residential context areas of the zoning ordinance to reduce the minimum side setback (at non-street locations) requirement from six feet to five feet and reduce the side build-to-zone (at side street) from 10-25 feet to 5-25 feet. The Planning Commission recommended in favor of the request by a 6-1 vote.

STAFF RECOMMENDATION: To approve the request to amend the Form Based Code, Urban Residential and Lakeside Residential context areas of the zoning ordinance to reduce the minimum side setback (at non-street locations) requirement from six to five feet and reduce the side build-to-zone (at side street) from 10-25 feet to 5-25 feet.

**Motion by Commissioner Gorman, second by Commissioner Hood, to approve the request to amend the Form Based Code, Urban Residential and Lakeside Residential context areas of the zoning ordinance to reduce the minimum side setback (at non-street locations) requirement from six to five feet and reduce the side build-to-zone (at side street) from 10-25 feet to 5-25 feet.**

**ROLL VOTE: Ayes: Johnson, Hood, Gorman, and St.Clair**

**Nays: German and Emory**

**MOTION PASSES – 2<sup>nd</sup> READING REQUIRED**

B. Mercy Health Arena Floor Scrubber Mercy Health Arena

SUMMARY OF REQUEST: Mercy Health Arena is seeking funding for a new floor scrubber for Arena concourse, lower level, and locker rooms.

Mercy Health Arena is in desperate need of a new floor scrubber. We have been using an old one left behind by our previous cleaning contract, but we are spending time, energy and finances to keep it going as efficiently as we need. The Arena concourse gets a considerable amount of traffic, as well as the lower level and locker rooms. With limited resources and labor costs, we believe the proposed scrubber is necessary as we continue to keep the Arena in its best condition. Our cleaning regiment has increased substantially because of COVID, and a new modern machine is required. We are recommending to purchase the equipment from Pacific Floor Care, as they are located in the city limits. The machines will be manufactured in the City, and available to us within just a few days of ordering. We will be seeking partial reimbursement from FEMA, as their programming provides for reimbursement of COVID-19 related cleaning/sanitizing equipment.

AMOUNT REQUESTED: \$21,774,69

FUND OR ACCOUNT: State and Federal Grants

STAFF RECOMMENDATION: To approve the purchase of a floor scrubber from Pacific Floor Care at a cost not to exceed \$21,774.69.

**Motion by Commissioner Gorman, second by Commissioner Hood, to approve the purchase of a floor scrubber from Pacific Floor Care at a cost not to exceed \$21,774.69.**

**ROLL VOTE: Ayes: Hood, German, Gorman, Emory, St.Clair, and Johnson**  
**Nays: None**

**MOTION PASSES**

**C. Sales Agreement 2725 Olthoff City Manager**

SUMMARY OF REQUEST: Staff is seeking approval to sell approximately 20 acres of property at 2725 Olthoff Drive.

The site was originally procured from the Michigan State Land Bank, and previously housed the West Shoreline Correctional Facility. The property has a total of 64 acres, and approximately 34 are in the City of Muskegon. Staff seeks to sell approximately 20 acres of the property within the city limits for the purpose of redevelopment.

STAFF RECOMMENDATION: Approve the sales agreement and authorize the Mayor and Clerk to sign.

PUBLIC COMMENTS WERE RECEIVED ON THIS ITEM.

**Motion by Commissioner Hood, second by Commissioner Gorman, to approve the sales agreement and authorize the Mayor and Clerk to sign.**

**ROLL VOTE: Ayes: German, Gorman, Emory, St.Clair, Johnson, and Hood**  
**Nays: None**

**MOTION PASSES**

**D. Watch Muskegon Marketing City Clerk**

SUMMARY OF REQUEST: The Watch Muskegon Committee put out a Request for Qualifications to put a campaign together to continue with the Watch Muskegon brand. After reviewing all proposals, the committee determined that Kindred closely matched the needs of the campaign at this stage.

The City received proposals from Kindred, CMF Marketing, Fine Line, RCP Productions, and Revel. After reviewing all proposals, the committee felt that Kindred most closely matched the needs of the campaign at this time.

AMOUNT REQUESTED: Up to \$60,000 – The Watch Campaign account will contribute \$20,000, the Public Relations Committee will contribute \$20,000. The rest will be obtained from private donors.

FUND OR ACCOUNT: Public Relations - \$20,000



STAFF RECOMMENDATION: To authorize the City Clerk to enter into an agreement with Kindred for an amount not to exceed \$60,000.

**Motion by Commissioner Gorman, second by Commissioner Emory, to authorize the City Clerk to enter into an agreement with Kindred for an amount not to exceed \$60,000.**

**ROLL VOTE: Ayes: German, Gorman, Emory, St.Clair, Johnson, and Hood  
Nays: None**

**MOTION PASSES**

**ANY OTHER BUSINESS:** Mayor Johnson discussed the idea of requesting alternate bids for different width pathways and the Commission agreed that it would be a good idea to receive alternate options and information before making a final decision. Director Evans should seek alternates bids for a 12 ft, 14 ft, and 16 ft width for the proposed pathway at Pere Marquette.

Senator Bumstead was in attendance and updated the Commission on several different bills that could have a significant impact on the community. The proposed bills include funding in several areas.

**PUBLIC COMMENT ON NON-AGENDA ITEMS:** Public comments were received.

**ADJOURNMENT:** The City Commission meeting adjourned at 7:45 p.m.

Respectfully Submitted,

Ann Marie Meisch, MMC – City Clerk



Landscape Architecture  
Park & Recreation Planning  
Architecture • Urban Design  
Sports Facility Planning

January 27, 2022

Ms. Erin Kuhn, Executive Director  
West Michigan Shoreline Regional Development Commission  
316 Morris Ave # 340  
Muskegon, Mi 49440

Dear Ms. Kuhn:

Enclosed for your review is a copy of the 2022 City of Muskegon Parks & Recreation Plan adopted by the City Commission on January 25, 2022. We are submitting this Plan in accordance with the Michigan Department of Natural Resources' guidelines for preparing a community recreation plan.

If you have any comments or need additional information, please feel free to call.

Sincerely,

Tiffany Smith  
Landscape Architect

Enclosure



Landscape Architecture  
Park & Recreation Planning  
Architecture • Urban Design  
Sports Facility Planning

January 26, 2022

Mr. Bob Lukens  
Community Development Director  
990 Terrace Street  
Muskegon, Mi 49442

Dear Director:

Enclosed for your review is a copy of the City of Muskegon Parks & Recreation Plan adopted by the City Commission on January 25, 2022. We are submitting this Plan in accordance with the Michigan Department of Natural Resources' guidelines for preparing a community recreation plan.

If you have any comments or need additional information, please feel free to call.

Sincerely,

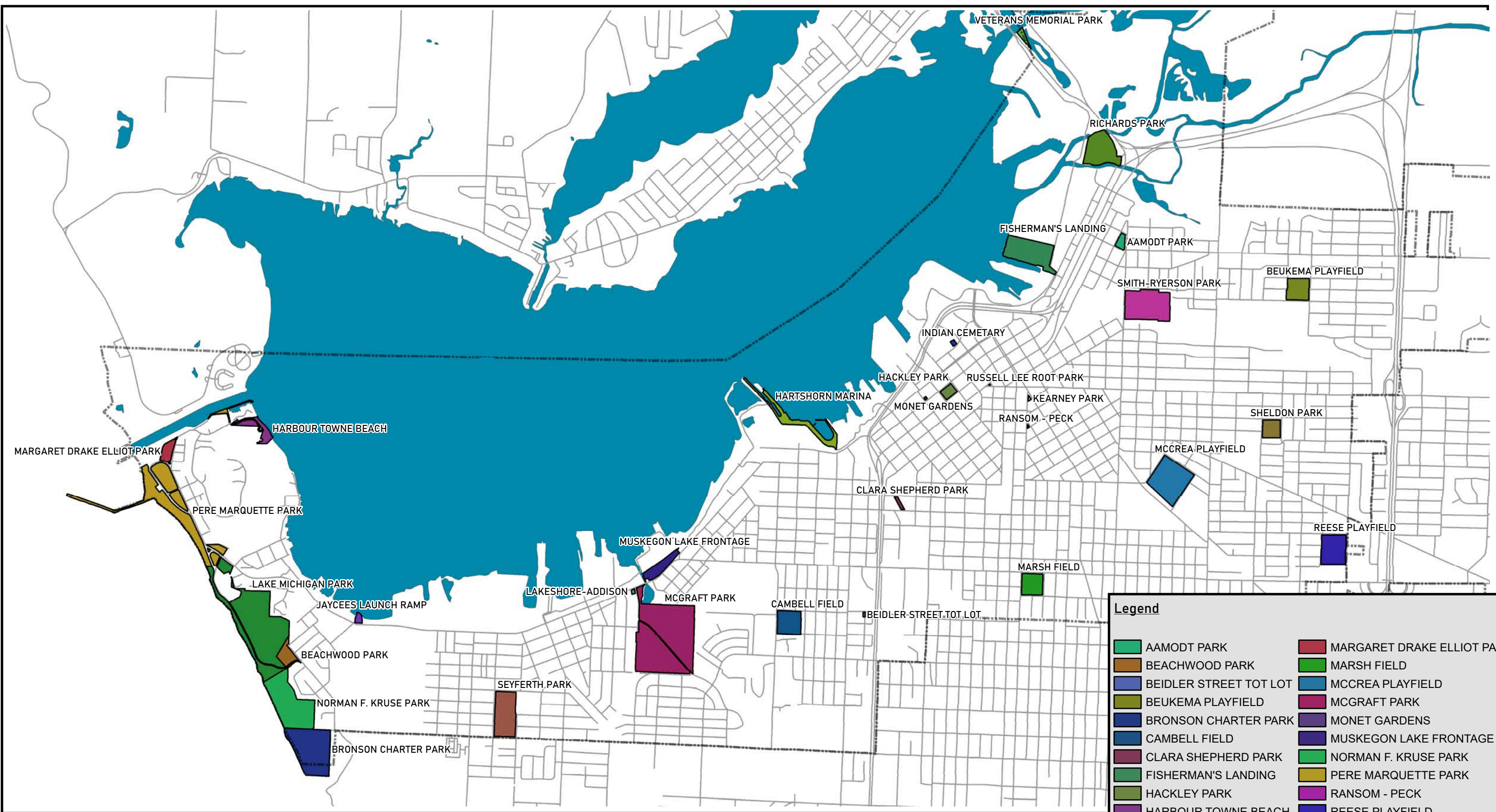
Tiffany Smith  
Landscape Architect

Enclosure

SECTION 10  
APPENDICIES

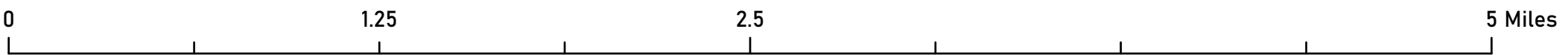
# City of Muskegon Parks

Date: 1/27/2022  
Aerial: 2019



**Legend**

AAMODT PARK	MARGARET DRAKE ELLIOT PARK
BEACHWOOD PARK	MARSH FIELD
BEIDLER STREET TOT LOT	MCCREA PLAYFIELD
BEUKEMA PLAYFIELD	MCGRAFT PARK
BRONSON CHARTER PARK	MONET GARDENS
CAMBELL FIELD	MUSKEGON LAKE FRONTAGE
CLARA SHEPHERD PARK	NORMAN F. KRUSE PARK
FISHERMAN'S LANDING	PERE MARQUETTE PARK
HACKLEY PARK	RANSOM - PECK
HARBOUR TOWNE BEACH	REESE PLAYFIELD
HARTSHORN MARINA	RICHARDS PARK
INDIAN CEMETARY	RUSSELL LEE ROOT PARK
JAYCEES LAUNCH RAMP	SEYFERTH PARK
KEARNEY PARK	SHeldon PARK
LAKE MICHIGAN PARK	SMITH-RYERSON PARK
LAKESHORE-ADDISON	VETERANS MEMORIAL PARK



**Aamodt**

**Beachwood**

**Beukema**

**Bronson**

**Campbell**

**Hackley**

**Harbour Towne Beach**

**Hartshorn**

**Jaycees Launch Ramp**

**Kearney**

**Kruse**

**Lake Michigan**

**Lakeshore - Addison**

**Marsh**

**McCrea**

**McGraft**

**Muskegon Lake Frontage**

**PMP Gas Co.**

**Pere Marquette**

**Ransom - Peck**

**Reese**

**Richards**

**Root**

**Seyferth**

**Sheldon**

**Smith - Ryerson**

STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

2001 MAY 10 AM 10: 21

*Mark F. Fairchild*  
REGISTER OF DEEDS

**CITY OF MUSKEGON**  
**MUSKEGON COUNTY, MICHIGAN**

**Resolution No. 2001-37(d)**

A Resolution Establishing Sheldon Park as a Charter Park.

**Recitals**

The City of Muskegon's Charter was amended in 1998 by the addition of Article XX providing for the establishment of charter parks.

The City Commission has examined certain parks located in the City and has determined that the lands involved are owned in fee simple by the City and that they should be preserved as parks. Sheldon Park is one of those parks. Public notice of this proposed action by the City Commission has been given.

For the purpose of preserving the said park, in accordance with the provisions of Article XX of the City Charter and subject to those provisions, the City, by this Resolution, intends to establish Sheldon Park as a charter park. In accordance with the Charter, after recording this Resolution no such park land may be sold, mortgaged, transferred or conveyed by the City, except with the approval of the majority of the electors voting at an election held in the City.

**NOW, THEREFORE, the City Commission of the City of Muskegon hereby resolves that the following park, identified by name in this Resolution, is declared by the City Commission of the City of Muskegon to be a charter park. The said land shall be preserved as a park in accordance with the said Charter provisions.**

This Resolution may be recorded with the Muskegon County Register of Deeds for the purpose of giving record and public notice of this determination and designation by the City Commission.

The park, known as Sheldon Park, to be deemed a charter park upon recording of this Resolution, and its legal description, follows:

**Sheldon Park.**

Entire Outlot A of Eastgate Addition No. 1 to the City of Muskegon, as recorded in Liber 8 of Plats, Page 24, Muskegon County, State of Michigan.

**IT IS FURTHER RESOLVED**, that the designation as a charter park does not require that the name of any such park cannot be changed in the future. The name of the park set forth in this Resolution is for identification and reflects current decisions as to appropriate memorials or acknowledgements.

*9.10.01*

THIS RESOLUTION ADOPTED

A YES: Benedict, Nielsen, Schweifler, Shepherd, Sieradzki, Spataro, Aslakson

NAYS: None

CITY OF MUSKEGON

By Gail A. Kundinger  
Gail A. Kundinger, Clerk

CERTIFICATE

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted at a meeting of the City Commissioners of the City of Muskegon, Michigan, held on the 10<sup>th</sup> day of April, 2001, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.

Gail A. Kundinger  
Gail A. Kundinger, City Clerk

*Prepared by  
an return to:  
City of Muskegon  
933 Terrace  
Muskegon, MI 49440*



STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

2001 MAY 10 AM 10: 22

*Mark F. Fairchild*  
REGISTER OF DEEDS

CITY OF MUSKEGON  
MUSKEGON COUNTY, MICHIGAN

Resolution No. 2001-30(b)

A Resolution Establishing Certain Charter Parks.

**Recitals**

The City of Muskegon's Charter was amended in 1998 by the addition of Article XX providing for the establishment of charter parks.

The City Commission has examined certain parks located in the City and has determined that the lands involved are owned in fee simple by the City and that they should be preserved as parks. Public notice of this proposed action by the City Commission has been given.

For the purpose of preserving the said parks, in accordance with the provisions of Article XX of the City Charter and subject to those provisions, the City, by this Resolution, intends to establish the said parks as charter parks. In accordance with the Charter, after recording this Resolution no such park land may be sold, mortgaged, transferred or conveyed by the City, except with the approval of the majority of the electors voting at an election held in the City.

NOW, THEREFORE, the City Commission of the City of Muskegon hereby resolves that the following parks, identified by name in this Resolution, are declared by the City Commission of the City of Muskegon to be charter parks. The said lands shall be preserved as parks in accordance with the said Charter provisions.

The legal descriptions of the lands included in the said parks are attached and incorporated in this Resolution. This Resolution may be recorded with the Muskegon County Register of Deeds for the purpose of giving record and public notice of this determination and designation by the City Commission.

The parks to be deemed charter parks upon recording of this Resolution, and their legal descriptions, are as follows:

**Lakeshore & Addison Charter Park:**

Deeded to the City of Muskegon in 1952 and recorded at Liber 611, Page 249:

Part of Lot 21 of Block 611 of the Revised Plat of 1903 of the City of Muskegon, as per plat of record in the office of the Register of Deed for Muskegon County, described as commencing at the Northeast corner of said Lot 21; thence running South on Addison Street 140 feet; thence Northwesterly 100 feet; thence North 115 feet to Lake Street; thence East 100 feet to place of beginning.

6.0

**Jaycees Launch Ramp Charter Park:**

The West 200.00 feet of that part of Block 605 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, lying East of a line drawn North and South from the Easterly corner of Block 698 of said Revised Plat, and North of Lake Shore Drive. EXCEPT the following described parcel: That part thereof lying West of the following described line; Commencing at said Easterly corner of Block 698; thence North 207.70 feet for Point of Beginning of said line; thence North  $15^{\circ}29'15''$  East to the shore of Muskegon Lake, which is the Point of Ending of said line.

## ALSO

That part of said Block 605, described as follows: Commencing at the most Easterly corner of Block 698 of said Revised Plat; thence North 72.90 feet to the Northerly line of Lakeshore Drive for Point of Beginning thence North  $65^{\circ}03'30''$  West along the Northerly line of Lakeshore Drive 58.27 feet to a point which is the intersection of the Northwesterly line of Cottage Grove Avenue extended to the Northerly line of Lakeshore Drive; thence North  $47^{\circ}09'45''$  East along said Northwesterly line of Cottage Grove Avenue extended 40.92 feet; thence North  $15^{\circ}29'15''$  East 85.53 feet; thence South 134.80 feet to Point of Beginning.

**Lake Michigan Charter Park:**

That part of Block 713 of said Revised Plat of 1903 lying Northerly of the following described line: Commencing at a point on the shore of Lake Michigan, 1457.8 feet Southeasterly from the intersection of the East and West quarter line of Section 33, Town 10 North, Range 17 West, with the shore of Lake Michigan for Point of Beginning of said line; thence Northeasterly to the most Southerly corner of Block 706 of said Revised Plat of 1903 for Point of Ending of said line.

## ALSO

Block 714 of said Revised Plat of 1903;

## EXCEPT

That part there of included in Bluffton Bay Estates, a Site Condominium, recorded as Condominium Plan No. 61, in Muskegon County;

## ALSO EXCEPT

That part of said Block 714, lying Northerly of the following described line: Commencing at the Southeast corner of Block 716 of said Revised Plat for Point of Beginning of said line; thence South  $70^{\circ}$  West 393 feet more or less to the shore of Lake Michigan for Point of Ending of said line;

## ALSO

That part of Lot 12 of Block 702 of said Revised Plat of 1903, described as follows: Commencing at the Southwest corner of said lot for Point of Beginning; thence North  $00^{\circ}43'48''$  East along the West line of said Lot 206.71 feet; thence south  $63^{\circ}13'02''$  East 165.05 feet to the Northwesterly line of Sampson Street; thence South  $48^{\circ}34'44''$  West along said Northwesterly line 200.00 feet to Point of Beginning.

**Kruse Charter Park:**

Block 712 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan

EXCEPT THE FOLLOWING:

Beachwood Subdivision No. 1, as recorded in Liber 14 of Plats, Page 19;

and

Beachwood Subdivision No. 2, as recorded in Liber 15 of Plats, Page 17;

ALSO

That part of Block 713 of said Revised Plat of 1903, lying Southerly of the following described line: Commencing at a point on the shore of Lake Michigan, 1457.8 feet Southeasterly from the intersection of the East and West quarter line of Section 33, Town 10 North, Range 17 West, with the shore of Lake Michigan for Point of Beginning of said line; thence Northeasterly to the most Southerly corner of Block 706 of said Revised Plat of 1903 for Point of Ending of said line.

**Bronson Charter Park:**

Government Lot 1 of Section 3, Town 9 North, Range 17 West, City of Muskegon, Muskegon County, Michigan.

**Gas Company (PMP) Charter Park:**

That part of Blocks 731, 732, 733 and 734 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the Northeast corner of Block 715 of said Revised Plat of 1903; thence West 1554.00 feet; thence North  $15^{\circ}11'30''$  West 433.10 feet for Point of Beginning; thence North  $72^{\circ}56'30''$  West 363.00 feet; thence South  $64^{\circ}30'00''$  West 315 feet more or less to the East shore of Lake Michigan; thence Northwesterly along said shore to a point where a line bearing South  $89^{\circ}39'$  West from the Southeast corner of Block 738 of said Revised Plat, intersects said shore; thence North  $89^{\circ}39'$  East 625 feet more or less to the Southeast corner of said Block 738; thence South  $25^{\circ}40'30''$  East 847.50 feet; thence South  $87^{\circ}05'30''$  East 446.72 feet; thence South  $62^{\circ}59'30''$  East 583.20 feet to the point of curvature of a  $47^{\circ}31'39''$  curve; thence Southwesterly along the arc of said curve 187.37 feet to the point of tangency; thence South  $26^{\circ}03'30''$  West 414.02 feet to Point of Beginning;

EXCEPT that part thereof deeded to the Muskegon Public Schools for Bluffton School in a Deed dated July 21, 1953, and recorded January 8, 1954, in Liber 632, Page 374.

**Richards Charter Park:**

That part of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 17, Town 10 North, Range 16 West, City of Muskegon, Muskegon County, Michigan; lying Southerly of the North Channel of the Muskegon River; Easterly of CSX Railroad Right of Way and Westerly of State Highway U S-31 Business Route. ALSO, Lot 1 of Block 545 and that part of Block 545 lying Westerly of State Highway U S-31 Business Route of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan.

**Bott, Ransom and Peck Charter Park:**



CITY OF MUSKEGON  
MUSKEGON COUNTY, MICHIGAN

Resolution No. 2001-11(a)

A Resolution Establishing Certain Charter Parks.

**Recitals**

The City of Muskegon's Charter was amended in 1998, by the addition of Article XX, providing for the establishment of charter parks.

The City Commission has examined certain parks located in the City and has determined that the lands involved are owned in fee simple by the City, that they should be preserved as parks. Public notice of this proposed action by the City Commission has been given.

For the purpose of preserving the said parks, in accordance with the provisions of Article XX of the City Charter and subject to those provisions, the City by this Resolution intends to establish the said parks as charter parks. In accordance with the Charter, after recording this resolution, no such park land may be sold, mortgaged, transferred or conveyed by the City except with the approval of the majority of the electors voting at an election held in the City.

**NOW, THEREFORE, the City Commission of the City of Muskegon hereby resolves that the following parks, identified by name in this Resolution, are declared by the City Commission of the City of Muskegon to be charter parks. The said lands shall be preserved as parks in accordance with the said charter provisions.**

The legal descriptions of the lands included in the said parks are attached and incorporated in this Resolution. This Resolution may be recorded with the Muskegon County Register of Deeds for the purpose of giving record and public notice of this determination and designation by the City Commission.

The parks to be deemed charter parks upon recording of this Resolution, and their legal descriptions, are as follows:

**Aamodt Charter Park:**

Entire Block 138 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records.

**Beachwood Charter Park:**

Block 706 of the Revised Plat of 1903 of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, except that part deeded in Liber 654, Page 567, Muskegon County Records.

**Beukema Charter Park:**

Entire Lot 490, Urban Renewal Plat No. 4, City of Muskegon, Muskegon County Records.

ALSO

That part of Lot 489 of Muskegon-Urban Renewal Plat No. 4, City of Muskegon, Muskegon County Records, described as follows: That part of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 21, Town 10 North, Range 16 West, as follows: Starting at the point of intersection of the center line of Marquette Avenue and Bennett Street; thence South 0°23' West 700.25 feet to the point of beginning; thence South 0°23' West 599.50 Feet (to the North line of Wesley Avenue); thence North 89°13' East 332.75 feet; thence North 0°20' East 599.5 feet; thence South 89°13' West 333.31 feet more or less to the point of beginning.

**Campbell Charter Park:**

The Northeast 1/4 of Southwest 1/4 of Northeast 1/4 of Section 36, Town 10 North, Range 17 West, City of Muskegon, Muskegon County Records.

**Hackley Charter Park:**

Entire Block 326 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records.

**Harbour Towne Beach Charter Park:**

That part of Block 742 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the most Northeasterly corner of Harbor Towne Marina Condominium, as recorded in Liber 1286, Pages 423-479 for point of beginning; thence North 01°52'29" East along the East line of said Harbour Towne Marina Condominium extended 10.72 feet to the Westerly right-of-way line of Fulton Street; thence South 33°33'20" East along said Westerly right-of-way line 68.18 feet; thence along a curve to the left Southerly, Easterly and Northerly around a turnaround having a radius of 65.50 feet and an arc distance of 308.16 feet and whose central angle is 269°33'41" and long chord bears South 78°46'27" East 92.98 feet; thence South 33°33'20" East 56.34 feet; thence South 18°00'00" West 259.94 feet; thence South 72°00'00" East 66.00 feet; thence South 18°00'00" West 66.00 feet; thence North 72°00'00" West 66.00 feet; thence South 18°00'00" West 50.17 feet to Harbour Towne Marina Condominium line; thence North 89°37'27" East along Harbour Towne Marina Condominium line 317.30 feet; thence North 42°55'40" East along Harbour Towne Marina Condominium line 150 feet more or less to the shore of Muskegon Lake to a point hereinafter referred to as "Point A;" thence RECOMMENCE AT THE ABOVE DESCRIBED POINT OF BEGINNING; thence North 88°07'31" West along the North line of said Harbour Towne Marina Condominium extended 757.98 feet; thence North 29°37'10" West 45.57 feet to the Southeasterly line of Fulton Street;

thence North 55°18'50" East along said Southeasterly line 104.49 feet; thence North 43°51'33" East along said Southeasterly line 88.79 feet; thence South 27°14'03" East (deeded as South 26°36' East) 63.44 feet; thence North 62°44'24" East 210.56 feet; thence North 81°51'39" East (deeded as North 82°18' East) 369.76 feet; thence North 21°49'39" East 100 feet more or less to the shore of Muskegon Lake; thence Southeasterly along the shore of Muskegon Lake 840 feet more or less to the above mentioned "Point A." Containing 6.872 acres.

**Hartshorn Marina Charter Park:**

That part of Block 573 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the Southwest corner of said Block for POINT OF BEGINNING; thence North 1°40' West along the West line of said Block 347.00 feet; thence North 21°40' West along the Westerly line of said Block 241.00 feet; thence North 29°28' West along the Westerly line of said Block 187.50 feet; thence South 35°37' East 258.20 feet; thence South 9°53' East 504.80 feet to the Northerly line of West Western Avenue; thence South 59°34' West along said Northerly line 53.00 feet to point of beginning. Subject to the rights of the CSX Transportation Company to operate and maintain its railroad over the Southern portion of the land herein before described.

ALSO

All that certain parts or parcels of land in Blocks 574 and 575 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, lying Northerly and Easterly of the following described boundary lines (except the right of way for the CSX Transportation Company): Commencing at an iron bolt (original) located at the Southeast Corner of Block 574 of the Revised Plat of the City of Muskegon; thence North 88°43' West 270.42 feet to the North line of West Western Avenue for a place of beginning; thence North 1°40' West 100.00 feet; thence North 47°04' West 404.65 feet; thence North 47°05' West 484.45 feet; thence South 87°55' West 691.50 feet to an iron stake; thence North 37° West 730 feet; thence North 48° West to the thread of the stream in Muskegon Lake, together with all riparian rights incident thereto.

**Kearney Charter Park:**

Entire Block 222 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan.

**Marsh Charter Park:**

The Northwest 1/4 of Northwest 1/4 of Northwest 1/4 of Section 32, Town 10 North, Range 16 West, City of Muskegon, Muskegon County, Michigan, also known as entire Blocks 5 and 6 of Plat A of Muskegon Heights, City of Muskegon, Muskegon County, Michigan.

**McCrea Charter Park:**

That part of Block 97 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the North most corner of said Block for the point of beginning; thence Southeasterly along the Northerly line of said Block 998.36 feet to a point 40.00 feet Northwesterly of the Easterly line of said Block; thence Southwesterly parallel to said Easterly line 386.75 feet; thence Northwesterly parallel to the Northerly line of said Block 994.43 feet to the Westerly line of said Block; thence Northeasterly along said Westerly line 386.75 feet to point of beginning. Containing 8.847 acres.

**McGraft Charter Park:**

Entire Blocks 614 and 610, Revised Plat of 1903 of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

**Muskegon Lake Charter Park:**

That part of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Lot 1, Lot 12 and Lot 18 of Block 582: Lot 14 and Lot 15 of Block 583: Entire Block 585: Lot 1 and Lot 2 of Block 586.

**Pere Marquette and Margaret Drake Elliot Charter Park**

That part of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Entire Block 738 and Entire Block 739, EXCEPT the following four described parcels:

THE COAST GUARD STATION

That part of said Block 739, deeded to the United States of America, by a deed dated 7/18/1904 and recorded on 9/19/1904 in Liber 119, Page 126, Muskegon County Records.

That part of said Block 739, deeded to the United States of America, by a deed dated 4/12/1994 and recorded 4/29/1994 in Liber 1764, Page 727, Muskegon County Records.

BOAT SLIP IN CHANNEL BETWEEN LAKE MICHIGAN & MUSKEGON LAKE

That part of said Block 739, deeded to the United States of America by a deed dated 12/4/1935 and recorded 3/30/1936 in Liber 362, Page 68, Muskegon County Records.

LAND AT INNER END OF SOUTH BREAKWATER

That part of said Block 739, deeded to the United States of America by a deed dated 2/26/1927 and recorded 10/11/1928 in Liber 279, Page 423, Muskegon County Records.

ALSO

Entire Block 749 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records, EXCEPT the following described parcel;

That part of said Block 749, deeded to John Darien Homes, Inc., by a deed dated 6/8/1992 and recorded 6/18/1992 in Liber 1633, Page 398, Muskegon County Records.

**Reese Charter Park:**

The Easterly 726 feet of the Southwest Quarter of the Southeast Quarter of Section 28 Town 10 North, Range 16 West, except the Northerly 33 feet, the Easterly 33 feet and the Southerly 466 feet, City of Muskegon, Muskegon County Records.

**Russell Lee Root Charter Park:**

The unnumbered Block in the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, formerly part of Block 129 of Newell's Enlarged and Corrected Plat, lying North of Apple Avenue (66 feet wide), Southwesterly of First Street (66 feet wide) and Southeasterly of Muskegon Avenue (66 feet wide).

**Seyferth Charter Park:**

That part of Block 669 of the Revised Plat of 1903 of the City of Muskegon lying East of LeBoeuf Street, Muskegon County Records.



**Smith-Ryerson Charter Park:**

Entire Blocks 28, 29, 30, 31, and 32 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records.

**It is further resolved,** that the designation as a charter park does not require that the name of any such park cannot be changed in the future. The names of the parks set forth in this resolution are for identification and reflect current decisions as to appropriate memorials or acknowledgements.

THIS RESOLUTION ADOPTED

AYES: Spataro, Aslakson, Nielsen, Schweifler, Shepherd, Sieradzki

NAYS: None

ABSENT: Benedict (stepped out)

CITY OF MUSKEGON

By Gail A. Kunderger  
Gail A. Kunderger, Clerk

CERTIFICATE

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the City Commissioners of the City of Muskegon, Michigan, held on the 23rd day of January 2001, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.

Gail A. Kunderger  
Gail A. Kunderger, City Clerk

## PUBLIC NOTICE

City of Muskegon

Public Notice of Meeting to Consider the Establishment of Charter Parks

On January 23, 2000, the City Commission of the City of Muskegon will consider at its regular meeting the designation of certain city owned lands as Charter Parks. The lands to be considered include:

Aamodt, located at Marquette and Wood;  
Beechwood, located at Dune and Beach;  
Beukema, located at Wesley and Roberts;  
Campbell, located at Barclay and Young;  
Hackley Park, located at Fourth and Webster;  
Hartshorn Marina, located West of Western Ave. South of Division;  
Harbour Towne Beach, located at the East end of Fulton along Muskegon Lake;  
Indian Cemetery, located at Morris and First;  
Kearney Charter Park, located at Peck and Terrace;  
Margaret Drake Elliot Park, located on the North end of Beach St.;  
Marsh, located at Peck and Laketon;  
McCrea, located at Kenneth and Catawba;  
McGraft, located at Glen and Muskegon County, Michigan Graft Park Rd.;  
Muskegon Lake Frontage, located West of Lakeshore Dr. between Amoco and  
Lakeshore Yacht Harbour Marina;  
Pere Marquette, located West of Beach St. North of Lakeshore;  
Russell Lee Root Charter Park, located at First and Apple;  
Reese Charter Park, located on Creston near Laketon;  
Seyferth, located at Sherman and Le Boeuf;  
Smith-Ryerson, located at Wood and Sumner.

Any person may appear at this meeting and be heard.

Any land designated as a Charter Park may not thereafter be sold, transferred, mortgaged or conveyed without an affirmative vote of the people of the City.

This is a regular City Commission meeting, which will be held in accordance with the Open Meetings Act of the State of Michigan.

### **Please take further Notice:**

The following lands, now used as parks or recreational land, are to be considered at a later time for designation as Charter Parks, at such time as correct legal descriptions are obtained or other necessary requirements met:

"Gas Company" (PMP) land, near Beachwood, and Lake Michigan.

Jaycees Launch Ramp, at Lakeshore and Cottage Grove  
Kruse Park/ Bronson Park, at the end of Sherman, on Lake Michigan  
Lake Michigan Park, on Lake Michigan near Kruse/Bronson Park  
Richards Park, on Ottawa Street.  
Sheldon Park, at Isabella and Madison  
Light House Acre, adjacent to Pere Marquette and Margaret Drake Elliott Parks  
Lakeshore and Addison, Lakeside park.  
Bott Park, at Ransom and Peck

CITY OF MUSKEGON

By \_\_\_\_\_  
Gail A. Kunding, City Clerk

Published: January 13, 2001.

CITY OF MUSKEGON

Resolution No. 2001-6(a)

A Resolution Prescribing Public Notice of Establishing Certain Charter Parks.

THE CITY COMMISSION OF THE CITY OF MUSKEGON HEREBY RESOLVES:

1. It appears that certain parks and park lands in the City of Muskegon will be considered by the city commission to be designated as charter parks, subject to a Chapter XX of the city charter.
2. That the charter provides that the city commission may prescribe that public notice shall be given.

The city commission hereby directs that a public notice of the meeting to consider the establishment of charter parks shall be published in the Muskegon Chronicle and contain the popular names of the parks that will be considered at the meeting. The said notice shall be published at least ten (10) days before the meeting at which the city commission considers the charter park resolution.

THIS RESOLUTION ADOPTED

AYES Shepherd, Sieradzki, Spataro, Aslakson, Benedict, Nielsen,  
Schweifler

NAYS None

CITY OF MUSKEGON

By Gail A. Kunderger  
Gail A. Kunderger, Clerk

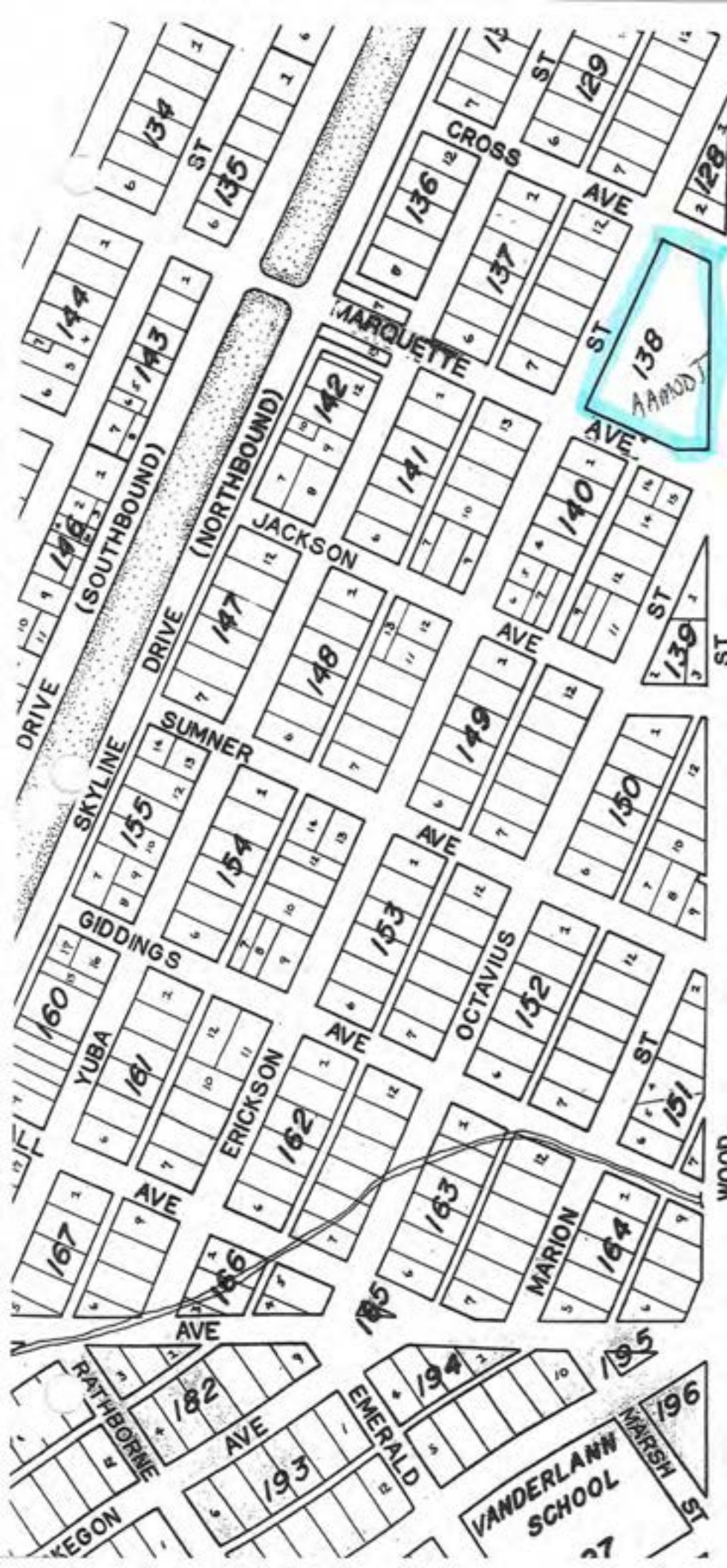
CERTIFICATE

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the City Commissioners of the City of Muskegon, Michigan, held on the 9th day of January, 2001, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.

Gail A. Kunderger  
Gail A. Kunderger, City Clerk

# Aamodt Charter Park



AAMOOT PARK

24-205-138-0001-00

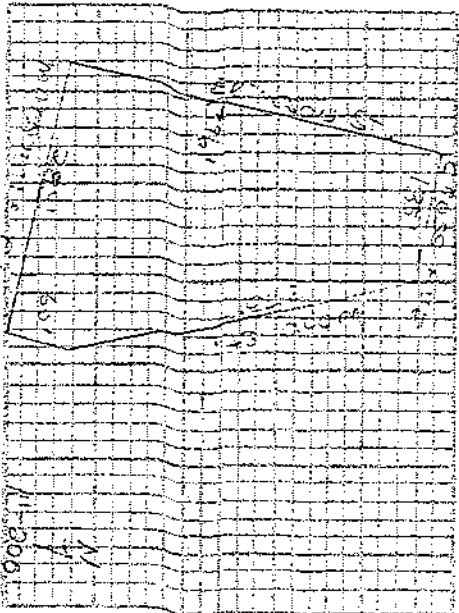
Marquette Ave.

Map # 24-31-20-137-001

Legal Description -

Entire block 138

SINGLE FAMILY		TRIM & DECORATIONS			AMPS SERVICE			NUMBER & QUALITY OF ELECTRIC FIXTURES		
CONSTRUCTION	ELAB.	ORD.	MIN.	EX	ORD.	MIN.	EX	ORD.	MIN.	
FRAME	LARGE	ORD.	SM							
MASONRY	NUMBER OF CLOSETS	ORD.		NUMBER OF ELECTRICAL OUTLETS	ORD.					
NUMBER ROOMS	MANY	ORD.	FEW	PLUMBING	ORD.	FEW				
BASEMENT	DRYWALL									
1ST FLOOR	PLASTER									
2ND FLOOR	PANNELED WAINSCOT									
BATHS	HARDWARE QUALITY									
TOTAL BEDROOMS	FLOOR & CEILING									
ATTIC	FOYER									
1/2	KIT. FL.									
1/2	OTHER FL.									
1/2	COVERED CEILINGS									
INSULATION	PLASTER									
CEILING	DRYWALL									
ENTIRE	BASEMENT & FOUNDATION									
NONE	CRAWL SPACE									
EXTERIOR	SLAB HOUSE									
WOOD	BASEMENT									
ALUMINUM	HEIGHT TO JOISTS									
BRICK	CONCRETE BLOCK									
BLOCK	CONCRETE WALLS									
WINDOWS	CONCRETE FLOOR									
MANY	ASPHALT									
LARGE	RECREATION ROOM									
SMALL	FINISHED LIVING AREA									
WOOD SASH	FLOOR SUPPORT									
METAL SASH	JOISTS									
DOUBLE HUNG	UNSUPPORTED LENGTH									
HOR. SLIDING	SILL PLATE									
DOUBLE GLASS	DIAG. SUB FLOOR									
COMPLETE TRIM	PLY. SUB FLOOR									
NO INSIDE TRIM	CENTER SUPPORT									
STORMS & SCR.	HEATING & AIR CONDITIONING									
ROOF	GAS FORCED WARM AIR									
HIP	OIL FORCED WARM AIR									
GABLE:	GAS									
GAMBREL	OIL									
ASPHALT SHINGLES	STEAM OR SPACE HEAT									
	STOVE OR SPACE HEAT									
	STEAM RADIATORS									
	FORCED WARM WATER									
CHIMNEY TYPE	AIR CONDITIONER									
BRICK	NO HEATING									
STONE	WOOD									



PRICING REMARKS	COMPUTATION
BASE VALUE	BASE VALUE
ATTIC	ATTIC
BSMT.	BSMT.
REC./LO.	REC./LO.
HEAT	HEAT
A/C	A/C
DEP. %	DEP. %
ACTUAL VALUE	ACTUAL VALUE





# Beachwood Charter Park

029-0100-1010-1100-01



**Ohio Indemnity**

State of Michigan, County of Muskegon, City of Muskegon, known as the City of Muskegon, a municipal corporation, do hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears on the records of the City of Muskegon, Michigan.

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations Dollars in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents, grant, bargain, sell, remise, release and forever QUIET-CLAIM into the said parties of the second part, and to their heirs and assigns, forever, All that certain piece - or parcel - of land, situated in the City of Muskegon County of Muskegon and State of Michigan, known and described as follows:

That part of Block 706 lying Southeasterly of Beach Street;

100 MAY 23 PM 1 17  
 REGISTER OF DEEDS

**CITY OF MUSKEGON**

Rose Lorejoy  
 Mayor  
 William F. Steiner  
 City Clerk

STATE OF MICHIGAN  
 County of Muskegon

On this 10th day of August in the year of our Lord one thousand nine hundred and fifty-five before me, a Notary Public appeared William F. Steiner and Rose Lorejoy, known, who, being by me duly sworn, did each for himself say that he is the Mayor and City Clerk, respectively of the City of Muskegon.

My commission expires March 18, 1956  
 Notary Public, Muskegon County, Michigan  
 Rose Lorejoy

**QUIT-CLAIM DEED FOR CORPORATION**

ROBERT C. BOVEN and  
 THOMAS C. FULLERTON, d/b/a  
 BOVEN & FULLERTON  
 Register of Deeds  
 1955 AUG 23 PM 1 17  
 REGISTER OF DEEDS

Beachwood

# Beukema Charter Park



REALTOR'S SUMMARY SHEET

Parcel: 61-24-133-300-0019-00

Owner's Name: CITY OF MUSKEGON

Property Address: ROBERTS ST

Map Number: 24-31-33-300-016

Property Class: 707  
Prev. Class : 707

School District: 61010 City of Muskegon  
Neighborhood: 700..700.EXEMPT

Legal Description:

THAT PART OF SE 1/4 OF SW 1/4 SEC 33  
T10N R16W DESC AS FOLLOWS: COM 67 FT N  
AND 33 FT W OF S 1/4 LINE OF SD SEC, TH  
N 273.77 FT, TH N 88 DEG 53 MIN W 197 FT  
TH N 1 DEG 7 MIN E 159 FT, TH N 88 DEG  
53 MIN W 493.7 FT TO A PT 140 FT S OF  
C/L OF LITTLE BLACK CREEK FOR POB, TH N  
140 FT TO C/L OF LITTLE BLACK CREEK, TH  
ALONG THE C/L OF SD CREEK TO THE W LINE  
OF ROBERTS ST, TH SLY ALONG SD W LINE  
357 FT M/L, TH N 88 DEG 53 MIN W 305 FT,  
TH S 30 DEG 28 MIN 28 SEC W 414.79 FT,  
TH N 88 DEG 53 MIN W 182.51 FT TO POB  
A PORTION OF THIS PROPERTY IS BEING  
LEASED TO ASPHALT PAVING AND IS ASSESSED  
UNDER PARCEL NO. 61-31-49-030-300, PLATE  
#30300-189.

Mailing Address:

MUSKEGON, MI 00000

*Scruboma*

Physical Property Characteristics

2000 S.E.V.:  
1999 S.E.V.:  
Zoning:

Taxable:  
Taxable:  
Land Impr. Value:

Land Value:  
Acreage: 0.00  
Frontage: 0.0  
Average Depth: 0.0

*2475 Roberts*

REALTOR'S SUMMARY SHEET

Parcel: 61-24-133-300-0018-20

Owner's Name: CITY OF MUSKEGON

Property Address: ROBERTS ST

Map Number: 24-31-33-300-028

Property Class: 707

School District: 61010 City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

THAT PT OF THE SE 1/4 OF SW 1/4 SEC 33 T10N R16W LYING N OF C/L OF LITTLE BLACK CRK EXC E 33 FT FOR ST; ALSO EXC W 662 FT AND N 25 FT THEREOF; ALSO EXC COM AT THE S 1/4 COR OF SD SEC TH N 01 DEG 07 MIN 00 SEC E ALG THE N/S 1/4 LN 1206.20 FT FOR POB; TH CONT N 01 DEG 07 MIN 00 SEC E ALG S N/S 1/4 LN 110.00 FT TO A PT WHICH IS 25 FT, MEASURED AT RIGHT ANGLES S OF THE N LN OF SD SE 1/4 OF THE SW 1/4; TH S 89 DEG 38 MIN 17 SEC W PAR WITH SD N LN 662.75 FT TO THE W LN OF SD NE 1/4 OF THE SE 1/4 OF THE SW 1/4; TH S 01 DEG 03 MIN 00 SEC W ALG SD W LN 274.10 FT; TH N 55 DEG 42 MIN 00 SEC E 150.00 FT TH S 85 DEG 30 MIN 00 SEC E 225.00 FT; TH N 68 DEG 31 MIN 15 SEC E 136.28 FT; TH N 72 DEG 00 MIN 00 SEC E 161.0 FT TO THE W LN OF ROBERTS ST; TH N 38 DEG 38 MIN 27 SEC E 33.00 FT TO POB. THE E 33 FT TO BE RESERVED FOR ROAD PURPOSES.

Mailing Address:

993 TERRACE ST  
WET LAND  
MUSKEGON, MI 49443-0000

Physical Property Characteristics

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning:

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

2451 Roberts



REALTOR'S SUMMARY SHEET

Parcel: 61-24-133-300-0018-10

Owner's Name: CITY OF MUSKEGON

Property Address: ROBERTS ST

Map Number: 24-31-33-300-026

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

THE N 25 FT OF THAT PART OF SE 1/4 OF SW  
1/4 SEC 33, T10N, R16W, LYING N OF C/L  
OF LITTLE BLACK CREEK EXC E 33 FT FOR ST  
AND EXC W 662 FT THEREOF

Mailing Address:

BTWN BARNEY & SHERMAN  
, 00 0000-0000

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: R

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

*1401 Roberts*

REALTOR'S SUMMARY SHEET

Parcel: 61-24-121-400-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: ROBERTS ST

Map Number: 24-31-21-451-001

Property Class: 707      School District: 61010      City of Muskegon  
Prev. Class : 707      Neighborhood: 700..700.EXEMPT  
Public Impr.: Paved Road, Storm Sewer, Sidewalk, Water, Sewer, Electric, Gas,  
Curb  
Topography: Level, Landscaped

Legal Description:  
THAT PART OF NW 1/4 OF SW 1/4 OF SE 1/4  
SEC 21 T10N R16W & EX THAT PART LYING N  
OF S SHORE LINE OF RYERSON CREEK EX N  
130 FT OF S 163 FT OF W 378.7 FT OF E  
403.7 FT THEROF & EX N 180 FT OF S 213  
FT OF W 228.47 FT OF E 632.17 FT THEREOF

Mailing Address:  
BTWN AMITY & LAWRENCE

----- Physical Property Characteristics -----

2000 S.E.V.:	Taxable:	Land Value:
1999 S.E.V.:	Taxable:	Acreage: 0.00
Zoning: OSC		Frontage: 0.0
Homestead: 0.000%	Land Impr. Value:	Average Depth: 0.0

*Part of  
Bankman*

**QUIT-CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS: That THE MUSKEGON COUNTY COMMUNITY FOUNDATION, INCORPORATED, a Michigan non-profit corporation, of 425 W. Western Avenue, Muskegon, Michigan 49443,

QUIT CLAIMS TO: CITY OF MUSKEGON, a municipal corporation, of 933 Terrace Street, Muskegon, Michigan 49440 the following described premises situated in the City of Muskegon, County of Muskegon, State of Michigan, to wit:

That part of the West half of the East half of the Southeast quarter of the Northwest quarter of Section 21, Town 10 North, Range 16 West, as follows: Starting at the point of intersection of the center line of Marquette Avenue and Bennett Street, thence South 0°23' West 700.25 feet, to the point of beginning, thence South 0°23' West 599.50 feet (to the North line of Wesley Avenue), thence North 89°13' East 332.75 feet, thence North 0°20' East 599.5 feet, thence South 89°13' West 333.31 feet more or less to the point of beginning.

for the sum of: Less than One Hundred Dollars.

This deed is exempt from county and state real estate transfer taxes pursuant to MCL 207.505(a) and MCL 207.526(a), respectively.

Dated this \_\_\_\_ day of \_\_\_\_\_, 1996

Signed in the presence of:

THE MUSKEGON COUNTY  
COMMUNITY FOUNDATION,  
INCORPORATED

By \_\_\_\_\_

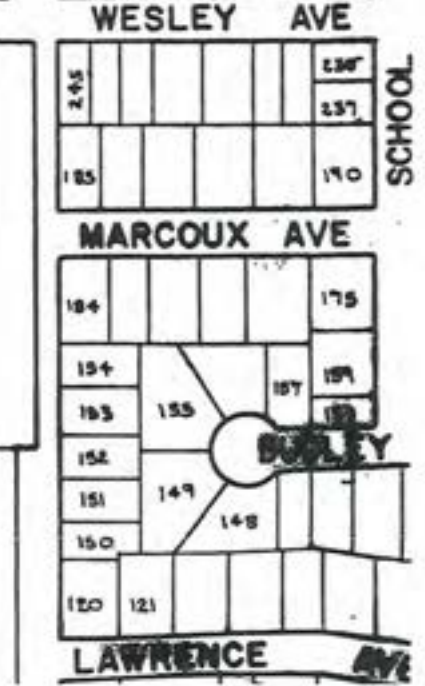
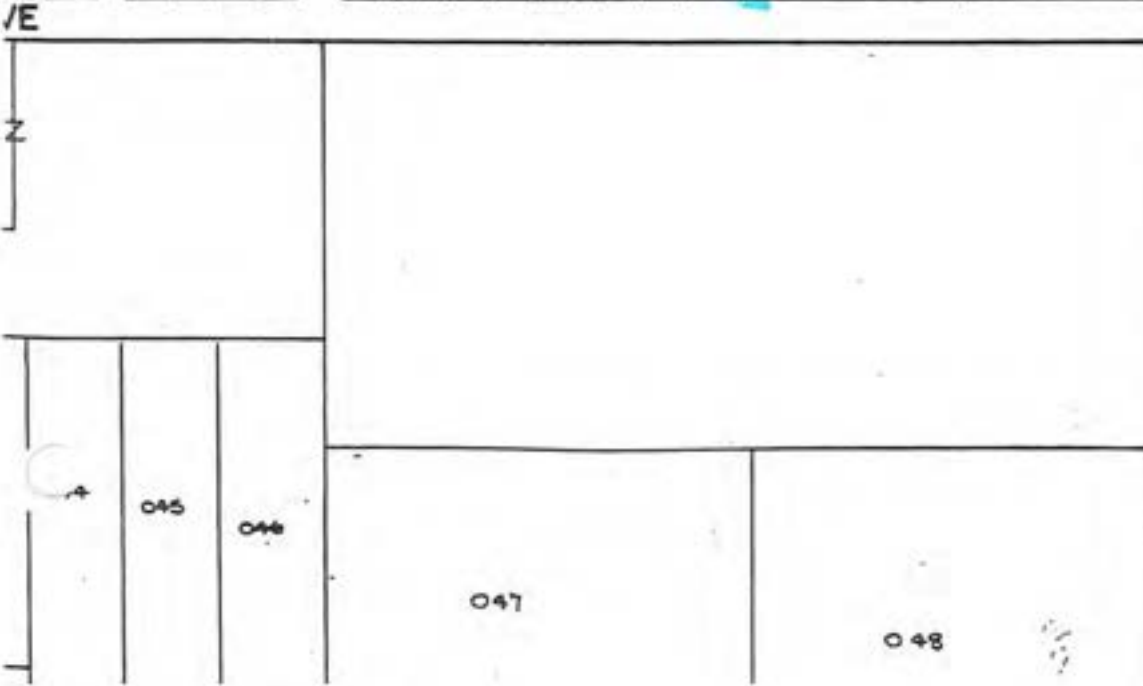
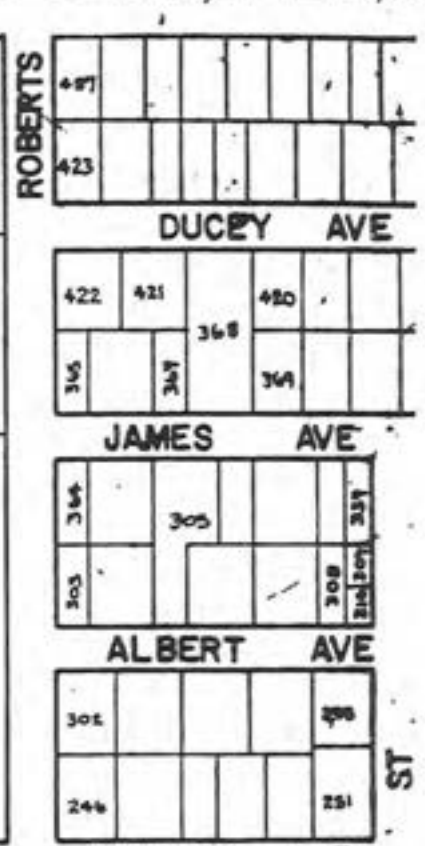
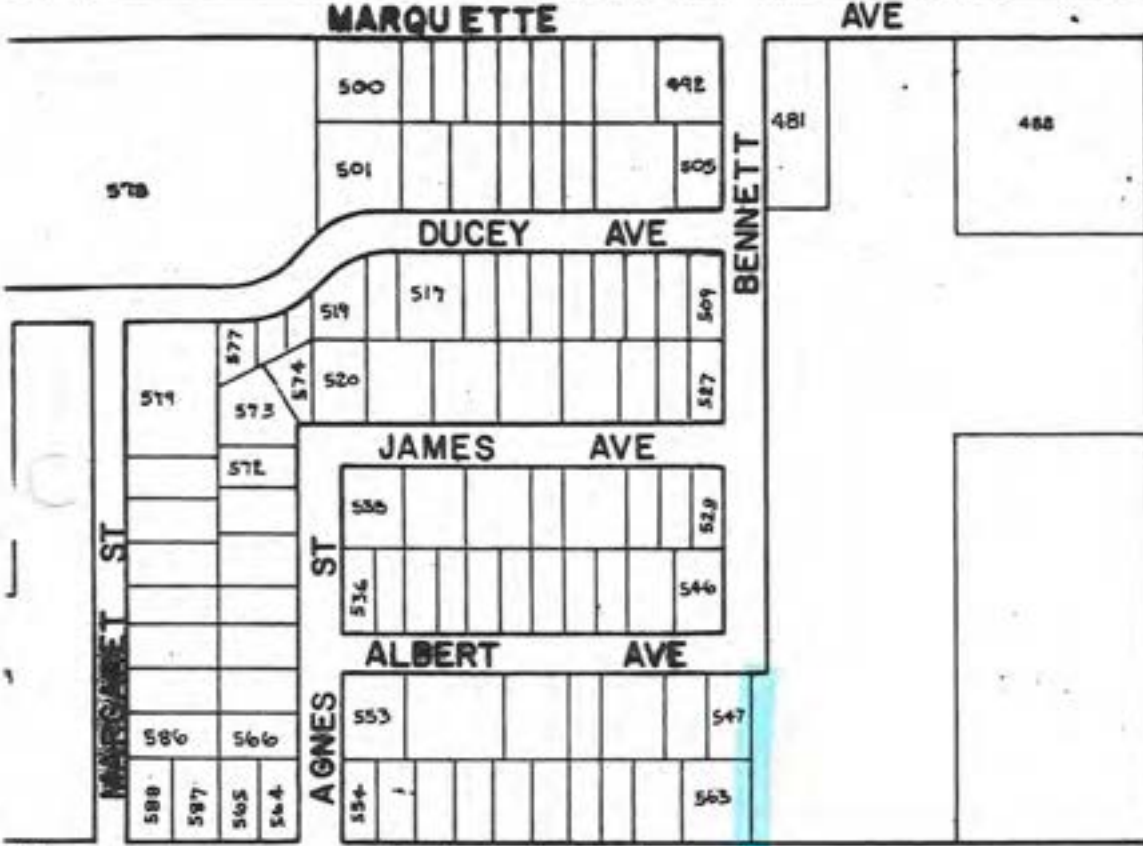
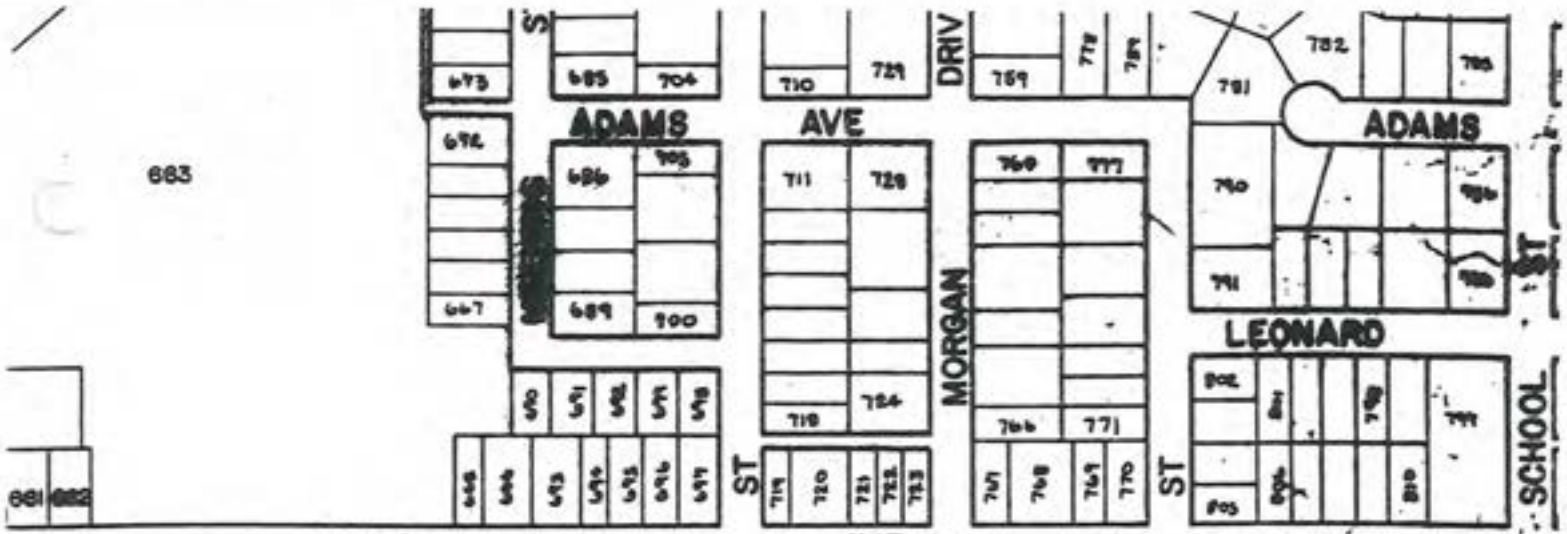
Its \_\_\_\_\_

And \_\_\_\_\_

Its \_\_\_\_\_

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

683



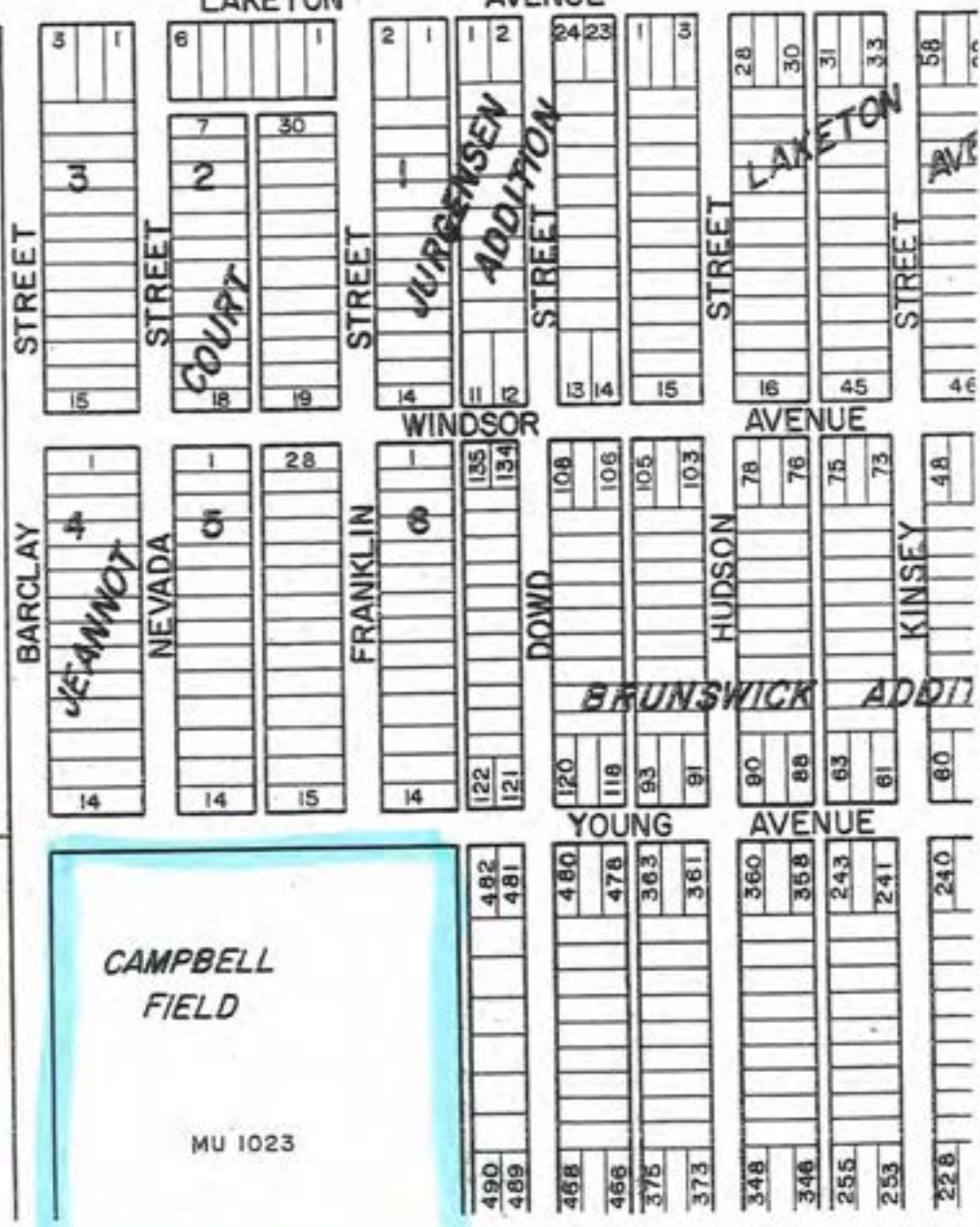
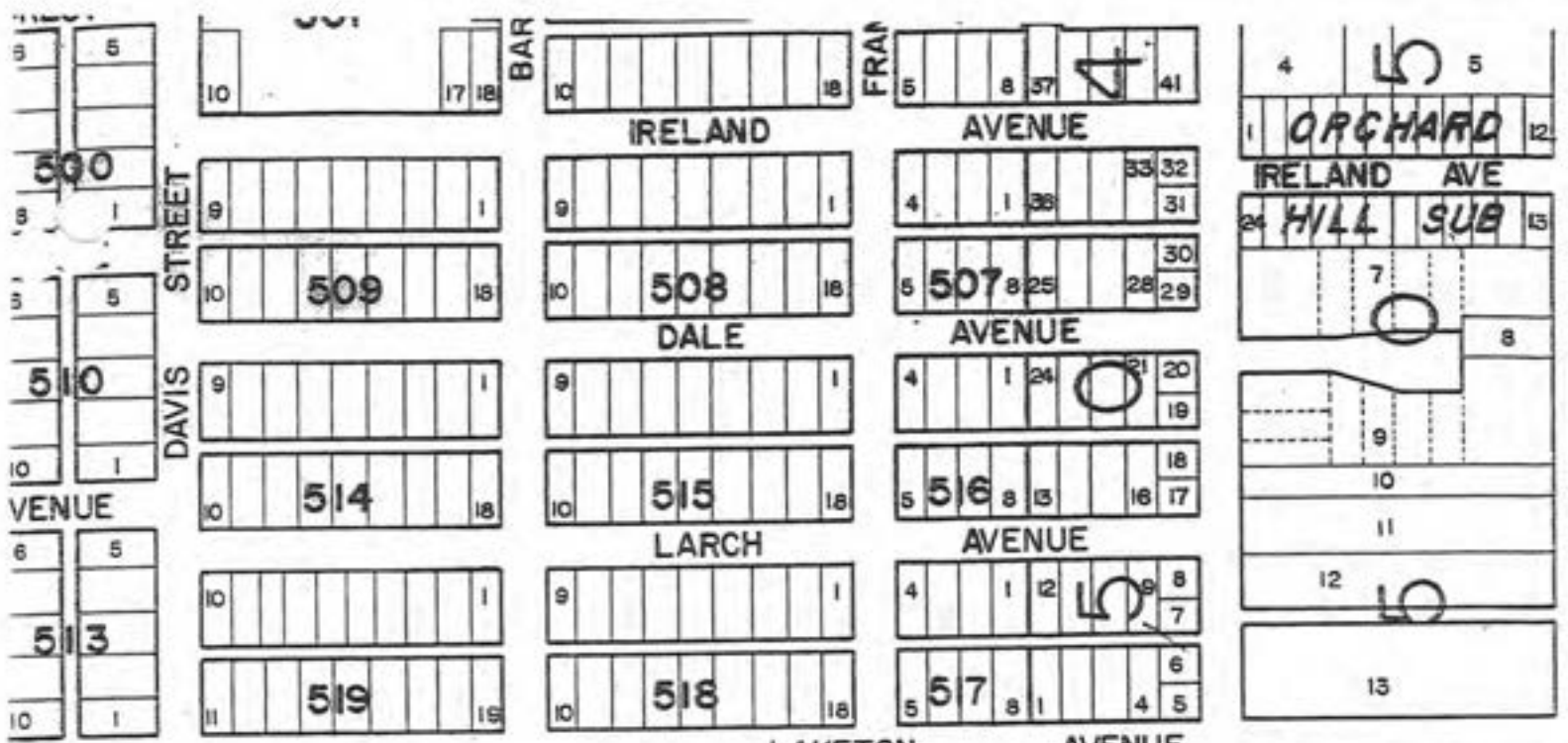
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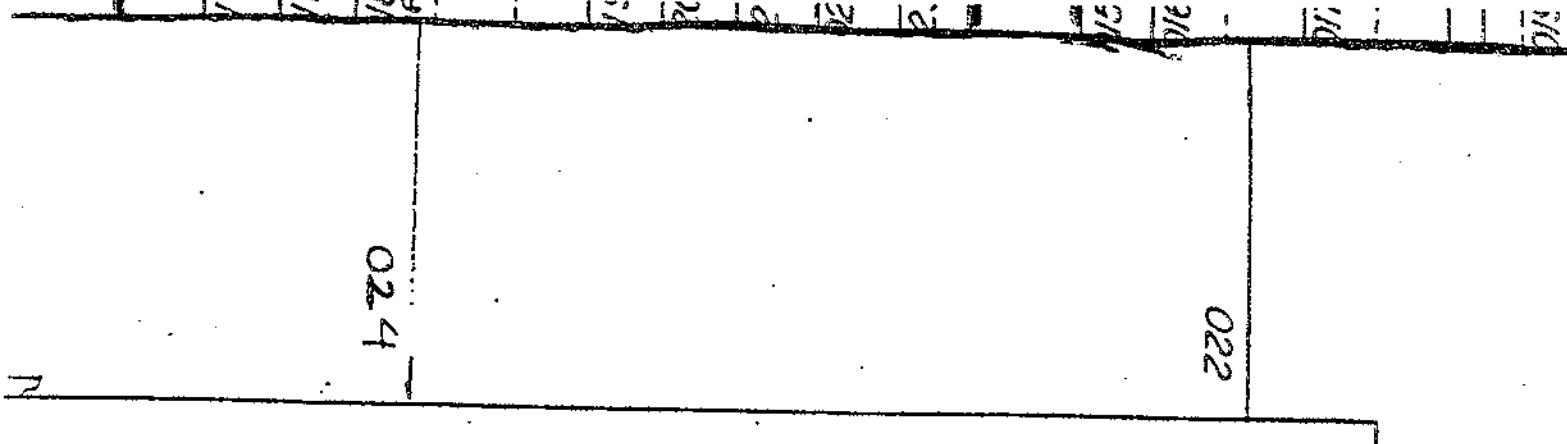
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047

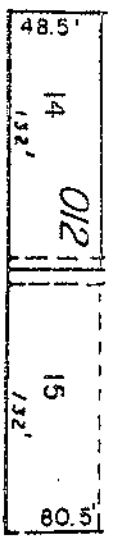
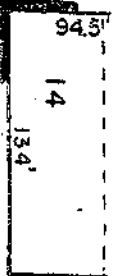
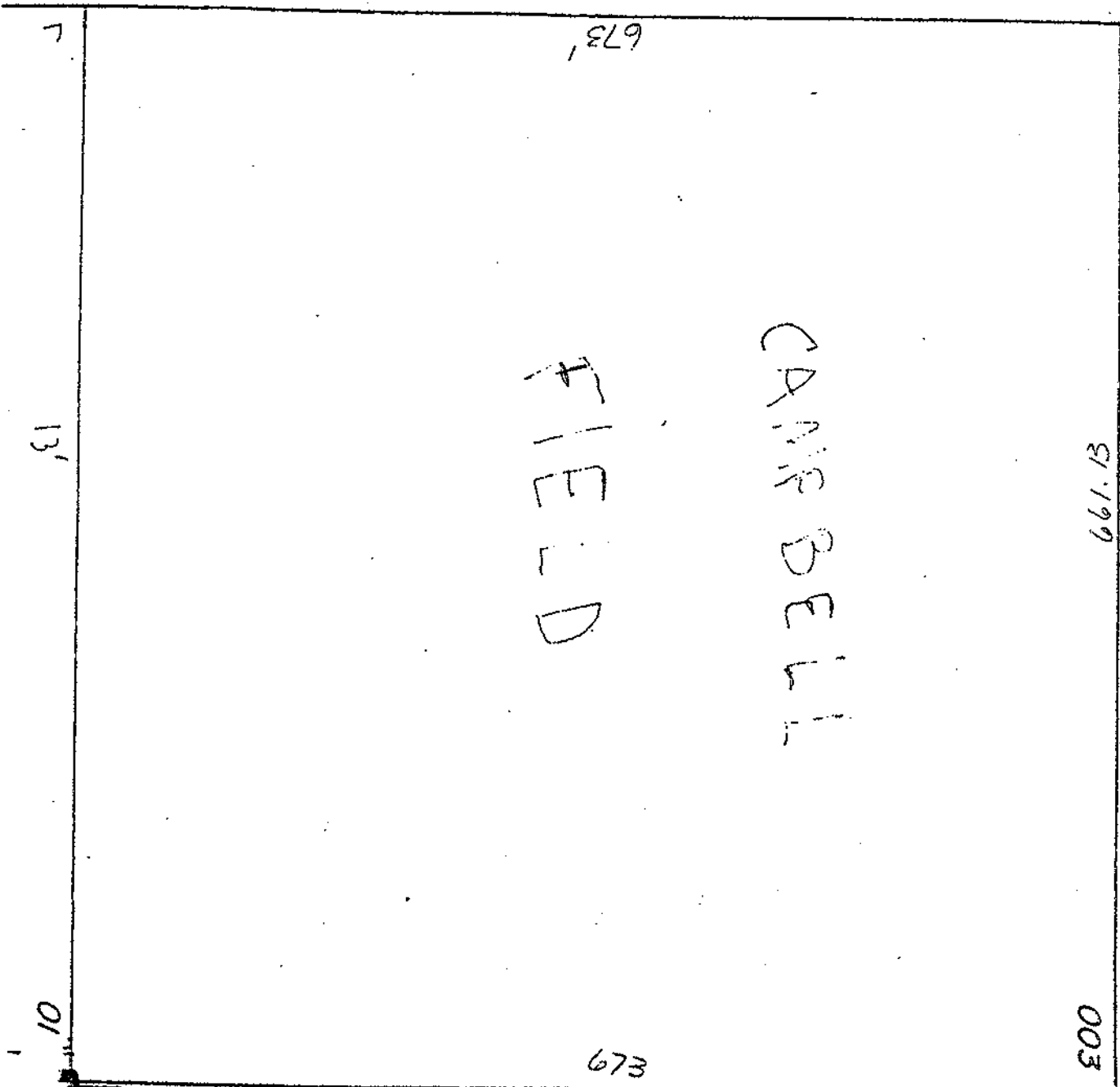
048

Campbell  
Charter  
Park

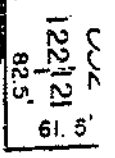
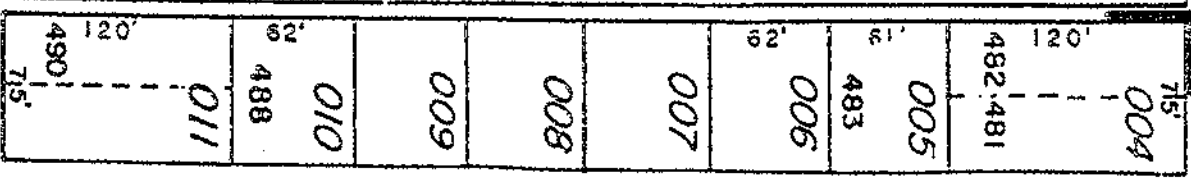
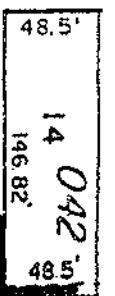




BARCLAY



YOUNG



Campbell

REALTOR'S SUMMARY SHEET

Parcel: 61-24-036-200-0005-00

Owner's Name: CITY OF MUSKEGON

Property Address: BARCLAY ST

Map Number: 24-30-36-200-003

Property Class: 707      School District: 61010      City of Muskegon  
 Prev. Class : 707      Neighborhood: 700..700.EXEMPT  
 Public Impr.: Paved Road, Storm Sewer, Sidewalk, Water, Sewer, Electric, Gas, Curb  
 Topography: Level, Landscaped

Legal Description:  
 NE 1/4 OF SW 1/4 OF NE 1/4 SEC 36 T10N  
 R17W

Mailing Address:  
 SE COR BARCLAY & YOUNG

-----  
 Physical Property Characteristics  
 -----

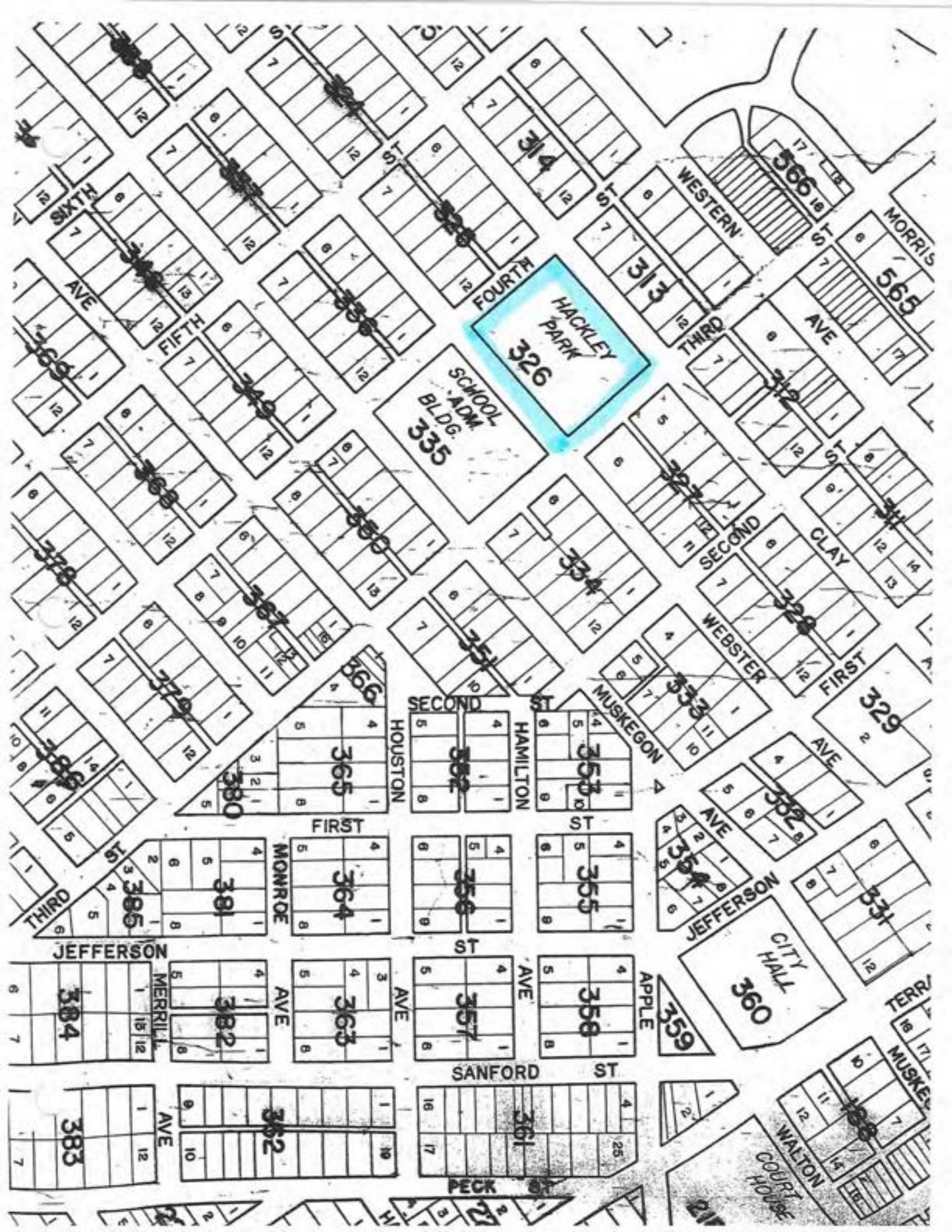
2000 S.E.V.:	Taxable:	Land Value:
1999 S.E.V.:	Taxable:	Acreage: 0.00
Zoning: OSR		Frontage: 0.0
Homestead: 0.000%	Land Impr. Value:	Average Depth: 0.0

673 ← 661

1940 Barclay



# Hackley Charter Park



REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-326-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: W WEBSTER AVE

Map Number: 24-31-30-203-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

ENTIRE BLOCK 326 HACKLEY PARK

Mailing Address:

HACKLEY PARK

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: H

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

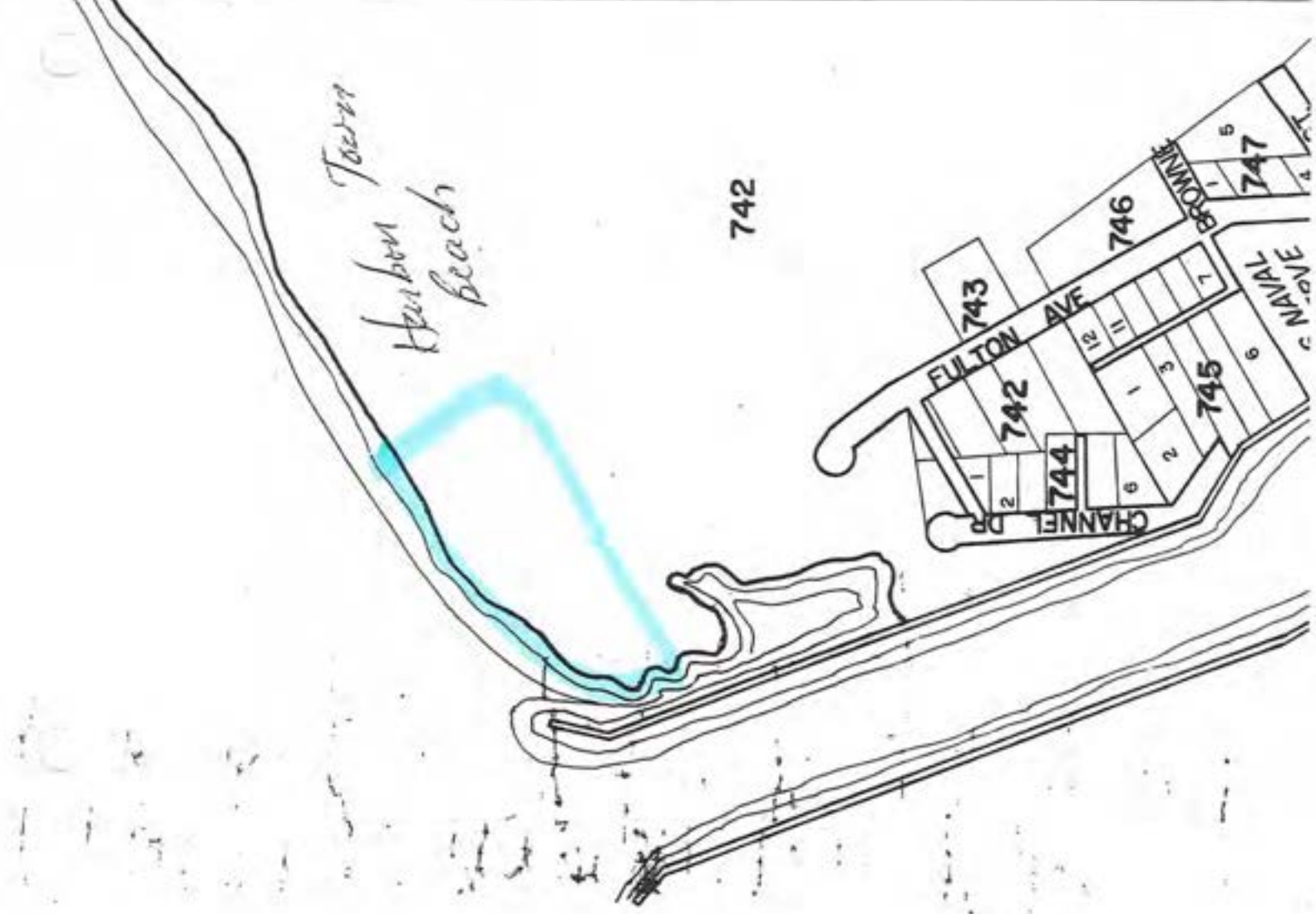
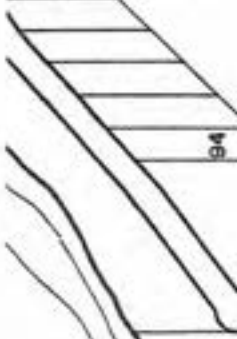
Average Depth: 0.0

*350 W. Webster*

Harbour Towne  
Beach  
Charter  
Park

83	77	BRIGHTON
84	74	
86	73	MANHATTAN
87	72	
89	51	WINDWARD
90	50	
EDGEWAT		

83	77
84	74
86	73
87	72
89	51
90	50



STREET

741

740

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Hubben Tavern  
beach

FULTON AVE

CHANNEL DR

BROWN ST

NAVAL AVE

STREET

# MOORE & BRUGGINK, INC.

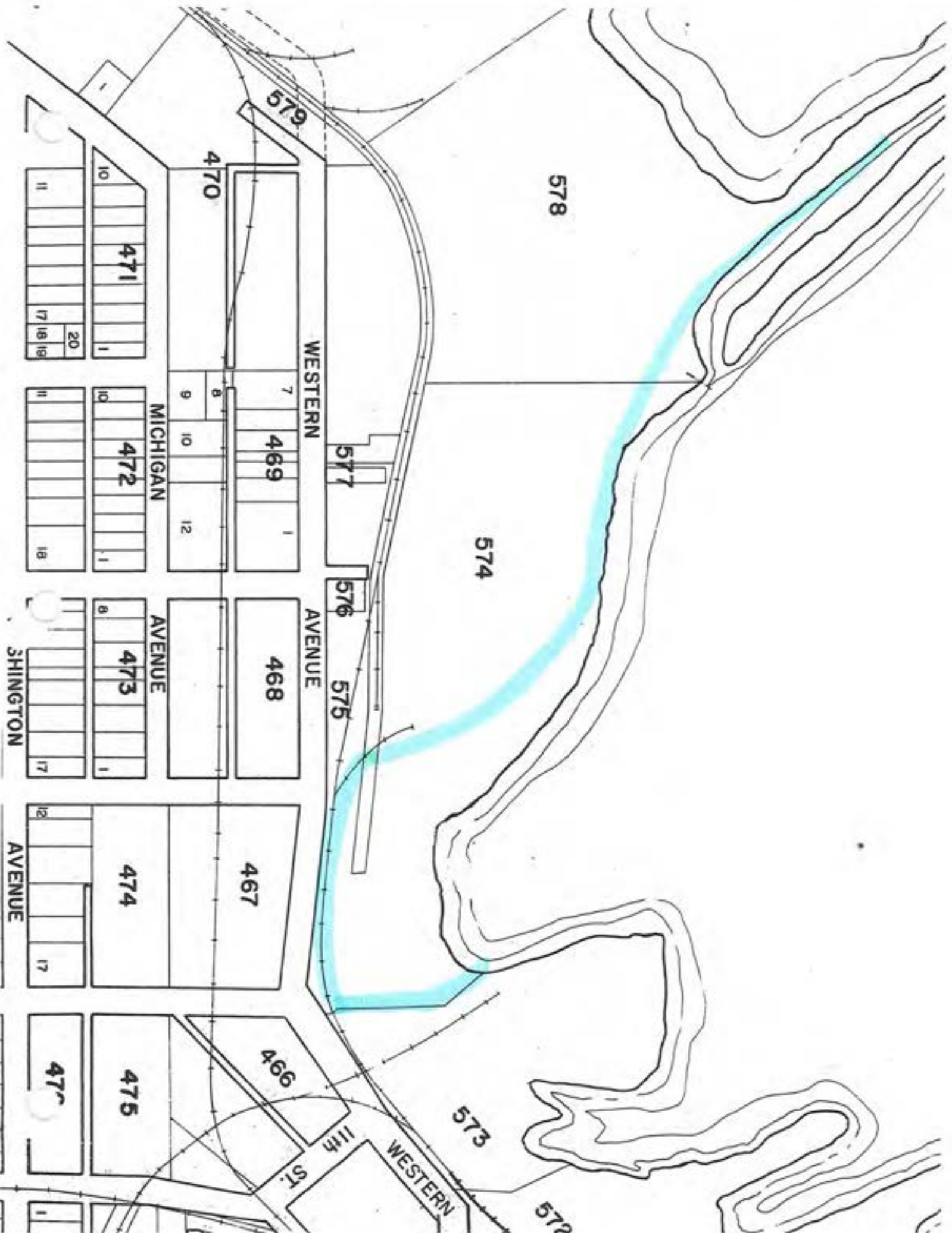
8 W. Walton Ave.  
Muskegon, Michigan 49440  
(616) 722-3928  
Fax (616) 722-4109

DESCRIPTION FOR THE CITY OF MUSKEGON  
OF  
HARBOUR TOWNE BEACH ON MUSKEGON LAKE  
May 8, 2000 No. 006024.1

That part of Block 742 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the most Northeasterly corner of Harbor Towne Marina Condominium, as recorded in Liber 1286, Pages 423-479 for POINT OF BEGINNING; thence North  $01^{\circ}52'29''$  East along the East line of said Harbour Towne Marina Condominium extended 10.72 Feet to the Westerly Right-of-Way line of Fulton Street; thence South  $33^{\circ}33'20''$  East along said Westerly Right-of-Way line 68.18 Feet; thence along a Curve to the left Southerly, Easterly and Northerly around a Turnaround having a radius of 65.50 Feet and an arc distance of 308.16 Feet and whose Central Angle is  $269^{\circ}33'41''$  and Long Chord bears South  $78^{\circ}46'27''$  East 92.98 Feet; thence South  $33^{\circ}33'20''$  East 56.34 Feet; thence South  $18^{\circ}00'00''$  West 259.94 Feet; thence South  $72^{\circ}00'00''$  East 66.00 Feet; thence South  $18^{\circ}00'00''$  West 66.00 Feet; thence North  $72^{\circ}00'00''$  West 66.00 Feet; thence South  $18^{\circ}00'00''$  West 50.17 Feet to Harbour Towne Marina Condominium line; thence North  $89^{\circ}37'27''$  East along Harbour Towne Marina Condominium line 317.30 Feet; thence North  $42^{\circ}55'40''$  East along Harbour Towne Marina Condominium line 150 Feet more or less to the shore of Muskegon Lake to a Point hereinafter referred to as "Point A"; thence RECOMMENCE AT THE ABOVE DESCRIBED POINT OF BEGINNING; thence North  $88^{\circ}07'31''$  West along the North line of said Harbour Towne Marina Condominium extended 757.98 Feet; thence North  $29^{\circ}37'10''$  West 45.57 Feet to the Southeasterly line of Fulton Street; thence North  $55^{\circ}18'50''$  East along said Southeasterly line 104.49 Feet; thence North  $43^{\circ}51'33''$  East along said Southeasterly line 88.79 Feet; thence South  $27^{\circ}14'03''$  East (Deeded as South  $26^{\circ}36'$  East) 63.44 Feet; thence North  $62^{\circ}44'24''$  East 210.56 Feet; thence North  $81^{\circ}51'39''$  East (Deeded as North  $82^{\circ}18'$  East) 369.76 Feet; thence North  $21^{\circ}49'39''$  East 100 Feet more or less to the shore of Muskegon Lake; thence Southeasterly along the shore of Muskegon Lake 840 Feet more or less to the above mentioned "Point A".  
Containing 6.872 Acres



# Hartshorn Charter Park



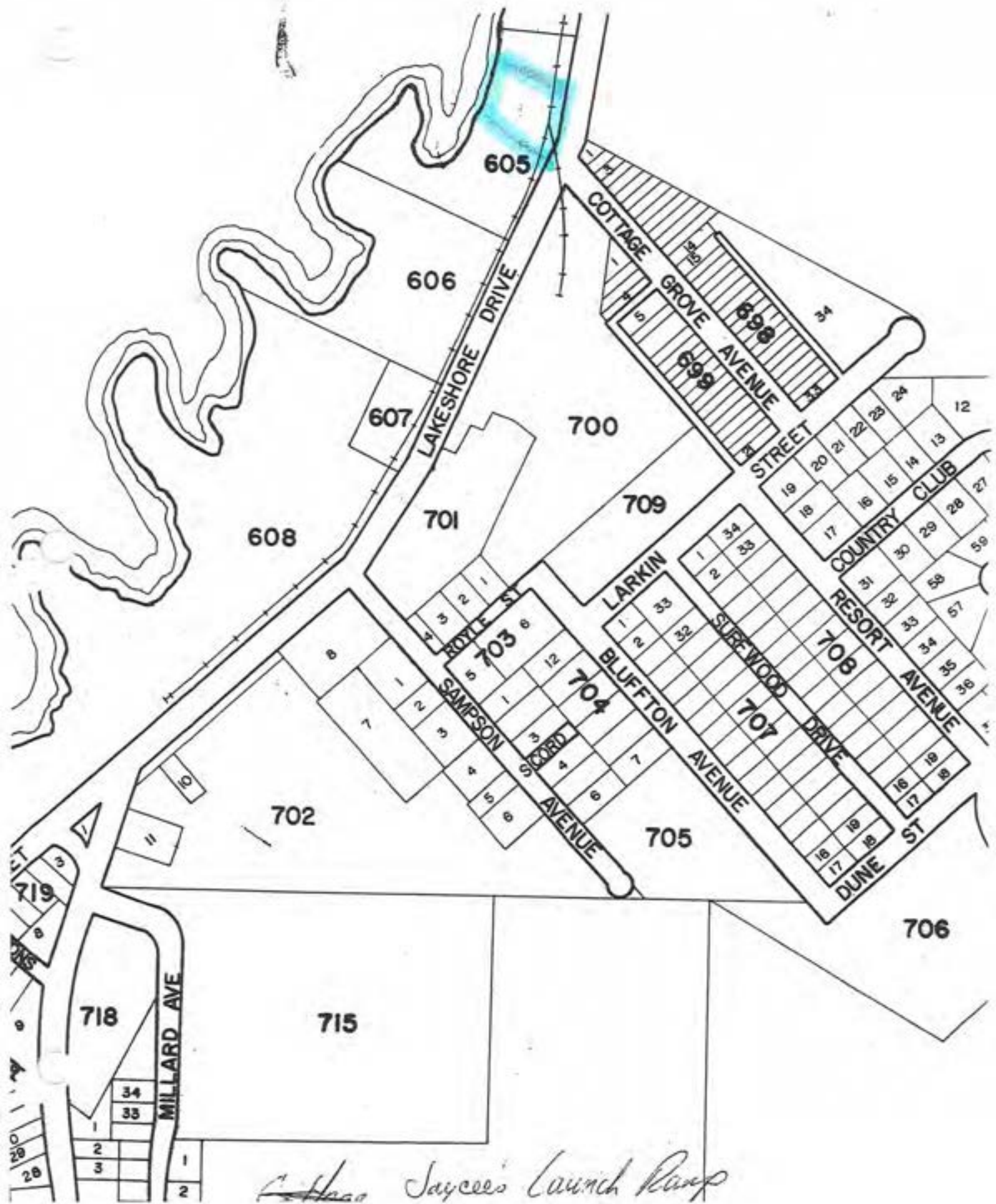


61-24-205-574-0001-20 Map #:24-30-25-200-006  
Class: 707 School: 61010  
CITY OF MUSKEGON  
HARVARD PARK *MURINA*

PART OF BLKS 574 & 575 LYING NLY &  
ELY OF FOL DESC LINE COM AT SE COR  
BLK 574 TH N 88 DEG 43 MIN W 270.42  
FT FOR PLACE OF BEG TH N 1 DEG 40  
MIN W 100 FT TH N 47 DEG 05 MIN W  
889.45 FT TH S 87 DEG 55 MIN W  
691.50 FT TH N 37 DEG 00 MIN W 730  
FT TH N 48 DEG 00 MIN W TO THREAD OF  
STREAM IN MUSKEGON LAKE (920 W  
WESTERN AVE 11/28/99)

*920 W Western*

Jaycees Launch  
Ramp  
Charter  
Park



*At Home Jaycee's Launch Ramp*

Jaycees launch

REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-605-0001-02

Owner's Name: CITY OF MUSKEGON

Property Address: LAKESHORE DR

Map Number: 24-30-34-100-025

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

W 200 FT OF THAT PART OF BLK 605 LYING E  
OF A LINE DRAWN N & S FROM MOST ELY COR  
BLK 698 EX PART USED FOR RR R/W

Mailing Address:

COTTAGE GROVE BOAT RAMP

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: WM

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

2912 Lakeshore

# Kearney Charter Park



CKLEY PARK  
326

SCHOOL ADM. BLDG.  
335

MORRIS  
561

MARKET  
560

SECOND ST

MUSKEGON

WEBSTER

HOUSTON

HAMILTON

JEFFERSON

AVE

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SANFORD ST

PECK ST

HARTFORD

CONCORD AVE

ST

ST

CITY HALL  
360

COURT HOUSE  
WALTON

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*Kearney Park*

REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-222-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: PECK ST

Map Number: 24-31-29-102-002

Property Class: 707  
Prev. Class : 707

School District: 61010 City of Muskegon  
Neighborhood: 700..700.EXEMPT

Legal Description:  
ENTIRE BLK 222

Mailing Address:  
PECK & TERRACE PARK

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:  
1999 S.E.V.:  
Zoning: B-2  
Homestead: 0.000%

Taxable:  
Taxable:  
Land Impr. Value:

Land Value:  
Acreage: 0.00  
Frontage: 0.0  
Average Depth: 0.0

*1040 Peck*

# Kruse Charter Park



V COUNTRY CLUB

696

CITY LIMITS

SHERMAN BLVD.

BRONSON PARK

712

713



**TRANSNATION TITLE INSURANCE COMPANY**  
**TITLE SEARCH**

*Brown  
Case  
61-35-3-100-00*

File Number - 404000

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

Government Lot 1 of Section 3, Town 9 North, Range 17 West.

ARB #18

from July 25, 1890 at 8:00 AM to December 8, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
77	106	Warranty Deed
91	269	Right of Way
109M	274	Right of Way
119M	160	Resolution

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By *Janet M. Sabourin*  
Janet M. Sabourin

JMS/jat

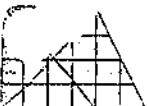
MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION

*Leise Paul South*

*via Rebecca*

File Number - 404000

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.



NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
OF NW 1-4				OF NE 1-4				OF SW 1-4				OF SE 1-4			
3	9	17		Laura J. Brownson, formerly Laura J. White,											1st
L & P	77	106		Andrew Hammond Brownson (Laura J.)											2
D	7	24	90	The City of Musk											3
R	7	25	90	L. I. Andrew Hammond Brownson, covenants that the											
WES	\$	3000.	20	conor. made 8/30/82 by Aaron B. White & Laura J. White											
				his wife to Hammond <sup>o</sup> Brownson was made to him by											

Two Pat. 9-26-05 by F. W. Riblet.

mistake in the name of Hammond Brownson, that the said Andrew Hammond Brownson, paid the deed in deed & shortly after went into occupation & possession thereof & has remained ever since. deed being rec. 12/4/82 in L. 49, P. 20.

It covers all st; title & int <sup>o</sup> however acquired either in name of Andrew C. Brownson or Hammond Brownson, or <sup>o</sup> Brown or Hammond Brownson, or <sup>o</sup> Brownson or Andrew Hammond.



NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
of NW 1-4				of NE 1-4				of SW 1-4				of SE 1-4			
3	9	11		The City of Mack, a municipal corp. by											
L & P	71	1269		Mayor & Recorder, under Corp. Seal,											
012131	194			Lake Harbor Railroad Company											
R 113	75			Rd 1030 ft. wide across Benson Farm. being Lot 1											
Pl. of Way #1.020															

Two Pats. 9-26-05 by F. W. Riblet

✓ 3-9-17

FORM 333 (1916)

Lot 109 Pct 27A  
RIGHT OF WAY

Parcel No. 3

City of Muskegon, Michigan, a municipal corporation, by its duly authorized officers

has paid in consideration of One Dollar (\$1.00) to the City of Muskegon, Michigan, a municipal corporation, the sum of One Dollar (\$1.00) for the purchase of the right of way for the Consumers Power Company, a Michigan corporation, authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged and granted to the second party, its successors and assigns, the easement and right to erect, lay and maintain lines consisting of wires, poles, cables and other fixtures and appurtenances for the purpose of transmitting electricity and/or conducting a public utility business on, over, under and across the following described parcel including all public highways upon or adjacent to said parcel, to-wit: Situate in the Township of \_\_\_\_\_, County of \_\_\_\_\_, Muskegon and State of Michigan, in and to Government Lot One (1) of Section Three (3), Township \_\_\_\_\_ and Range Seven (7) North.

REGISTER OF DEEDS

The route to be taken by said lines of wires, poles, cables and conduits across over and under said land being more specifically described as follows:  
Second party may locate said route of and along and not more than two hundred forty (200) feet from the West line of the above described land.

Received for Record 3/22  
A. D. 1917

*Joseph L. Cooper*

With full right and authority to the second party, its successors, licensees, lessees or assigns and its heirs, agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and other fixtures and other supports, with all necessary braces, guys, anchors, manholes and transformers, and carrying thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or cables without the written consent of said second party. It is expressly understood that non-use of a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the part, Y, of the first part, this 5th day of May, 1917.

CITY OF MUSKEGON, MICHIGAN

*Joseph L. Cooper*  
Mayor

*Arthur J. Holt*  
Arthur J. Holt  
City Clerk

*Leona M. Anderson*  
Leona M. Anderson

*R. F. Cooper*  
R. F. Cooper  
City Clerk

(L.S.)

STATE OF MICHIGAN, REGISTER OF DEEDS

On this 5th day of May, 1917, before me, a Notary Public of Muskegon County, Michigan, acting in and to Government Lot One (1) of Section Three (3), Township \_\_\_\_\_ and Range Seven (7) North.

Consumers Power Company  
to  
a Municipal Corporation  
City of Muskegon, Michigan

On this 5th day of May, 1917, before me, a Notary Public of Muskegon County, Michigan, acting in and to Government Lot One (1) of Section Three (3), Township \_\_\_\_\_ and Range Seven (7) North.

Notary Public, Muskegon

My commission expires March 11th 1952.

STATE OF MICHIGAN

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public of \_\_\_\_\_ County, Michigan, acting in \_\_\_\_\_ County, personally appeared \_\_\_\_\_

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be \_\_\_\_\_ (let act and deed)

Notary Public, \_\_\_\_\_ Co., Mich.

My commission expires \_\_\_\_\_

State of Michigan  
County & City of Muskegon

I, Rinder F. Cooper, Clerk of the City of Muskegon, do hereby certify that the following is a true and correct copy of a resolution adopted by the City Commission at a meeting held February 13th, 1951.

A regular meeting of the City Commission of the City of Muskegon was held in the Commission Room in the City Hall at 7:30 P.M. February 13th, 1951.

Present: Mayor Edwin J. Quick; Commissioners Walter S. Sowles, William E. Steiner, Henry J. Devette, Charles C. Johnson, Gustave L. Lundborg, and John E. Medendorp; City Manager George F. Liddle; Assistant City Attorney H. Winston Hathaway; City Clerk R. F. Cooper, and T. P. O'Toole acting as Reading Clerk.

Absent: E. C. Farmer, City Attorney.

Commissioner Medendorp offers the following resolution and moves its adoption:

WHEREAS, Bronson Park, so-called, located in Norton Township, and more particularly hereinafter described, is adjacent to the City of Muskegon, and said Park is owned by the City of Muskegon; and

WHEREAS, no person resides upon said Bronson Park, or the land which it embraces.

NOW, THEREFORE, be it resolved, that said Bronson Park be and the same is hereby annexed to the City of Muskegon pursuant to Section 9 of Act 279 of the Public Acts of Michigan of 1909, as amended, known as the Home Rule Act.

It is hereby further resolved, that the land embracing said Park shall from the date hereof be incorporated within the limits of the City of Muskegon.

Be it further resolved, that the said land is described as follows:

Government Lot One (1) of Section Three (3), Township Nine (9) North, Range Seventeen (17) West, containing 32.20 acres according to U.S. Government survey, Norton Township, Muskegon County, Michigan.

Be it further resolved, that the City Clerk be, and he is hereby instructed to file a certified copy of this resolution in the office of the Secretary of State of the State of Michigan, Auditor General of the State of Michigan, Register of Deeds for Muskegon County, County Clerk of Muskegon County and Township Clerk of Norton Township.

Dated: February 13th, 1951.

Signed: J. E. Medendorp  
City Commissioner

Rinder F. Cooper  
Rinder F. Cooper, City Clerk

Received for Record 2-19  
A.D. 19 51 at 3:00 P.M.



**TRANSNATION TITLE INSURANCE COMPANY**

**TITLE SEARCH**

*North Kruce  
61-30-34-300-002*

File Number - 404004

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

That part of Blocks 712 and 713 lying Westerly of Beachwood Subdivisions No. 1 and No. 2, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

from June 24, 1938 at 8:00 AM to September 11, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
383	443	Warranty Deed
611	369	Quit Claim Deed
912	366	Warranty Deed
838	156	Certificate of Death
838	158	Certificate of Death
1251	122	Certificate of Death

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By *Janet M. Sabourin*  
Janet M. Sabourin

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION



File Number - 404004

JMS/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.



and that he will, and his successors and assigns heirs, executors, administrators shall Warrant and Defend the same against all lawful claims whatsoever, except such as may have accrued ~~to~~ subsequent to November 27, 1938.

In Witness Whereof, The said part 103 of the first part hereto set 1941 hand and seal of the day and year first above written

Signed, Sealed and Delivered in Presence of Frank L. Mouska Trustee Frank L. Mouska Trustee Frank L. Mouska Trustee Frank L. Mouska Trustee

STATE OF MICHIGAN  
COUNTY OF Washtenaw

On this 15th day of April in the year one thousand nine hundred and 1941 before me, Oscar Johnson, a Notary Public in and for said County, personally appeared Frank L. Mouska and Frank L. Mouska

to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed

Oscar Johnson  
Notary Public, Washtenaw County, Michigan.  
My commission expires April 15 1941

When conveyance is made to corporation or partnership, the following may be inserted, "Its successors", and draw a line through the word "heirs"

WARRANTY DEED  
SHORT FORM

TO City of Mank

REGISTRAR'S OFFICE:  
COUNTY OF Washtenaw  
This instrument was presented and received by record this 24th day of June A. D. 1936 at 8:50 o'clock P. M. and recorded in Liber 383 of Deeds on page 448 as a proper certificate was furnished in compliance with Section 3331, Compiled laws of 1929, as amended by Act 61, P. A. of 1931.  
Marta K. Gill  
Registrar of Deeds.

165  
150

RECORDED IN DEED  
QUIT-CLAIM DEED  
NEW MICHIGAN TITLE CO. FORM

611 369

1929  
JUN 23 10 05 AM  
John A. ...

This Subscribing, made this Twenty-third day of June 1929  
between Ruth A. Lilets, single, party  
And Libbie E. Bolt, Helen E. Bolt, Aileen Bolt Lee, and Alice ...  
as joint owners, BUT NOT as tenants in common, and with full  
rights of survivorship,  
of 372 Houston Avenue, Muskegon, Michigan

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of  
One Dollar and other valuable consideration  
to her in hand paid by the said part 1st of the second part, the receipt whereof is hereby confessed and acknowledged,  
in 68 by these presents grant, bargain, sell, remise, release, and forever QUIT-CLAIM unto the said part 1st of the second  
part and to their heirs and assigns, forever, that certain place or parcel of land  
situated in the City of Muskegon, Muskegon County, and  
State of Michigan, and described as follows: All of Block 712 of the revised Plat of the  
City of Muskegon, except a parcel of land described as follows: Beginning  
at the SW corner of Sec. 34 T.10N., R.17 W., Thence N. along the Sec. line  
between Secs. 33 and 34 a distance of 837 feet to a point, thence East  
at right angles, and parallel with the South line of Sec. 34 a distance  
of 623 feet to a point, thence South at right angles, and parallel with  
the West line of Sec. 34 to the South line of Sec. 34, thence W. along  
the S. line of Sec. 34 to the place of beginning.

That part of Block 713, as follows: Commencing at a point on the shore  
of Lake Michigan 1457.6 feet S2ly from the intersection of the 2 section  
line through Section 33 with the shore of Lake Michigan, thence con-  
tinuing along the shore of Lake Michigan 728.9 ft. to a point, thence  
W2ly to a point on the Section line between Secs. 33 and 34 a distance  
of 837 ft. North of the SE corner of Sec. 33, thence N. along the Sec.  
line between Secs. 33 and 34 to the South corner of Block 706, thence  
E2ly to the place of beginning.

North 1/2 of Block 708  
All of Block 711  
of the City of Muskegon, County of Muskegon, State of Michigan.

Together with all and singular the hereditaments and appurtenances hereto belonging or in anywise appertaining: To Have  
and to hold the said above described premises to the said part 1st  
of the second part, and to their heirs and assigns, to the sole and only proper use,  
benefit and behoof of the said part 1st of the second part their heirs and assigns, FOREVER.

In Witness Whereof, The said part Y of the first part has hereunto set her hand and seal the day  
and year first above written.

Subscribed and Delivered in presence of  
Harry H. Georgian  
Pan Elgetra

Ruth A. Lilets  
(L.S.)  
(L.S.)  
(L.S.)  
(L.S.)

STATE OF MICHIGAN  
COUNTY OF Muskegon  
before me a Notary Public

On this 23rd day of June  
in the year one thousand nine hundred and twenty-nine  
in and for the said County personally appeared

Ruth A. Lilets

to me known to be the same person described in and who executed the within instrument  
acknowledged the same to be her act and deed.

Notary Public  
Muskegon, Michigan

Recorded	_____
at _____ o'clock	_____
Lib. _____ of Deeds, Page	_____
712	_____
Register of Deeds	_____

WARRANTY DEED—BY COMPOSITION.  
(7700-STAT)—(No. 1922-7).

THE "GOOD" LINE OF LEGAL BLANKS  
THE RIGBY PRESS, PLINT, MICHIGAN

*Ref. 165.00*

This Indenture, made the 26th day of February in the year of our Lord one thousand nine hundred and sixty-nine  
 BETWEEN TEXTRON INC., with principal office at 10 Dorrance Street,  
 in the City of Providence, Rhode Island,  
 a corporation organized and existing under and by virtue of the laws of the State of Rhode Island, party of the first part, and  
 MUSKEGON, a Municipal corporation, 208 W. Clay Avenue, Muskegon, Michigan  
 party of the second part.

WITNESSETH, That the said party of the first, for and in consideration of the sum of One hundred fifty thousand (\$150,000.00) Dollars, to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part and to its successors heirs and assigns, FOREVER, all that certain piece or parcel of land, situate and being in the City of Muskegon, and State of Michigan, known and described as follows, to-wit:

That part of Block 712 of the Revised Plat (of 1903) of the City of Muskegon, County of Muskegon and State of Michigan, as follows: Beginning at the Southwest corner of Section 34, Town 10 North, Range 17 West, thence North along the section line between Sections 33 and 34, a distance of 837 feet to a point, thence East at right angles and parallel with the South line of Section 34, a distance of 823 feet to a point, thence South at right angles and parallel with the West line of Section 34 to the South line of Section 34, thence West along the South line of Section 34 to the place of beginning.

Also that part of Block 713 of the Revised Plat (of 1903) of the City of Muskegon, County of Muskegon and State of Michigan, as follows: Beginning at the Southeast corner of Section 33, thence North along the Section line between Sections 33 and 34 a distance of 837 feet to a point, thence Southwesterly to a point on the shore of Lake Michigan 728.9 feet Northwesterly from the Southeast corner of Section 33, thence Southeasterly along the shore of Lake Michigan to the place of beginning, together with all riparian rights appurtenant thereto.

*Feb 27 1969*  
 No. 2703

MICHIGAN  
 TRANSFER TAX  
 \$165.00

STATE OF MICHIGAN  
 COUNTY OF MUSKEGON  
 RECEIVED FOR RECORD

1969 FEB 27 AM 11 21

*John L. Henske*  
 REGISTER OF DEEDS

Together with all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining: TO HAVE AND TO HOLD the said premises, or herein described, with the appurtenances unto the said party of the second part and to its successors ~~MAN and assigns~~ FOREVER.

And the said party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part its successors ~~MAN and assigns~~ that of the time of the executing and delivery of these presents it is well seized of the above granted premises in FEE SIMPLE: that they are free from all

encumbrances whatever, except easements and restrictions of record, if any, and that it will and its successors shall forever WARRANT and DEFEND the same against all lawful claims whatsoever.

IN WITNESS WHEREOF, the said TEXTRON INC.

President and Vice President and Treasurer of its Campbell, Wyant and Cannon Foundry Company Division, ~~MAN and assigns~~ TEXTRON INC., a Delaware Corporation



Signed, Sealed and Delivered in Presence of

By R. L. Lindland  
R.L. Lindland, President of its  
Campbell, Wyant and Cannon Foundry  
Company Division  
By W. E. Busker  
W.E. Busker, Vice President and  
Treasurer of its Campbell, Wyant and  
Cannon Foundry Company Division



Dolores F. Johnson  
Dolores F. Johnson  
Elsa E. Scharmer  
Elsa E. Scharmer

STATE OF MICHIGAN,  
MUSKEGON }  
Notary Public

On this 26th day of February  
in the year one thousand nine hundred and sixty-nine  
in and for said County, appeared

R. L. Lindland and W. E. Busker  
to me personally known, who, being by me duly sworn, did say that they are respectively the President and Vice President and Treasurer of Campbell, Wyant and Cannon Foundry Company Division of Textron Inc., the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and said R. L. Lindland and W. E. Busker acknowledged said instrument to be the free act and deed of said corporation.

Elsa E. Scharmer Elsa E. Scharmer

Notary Public Muskegon County, Michigan.  
My commission expires July 29, 1972

NOTE—1 AND 2. In more than one official acknowledgment, insert at 1 "each for himself" and at 2 "they are respectively." 3. Where convenience in light to coprelatives or partners, the following may be inserted, "I, the undersigned, and they a line through the word "HEIR." (APPROPRIATE WORDS AND CLAUSE MUST BE DELETED)



Prepared by:

Campbell, Wyant and Cannon Foundry Company  
Division of Textron Inc.  
Henry Street  
Muskegon, Michigan 49444

*Muskegon*

LIBR 838 PAGE 156  
BIRTH No.

### CERTIFICATE OF DEATH

MICHIGAN DEPARTMENT OF HEALTH  
Vital Records Section

Local File No. **668**  
**535**

TYPE OR PRINT (EXCEPT SIGNATURES) IN BLACK INK—THIS IS A PERMANENT RECORD

1. PLACE OF DEATH a. COUNTY <b>Muskegon</b>		7. DEATH RESIDENCE (Where deceased lived, if certification is made before interment) a. STATE <b>Michigan</b>		b. COUNTY <b>Muskegon</b>	
2. CITY OR VILLAGE <b>Muskegon</b>		3. LENGTH OF RESIDENCE (in months) (If less than 12 months, state date) <b>STATE (in this block)</b>		4. TOWNSHIP, CITY OR VILLAGE <b>Muskegon</b>	
5. FULL NAME OF HOSPITAL OR INSTITUTION <b>372 Houston Ave.</b>		6. STREET ADDRESS <b>372 Houston Ave.</b>		c. RURAL (give location)	
8. SEX <b>Female</b>		9. COLOR OR RACE <b>White</b>		10. DATE OF BIRTH <b>August 27, 1957</b>	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b>		12. AGE (in years) (If under 1 year, state months and days) <b>80</b>		13. BIRTHPLACE (State or foreign country) <b>Michigan</b>	
14. USUAL OCCUPATION (State kind of work done during most of working life, even if retired) <b>School Teacher</b>		15. KIND OF BUSINESS OR INDUSTRY		16. CITIZENSHIP OF WHAT COUNTRY? <b>USA</b>	
17. FATHER'S NAME <b>Jerry Ragen</b>		18. MOTHER'S MARRIED NAME <b>Mary Ann Martin</b>		19. NAME OF HUSBAND OR WIFE OF DECEASED <b>Orin T. Holt</b>	
20. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or date of service) <b>No</b>		21. SOCIAL SECURITY NO.		22. DECEASED'S NAME <b>Miss Helen E. Bolt - Muskegon</b>	
23. CAUSE OF DEATH Enter only one cause and the immediate cause <b>1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH: Carcinoma of the descending colon</b> <b>ANTICIPATED CAUSES</b> Marked conditions, if any, giving DUE TO (1) first to the above cause, a, stating the underlying cause last. <b>2. OTHER SIGNIFICANT CONDITIONS</b> Conditions contributing to the death but not related to the disease or condition causing death. <b>3. MAJOR FINDINGS OF OPERATION</b>		24. DATE OF OPERATION		25. ANTIMONY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
26. ACCIDENT (Specify) <b>None</b>		27. PLACE OF INJURY (If in or about car, train, factory, street, other place, specify)		28. (CITY, VILLAGE, OR TOWNSHIP) (COUNTY) (STATE) <b>Muskegon, Michigan</b>	
29. TIME OF DEATH		30. MOUNT OCCURRED (Marked with <input type="checkbox"/> Not marked with <input type="checkbox"/> )		31. HOW AND WHERE OCCURRED	
32. I hereby certify that I obtained the deceased from <b>Coroner's Call</b> on <b>August 27, 1957</b> at <b>4:30 P. M.</b> that I last saw the deceased on <b>August 27, 1957</b> and that death occurred at <b>4:30 P. M.</b> from the causes and on the date stated above.		33. SIGNATURE <b>Basil J. Young, Coroner</b>		34. ADDRESS <b>Muskegon, Michigan</b>	
35. DATE SIGNED <b>8/29/57</b>		36. NAME OF CEMETERY OR CREMATORY <b>St. Francis</b>		37. LOCATION (City, village, town, or country) <b>Chester, Michigan</b>	
38. SIGNATURE OF LOCAL REG. <b>8/29/57</b>		39. SIGNATURE OF REGISTRAR <b>A. J. Leutscher</b>		40. SIGNATURE OF FUNERAL DIRECTOR <b>Basil J. Young - Muskegon, Michigan</b>	

LIBR 838 PAGE 156

LETS 838 PAGE 157 82

STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

1966 JAN 12 PM 2 10

LETS 838 PAGE 157

**CERTIFICATION OF RECORD**

I hereby certify that the attached is a true and correct copy of the record as the same appears on file in the office of the County Clerk.

EUGENE A. BERGERON COUNTY CLERK

*Charles McLean*

*John J. Horke*  
REGISTER OF DEEDS

838 157



*Mrs*

838 PAGE 158

# CERTIFICATE OF DEATH

555  
407

1. PLACE OF BIRTH a. COUNTY Muskegon		1. SEX Female		2. COLOR OR RACE White		3. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		4. DATE OF BIRTH May 11, 1880		5. AGE (In years last birthday)		6. SEX OF DEATH Male	
2. CITY (If certain corporate cities, write RURAL and CITY or VILLAGE) Muskegon		3. LENGTH OF RESIDENCE IN CITY OR VILLAGE Muskegon		4. HUSBAND'S NAME (Last, first, middle) ALICE		5. BIRTHPLACE (State or foreign country) Michigan		6. DATE OF DEATH June 30, 1960		7. TIME OF DEATH (Specify) 8:00		8. PLACE OF DEATH (Specify) 372 Houston Ave.	
3. FULL NAME OF HOSPITAL OR INSTITUTION Mercy Hospital		4. NAME OF PHYSICIAN ALICE		5. OCCUPATION (With kind of work done during last week, or if retired) Part-owner		6. KIND OF BUSINESS OR INDUSTRY Alice Jane Dress Shop		7. BIRTHPLACE (State or foreign country) Michigan		8. CITIZEN OF WHAT COUNTRY? USA		9. NAME OF DECEASED OR WIFE OF DECEASED None	
10. FATHER'S NAME Jeremia Ragen		11. MOTHER'S MARRIED NAME Mary Ann Martin		12. SOCIAL SECURITY NO. None		13. DECEASED'S NAME Helen Bolt, 372 Houston Ave.		14. NAME OF DECEASED OR WIFE OF DECEASED None		15. SOCIAL SECURITY NO. None		16. DECEASED'S NAME None	
17. CAUSE OF DEATH DISEASE OR CONDITION DIRECTLY LEADING TO DEATH ARTICLED BY CAUSE Marked conditions, if any, giving ONE TO (5) AND TO THE ABOVE CAUSE A STATE OF THE UNDERLYING CAUSE LAST. ARTICLED BY CAUSE OTHER SIGNIFICANT CONDITIONS Contributing to the death but not stated in the disease or condition causing death. THE MAIN FINDING OF SPEAKING		18. DATE OF OPERATION		19. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)		20. CITY, VILLAGE, OR TOWNSHIP (COUNTY)		21. STATE		22. AUTOPSY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		23. SIGNATURE 6 yrs. 15 yrs.	
24. SIGNATURE I. J. Kane, M. D.		25. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)		26. CITY, VILLAGE, OR TOWNSHIP (COUNTY)		27. STATE		28. SIGNATURE Basil J. Young		29. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)		30. STATE	
31. DATE July 2, 1960		32. SIGNATURE A. J. Lautscher		33. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)		34. CITY, VILLAGE, OR TOWNSHIP (COUNTY)		35. STATE		36. SIGNATURE Basil J. Young		37. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)	
38. DATE July 1, 1960		39. SIGNATURE A. J. Lautscher		40. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)		41. CITY, VILLAGE, OR TOWNSHIP (COUNTY)		42. STATE		43. SIGNATURE Basil J. Young		44. PLACE OF BIRTH (City, town, or village, or rural, or other, or none)	

FIVE OR MORE (EXCEPT SIGNATURES) IN BLACK INK—THIS IS A PERMANENT RECORD

838 PAGE 158

LIB# 838 PAGE 159

STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

1966 JAN 12 PM 2 10

LIB# 838 PAGE 159

**CERTIFICATION OF RECORD**

I hereby certify that the attached is a true and correct copy of the record as they were filed.

EUGENE R. BERGERON COUNTY CLERK

*Charles M. Linn*

*John W. Bosko*  
REGISTER - DEEDS

51 JAN 25 8

LF KP2  
LIC# 1251 TR# 122  
373193



STATE OF MICHIGAN  
DEPARTMENT OF PUBLIC HEALTH

12  
STATE FILE NUMBER

CERTIFICATE OF DEATH

1. DECEDENT NAME (First, Middle, Last) <b>HELEN E. ROLT</b>		SEX <b>female</b>	DATE OF DEATH (Mo., Day, Yr.) <b>20 January 1979</b>
2. RACE (Specify) <b>White</b>	AGE - Last Birthday (Mo., Day, Yr.) <b>76</b>	DATE OF BIRTH (Mo., Day, Yr.) <b>28 February 1902</b>	COUNTY OF DEATH <b>Muskegon</b>
3. LOCATION OF DEATH (Check one and specify) <input checked="" type="checkbox"/> INSIDE CITY LIMITS OF <b>Roosevelt Park</b> <input type="checkbox"/> INSIDE VILLAGE LIMITS OF _____ <input type="checkbox"/> TWP. OF _____		7c. HOSPITAL OR OTHER INSTITUTION (Name, if not in other part of form and number) <b>1526 W. Norton</b>	
8. STATE OF BIRTH (If not in U.S.A. name country) <b>Mich.</b>	9. CITIZEN OF WHAT COUNTRY <b>USA</b>	10. MARRIAGE STATUS (Check one) <input checked="" type="checkbox"/> never married <input type="checkbox"/> divorced <input type="checkbox"/> widowed	11. SURVIVING SPOUSE (If wife, give MARRIAGE NO.) <b>none</b>
12. SOCIAL SECURITY NUMBER <b>RDNG</b>		13. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <b>HOUSEWIFE</b>	
14. KIND OF BUSINESS OR INDUSTRY <b>None</b>		15. CURRENT RESIDENCE - STATE <b>Michigan</b>	
16. COUNTY <b>Muskegon</b>		17. LOCALITY (Check one and specify) <input checked="" type="checkbox"/> INSIDE CITY LIMITS OF <b>Roosevelt park</b> <input type="checkbox"/> INSIDE VILLAGE LIMITS OF _____ <input type="checkbox"/> TWP. OF _____	
18a. STREET AND NUMBER <b>1526 Norton</b>		18b. FATHER - FIRST, MIDDLE, LAST <b>Orin T. Bolt</b>	
18c. MOTHER - FIRST, MIDDLE, LAST <b>Libbia M. Ragen</b>		19. MAILING ADDRESS <b>Mrs. Aileen Lee</b> <b>212 ElCentro Blvd S.E. Grand Rapids, MI. 49506</b>	
20. PART I: IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) (a) <b>ASHD &amp; Acute Coronary</b> DUE TO, OR AS A CONSEQUENCE OF: (b) _____ (c) _____			
21. PART II: OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I		22. AUTOPSY (Specify Yes or No) <b>no</b>	23. WAS CASE REFERRED TO MEDICAL EXAMINER? (Specify Yes or No) <b>yes</b>
24. PLACE OF DEATH (Name, Street Name, House No., Apt. No., Room No., Institution) (Specify) <b>Home</b>		25. # HOSP. OR INST. (Specify) <b>None</b>	
26. To the best of his knowledge, death occurred at the time, date and place given on this certificate.		27. On the basis of examination and investigation in the special death report of the death, date and place and date of the coroner's return	
28. (Signature and Title) <b>J. J. Knorr, M.D.</b>		29. (Signature and Title) <b>J. J. Knorr, M.D.</b>	
30. DATE SIGNED (Mo., Day, Yr.)		31. HOUR OF DEATH <b>7:30 - 8 P.M.</b>	
32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		33. PRONOUNCED DEAD (Mo., Day, Yr.) <b>1-23-79</b>	
34. NAME AND ADDRESS OF CERTIFIER (Physician or Medical Examiner) (Type or Print) <b>J. J. Knorr, M.D. P.O. Box 565 Muskegon</b>		35. ON <b>1-20-79</b> AT <b>8:30 P.M.</b>	
36. AGE, SEX, RACE, NATURAL OR ACQUIRED DEAFNESS (Specify)		37. DESCRIBE HOW INJURY OCCURRED	
38. DATE OF INJURY (Mo., Day, Yr.)		39. PLACE OF INJURY - as home, farm, street, transit, office, school, etc. (Specify)	
40. INJURY AT WORK (Specify Yes or No)		41. LOCATION	
42. BURIAL, CREMATION, REMOVAL, OTHER (Specify)		43. CEMETERY OR CREMATORY - NAME	
44. <b>burial</b>		45. <b>Restl'n Cemetery</b>	
46. DATE (Mo., Day, Yr.) <b>23 January 1979</b>		47. LOCATION CITY, VILLAGE, OR TOWNSHIP STATE <b>Grand Rapids, Michigan</b>	
48. NAME OF FACILITY		49. ADDRESS OF FACILITY	
50. <b>Clock Funeral Home, Inc.</b>		51. <b>48 W. Grand Ave. Muskegon, Mi.</b>	
52. FUNERAL SERVICE LICENSEE (Signature) <b>Wayne Clark</b>		53. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>2 JAN 24 1979</b>	
54. REGISTRAR (Signature) <b>Wayne Clark</b>		55. REGISTRAR (Signature) <b>H. Freeman</b>	

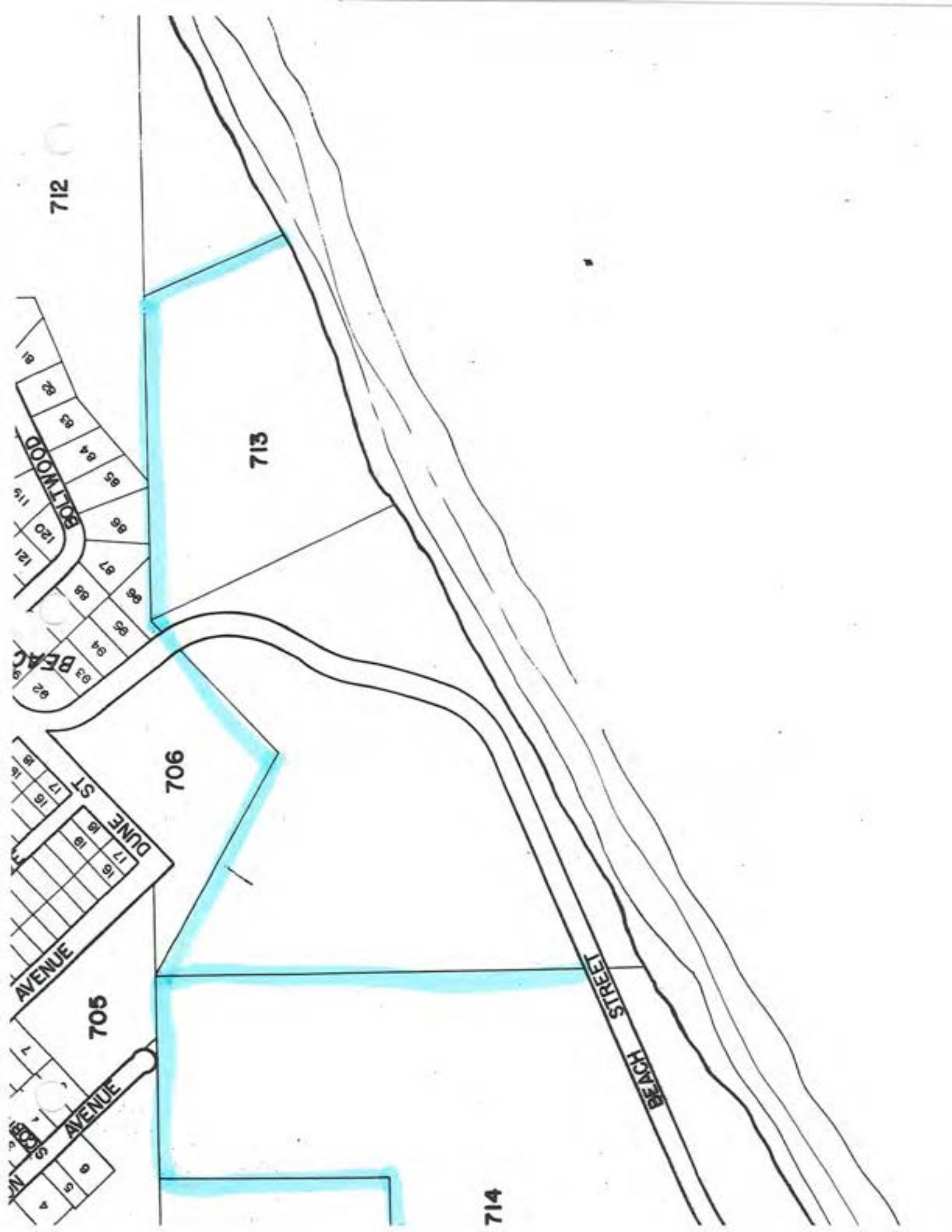
8-36a (1/78)

HEREBY CERTIFY that this copy is a true and correct copy of the original as filed in the office of the Registrar of Deaths.

Conrad Bruchaw

1251 TR# 122  
103 JAN 25 P 3:52  
REGISTRAR OF DEATHS

# Lake Michigan Charter Park



712

713

706

705

714

BOLTWOOD

BEACH

DUNE ST

AVENUE

BEACH STREET

**TRANSNATION TITLE INSURANCE COMPANY**  
**TITLE SEARCH**

*Lake Michigan Park*  
*61-30-33-400-001*

File Number - 403997

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

That part of Block 713, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records, lying Northerly of a line drawn from the most Southerly corner of Block 706 Southwesterly 711.4 feet to the intersection of the 1/8 line of Section 33 and Lake Michigan and Block 714, except the North 58 feet of the East 707.7 feet thereof and that part of Blocks 716, 730 and 731 lying Westerly of a line which commences at the Southwest corner of Block 717 and runs North 15 degrees 11 minutes West 433.1 feet; thence North 26 degrees 03 minutes East to the Southerly line of Beach Street; also entire Blocks 732, 733, 734 and 738 and Wilcox Avenue and Ash Street, as vacated in said plat; also Block 739, except the North 408.83 feet of the West 500 feet for U. S. Coast Guard Station being part of Blocks 706, 713, 714, 716, 730, 731, 732, 733, 734, 738 and 739; also except that part deeded for Bluffton School in Liber 632, Page 374.

from January 6, 1912 at 8:00 AM to December 7, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
155	528	Warranty Deed
167	454	Deed
253	170	Quit Claim Deed
266	390	Quit Claim Deed
343	243	Quit Claim Deed
343	246	Quit Claim Deed

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION

*Lake Michigan Park*

File Number - 403997

360	97	Quit Claim Deed
360	98	Quit Claim Deed
383	443	Warranty Deed
383	443	Warranty Deed
411	435	Quit Claim Deed - for reference purposes only
632	374	Quit Claim Deed - for reference purposes only

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By Janet M. Sabourin  
Janet M. Sabourin

JMS/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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714 map of 1903.

183

①

L&P 155 : 528<sup>0</sup>

Otto S. Meeske (Augusta)

D F 14 112

The City of Muskegon

R 1 6 112

That pt ad blk Nly of L drawn as follows:-

War 150.

com at S E cor B 716, S 70° W to shore Lake Mich.



Two Pats. 9-26-05 by F. W. Riblet.

THE SPAN-WALKER CO., MUSKOGEE





9	1
2	2

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
Infor.	167	454	Muskegon Traction & Lighting Company, a Mich corp, by John Vanderwerp, Pres & E. P. Lewis, Secretary, under corp seal, The City of Muskegon, a municipal corporation.																	
	12	21	14	1st pty does by these presents convey unto sd 2nd pty & to its successors, Forever, for street purposes only, the fol parcels of ld situate in the City of Muskegon, County of Muskegon State of Michigan, to wit:																
	R12	23	14	1. A strip of ld 70 ft wide, being 35 ft on each side of the center line thereof, beginning at the N cor of the intersection (see next card)																
	Deed \$1.																			

OFFICE SUPPLIES, INC., MUSKEGON

LOT AND BLOCK ABSTRACT CARD

of Wilcox and Beach Streets (which cor is the most Sly pt of Lot 4, Block 727 of the Revised Plat of the City of Muskegon), ; extending S 25° W across Blocks 730 and 731 of the sd Revised Plat, to the Nly line of Block 716 of sd Revised Plat.

2. A roadway 66 ft wide extending from Thomas Street to the above desc roadway, bounded as fol: Comm at the SE cor of Lot 10 Block 729 of sd Plat, ; S 64° E to the Ely line of the above desc roadway, ; S 25° W alg the Ely line of the same above desc roadway, ; S 64° E to the Wly line of Thomas Street,

167-545 2 (see next card)

; S 61° 20' W alg the Nly line of Thomas Street to the pl of beg.

A roadway extending from Beach Street to the shore of Lake Michigan 66 ft wide, being 33 ft on each side of the center line thereof, desc as fol: Beginning at a pt on the Ely side of Beach Street 303 ft NWly from the intersection of sd Ely line of Beach Street and the E & W Sec lines bet Sections 28 and 33-10-17. ; extending SWly at rt angles to Beach Street and running to the shore of Lake Michigan.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and To Hold the sd prem for street purposes only, as stated aforesaid to sd 2nd pty, & to its successors Forever.

167-545 3

Infor.		
L&P	253	170
D 2	20	24
	3	25

Central Land Company, of Detroit, Michigan,  
 a Mich Corp, by Pres & Sec under Corp Seal,  
 City of Muskegon, a municipal Corp.

(See next card)

1 Q.C. \$1.00

BROWNE-HORSE CO., MUSKEGON 14694

LOT AND BLOCK ABSTRACT CARD

Government Lts 1, 2 & 3 sec 28-10-17, sd government lots being also known as ab des respectively as Lts 760, 759 & 758 of Revised Plat exc however that pt heretofore sold & conveyed by Charles D. Nelson et al to United States of America by deed dated 3-24-83 as a location for a life-saving station, & exc also that pt heretofore sold & conveyed by Central Land Company to United States of America by deed dated 6-14-05 for widening channel bet Lake Mich & Muskegon Lake. The demised prem as ab des being in area 87 acres, m or l.

*Ref 2727*

Also Lts 758 & 739 of Rev. Plat being pt of Government Lts 4, 7 & 8<sup>2</sup> sec 28-10-17; exc however, that pt thereof sold & conveyed by Edwin Saunders & James B. Howard, Trustees to United States of America by deed dated 7-18-04 as a location for a life-saving station; & reserving to pty of 1st pt, its successors & assigns & to Pere Marquette Railway Company, its successors & assigns, the perpetual right to exclusive use of Ely 50 ft thereof, lying parallel with, adjacent to & being measured Wly at right angles from, Wly Beach Ave, together with right to construct, maintain & operate railroad tracks on, over & across sd Ely 50 ft. The demised prem as last ab des being in area 26 acres m or l.

*Ref 2727*

This conveyance is made upon express condition that property herein conveyed shall be used by grantee, its successors & assigns, solely & exclusively for municipal park purposes & that if at any time in future, it shall cease to be so used, then upon happening of that event, title thereto shall forthwith revert to grantor or to its successors or assigns. This conveyance is made upon further express condition that no special taxes, assessments or expenses in connection with cost or maintenance of sd municipal park, or for any portion of cost of present or future improvements on beach Ave, shall ever be levied, made or imposed upon any of property of Grantor, its successors or assigns or upon any of property of Pere Marquette Railway Company, its successors or assigns, & that if any

*Ref 2727*

such special taxes, assessments or expenses for aforementioned purposes are ever levied, made or imposed upon Grantor herein, or its successors or assigns, or upon Pere Marquette Railway Company, its successors or assigns or upon property of any of them, title to ld herein conveyed shall upon happening of that event, forthwith revert to & be vested in sd grantor or its successors or assigns. Including all riparian & shore rights thereunto belonging.

Subj to ab reservations & restrictions.

Attached is plat.

*Ref 2727*

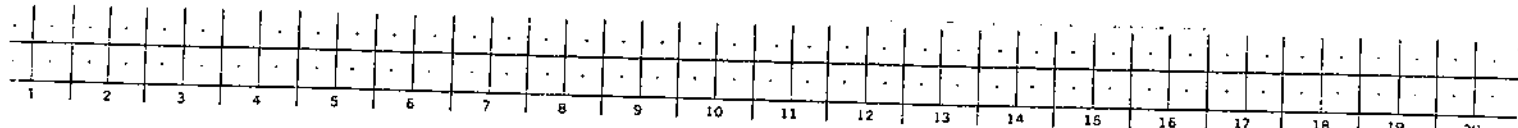
2	8
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
Information													Muskegon Traction & Lighting Company, a Mich-Corp., by							
L & P 266													390							
D.S. 21													27							
R JUN 7 - 1927													Ft of Blks 729, 730 & 731 as fol: Com at SW cor of Lt 10, Blk 729							
G.C. 1.00													; N 64° 08' W 408.53 ft to the arc of a curve of 40' radius, tan-							
													gent to the aforesd - & Sly - of Wilcox Ave., ; NEly alg sd curve							
													to the Sly - of Wilcox Ave.; S 59° 33' W 155.30 ft to a pt							
													118.23 ft Sly of the NE cor of Elk 733, ; S 24° 05' W 781.86 ft							
													to Nly - of Elk 716 ; N 62° 10' E alg the Nly - of Elk 716 113.55							
													ft, ; N 24° 08' E 677. 98ft, ; S 64° 05' E 418.50 ft to a pt							

Two Pats. 9-26... by F. W. Riblet

(SEE NEXT CARD)

on the Nly - of Thompson Ave, ; N 61° E 80.35 ft to pt of beg, all of the Rev plat. Also pt of Elk 733 as fol: That pt of Elk 733 lying Ely of the arc of a curve of a radius of 119.37' tangent to the Nly - of Elk 733 & the Wly - of Water Works Road, also of the Rev Plat.



714 Rev. Plat  
 L & P 543 243  
 D 12 26 53  
 FEB 7 1934  
 C. L.

Muskegon Gas Company, a Mich corp., by E. H. Kifer, Pres., & G. J. Zorn, Sec., under corp seal,  
~~The City of Muskegon, a municipal corp organised~~  
 & existing under & by virtue of the laws of the  
 St of Mich.

Comm at the NE cor of Blk 715 of Rev. Plat of City of Musk;  
 adopted April 9, 1903; ; W 1554 ft for pt of beg; ; N 15° 11'  
 30" W 433.10 ft; ; N 72° 56' 30" W 363 ft; ; S 64° 30' W 315  
 (SEE NEXT CARD)

MUSKEGON GAS CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(8574)

ft m or l to the E Shore of Lake Michigan; ; SEly alg sd shore to a pt where  
 a line bearing S 70° W from the SE corner of Blk 716 of sd Rev. Plat inter-  
 sects sd Shore; ; N 70° E 595 ft, m or l to the SE cor of sd Blk 716; ; N  
 199 3 ft to pt of beg. Being a part of Blocks 714, 716 & 731 of sd Rev. Plat.



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Infor.			Muskegon Gas Company, a Mich corp., by E. H. Kifer, Pres., & G. J. Zorn, Sec., under corp seal.																
L	343	246	The City of Muskegon, a municipal corp organized & existing under & by virtue of the laws of the state of Michigan.																
-12	26	33																	
R	FEB 7 1934		Comm at the NE corner of Block 715 of the Rev Plat of the City of Musk, adopted April 9, 1903; ; W 1554 ft; ; N 15'																
Q C \$1.			(SEE NEXT CARD)																
BROWN-HORSE CO., MUSKEGON			Two Pats. 9-26-05 by F. W. Riblet (8574)																

11' 30" W 433.10 ft for pt of beg; ; N 72° 56' 30" W 363 ft; ; S 64° 30' W 315 ft m or l to the E shore of Lake Michigan; ; NWly alg sd shore to a pt where a line bearing S 39° 39' W from the SE cor of Blk 738, of sd Rev. Plat, intersects sd shore; ; N 89° 39' E 625 ft m or l to the SE cor of sd Blk 738; ; S 25° 40' 30" E 847.5 ft; ; S 87° 05' 30" E 446.72 ft; ; S 62° 59' 30" E 583.20 ft to the pt of curvature of a 47° 31' 39" curve; ; SWly alg the arc of sd curve 187.37 ft to the pt of tangency; ; S 26° 03' 30" W 414.02 ft to pt of

(SEE NEXT CARD)

excepting therefrom a strip of land used for railroad purp. Being Blocks 733, 734 & part of Blocks 730 & 731 of sd Rev. Plat.

Subj to the fol conditions subsequent, viz: Sd land to be used for park, municipal or governmental purposes & for no other purpose. And sd 2nd pty does hereby agree that whenever sd land ceases to be used for park, municipal or governmental purposes, then all its rt. & title to sd land shall be given over to sd 1st pty, its successors & assigns, in the same rt & title as before the execution of this inst.

9	8
3	4

2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Infor.			Pere Marquette Railway Company, (successor to Chicago and West Michigan Railroad Company), a Mich corp., by R. J. Bowman, Vice Pres., & G. H. Reiser, Asst Sec., under corp seal,															
L&P	360	97																
d11	26	35																
R	DEC 11 1935		City of Muskegon, a Municipal Corporation.															
Q.C.	\$1.		All of 1st pty's rt, title & int in & to the land constituting a railroad rt of way 50 ft in width over & across Blocks 730 & 732 of the Rev Plat of the City of Musk, adopted 4/9/03, sd rt of way lands extending NWly from the Nly line of Thomas															
			(SEE NEXT CARD)															
BROWNE-HORSE CO., MUSKEGON			Two Pats. 9-26-05 by F. W. Riblet															
			(15917)															

Street to the S line of Beach Avenue of the Plat of the Village of Bluffton as recorded in the office of the Reg of Deeds for Musk Co., Mich.

Also, all of the 1st pty's rt, title & int in & to a railroad rt of way on, over & across Blks 734, 738 & 739, of the Rev Plat of the City of Musk, adopted 4/9/03.

9	9
3	4

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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...or. Central Land Company, a Mich. corp., by R. J.

L & P 360 98 Bowman, Vice Pres., & C. H. Reiser, Asst Sec.,  
under corp seal,

D 11 26 35 City of Muskegon, a municipal corp.

R DEC 11 1935

I Q C \$1.00



BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)

L & P 360 98 All of the rts, title & int reserved by 1st pty to itself,

D its successors & assigns, & to the Pere Marquette Railway  
Company, its successors & assigns, in & to the Ely 50 ft of

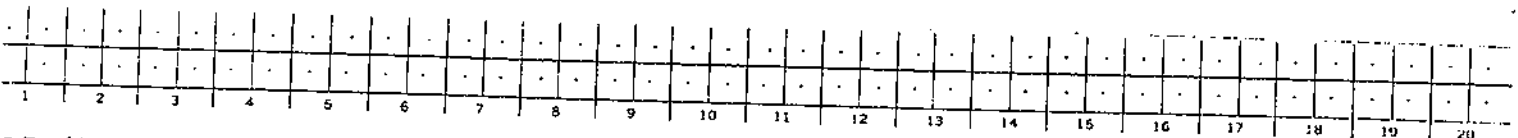
R DEC 11 1935 Blks 738 & 739 of the Rev Plat of the City of Musk, adopted  
4/9/03, lying ear with, adjacent to & being measured Wly at

I Q C rt angles from the Wly line of Beach Ave.; as contained in  
Quit Claim Deed from the 1st pty herein to the 2nd pty herein,

dated 2/20/24.



BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)



13 (Rev. Plat) / Fritz L. Meeske, Trustee (Edna T.) 99-4

L & P	383	443	City of Muskegon, a municipal corp.
D 4	20	38	That part of Blk 713 lying Nly of a line drawn from the most
JUN 24 1938			Sly cor of Block 706, SWly 711.4 ft to intersection of 1/8
			line, Sec. 33, 10-17, and Lake Michigan.
War \$1.			Exc such enc as may have accrued thereon subsequent to 11-27-
O.L.			36.
			Fritz L. Meeske ack'd individually & not as trustee



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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4 (Rev. Plat)		Fritz L. Meeske, Trustee (Edna T.)																		153-22
-& P		383	443	City of Muskegon, a municipal corp.																
4		20	38	Blk 714 except that part lying Nly of a line drawn from SE cor of Blk 716 & running S 70° W to Lake Michigan.																
MAY 21 1938		Exc such enc as may have accrued thereon subsequent to 11-27-36.																		
War \$1.		Fritz L. Meeske ack'd individually & not as trustee.																		
O.L.																				





me

Pl of Blks  
730-732 & 733 ✓

632 374

Recorded Jan 27 1954  
at 3:19 o'clock PM  
Liber of Deeds Page  
John J. Horvath  
Register of Deeds


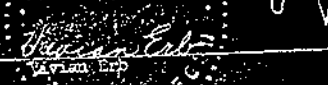
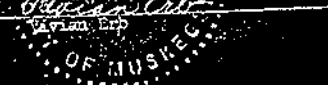
QUIT CLAIMS ACT—STANDARD FORM. 3C THE "BOOK" LINE OF LEGAL BLUES THE SINGLE PAGE, PLAIN, MICHIGAN

Know All Men By These Presents:  
That The City of Muskegon, a Municipal corporation organized and existing under the laws of the State of Michigan, City Hall, Muskegon, Michigan,  
Conveys and Quit Claims To Public Schools of the City of Muskegon, a Municipal corporation organized and existing under the laws of the State of Michigan, 349 W. Webster Avenue, Muskegon, Michigan,  
the following described premises situated in the city of Muskegon County of Muskegon and State of Michigan, to-wit: Commencing at the intersection of the centerline of Waterworks Road and Lakeshore Drive northerly 34.02 feet along centerline of Waterworks Road, thence westerly 36.08 feet along the north-southerly line of Lakeshore Drive to an iron pipe for a point of beginning, thence N. 25° 55' E. 297.22 feet, thence N. 62° 30' W. 456.30 feet, thence S. 27° 33' 30" W. 196.16 feet, thence S. 50° 15' 30" E. 475.74 feet to the point of beginning. This parcel being part of Blocks 730, 732, 733 and parts of Ash St. and Wilcox Ave., vacated, consisting of 2.6 acres more or less.



It is expressly understood and agreed that second party shall, within five years from this date, develop or improve said premises for school use and that in the event said premises are not put to such use within said five year period, the same shall revert to first party,  
for the sum of One Dollar and other good and valuable considerations - - - -

Together with all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining: TO HAVE AND TO HOLD the said premises to the said party of the second part, and to its successors and assigns, to the sole and only proper use, benefit and behoof of the said party of the second part. Its successors and assigns, forever.


Dated this 21st day of July A. D. 1953.  
IN WITNESS WHEREOF, the said corporation, party of the first part, has caused these presents to be signed in its name by its Mayor and Clerk and sealed with its corporate seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of  
  
Rose Lovejoy  
  
Vivian Erb  




THE CITY OF MUSKEGON  
by   
John E. Medendorp  
Its Mayor  
and   
Arthur J. Leutscher  
Its Clerk

STATE OF MICHIGAN, } On this 21st day of July  
COUNTY OF Muskegon } as in the year of our Lord one thousand nine hundred and fifty-three  
before me, a Notary Public and Arthur J. Leutscher in and for said County  
appeared John E. Medendorp and Arthur J. Leutscher to me personally  
known, who, being by me duly sworn, did each for himself say that: they are the Mayor  
and Clerk of The City of Muskegon, a Municipal corporation,  
the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of the Mayor and the City Commission, and that John E. Medendorp and Arthur J. Leutscher acknowledged said instrument to be the free act and deed of said corporation.

  
Rose Lovejoy  
Notary Public, Muskegon County, Michigan  
My commission expires March 18, 1956

SEE PAGE ONE OFFICE RECORDS INSERT AT "END FOR INDEX" AND AT "END" RESPECTIVELY.

Order 403997 Search Report  
 PI: 01/01/01 to 01/15/99 GI: 01/01/01 to 01/15/99  
 Requested by Sabourin of Transnation Title  
 on 15-Jan-99 at 8:40 AM

Order Number	Order Type	Street Addr	TO	EO	Property/Doc Num	Opts #STR
Order Date	Cust. Name	Amount	FO	Property/Doc Num	FO Names	I/C Fallout Index Nck/Sur
Order Status	Cust. Type	Comments	FO	Property/Doc Num	FO Names	I/C Fallout Index Nck/Sur
403997	Title Evidence			Prop 1:	REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	2
10/20/98	CITY OF MUSKEGON				Block: 713 to 714 Lot: *ALL*	
	Property Owner			Yes Prop 2:	REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	1
					Block: 716 Lot: *ALL*	
				Prop 3:	REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	5
					Block: 730 to 734 Lot: *ALL*	
				Prop 4:	REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	2
					Block: 738 to 739 Lot: *ALL*	
					** No Names on File **	

\*\*\*\* Property Index Search \*\*\*\*  
 \*\*\*\* PI Plant Date: 12/07/98 \*\*\*\*

County	Block	Title	Docum. Type	Policy No.	Grantor
Pr	Lot	Co.	Record. Date	Liber/Page	Grantee
	Unit		Amount	Number 3P	Comments

\*\*\*\* Property 1 (Subdivision:) Search: REVISED PLAT OF THE CITY OF MUSKEGON (3/71) \*\*\*\*

Muskegon	713	TNT	Starter for Orders	404004	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		10/20/98		
Muskegon	714		Previous Policy	190516	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/28/98		
Muskegon	*ALL*		Financing Statement		PARTIAL RELEASE OF FINANCING STATEMENT
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			05/21/96	1902/441	CITY OF MUSKEGON;
				1466/860	VERPLANK DOCK;

\*\*\*\* Property 2 (Subdivision:) Search: REVISED PLAT OF THE CITY OF MUSKEGON (3/71) \*\*\*\*

Muskegon	716		Previous Policy	186906	EASE FOR ITE
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/28/98		

Requested by Sabourin of TNT on 15-Jan-99 at 8:40 AM

County Property	Block Lot Unit	Title Co.	Docum. Type Record. Date Amount	Policy No. Liber/Page Number 3P	Grantor Grantee Comments
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 *ALL*		Previous Policy 07/28/98	190516	
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 MET		Warranty Deed 04/08/98	2085/978	PT OF BLOCK ROW ONLY FRANKLIN; STEVEN R BOORMAN; DONALD W
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 MET		Mortgage 04/08/98 \$34,000.00	2085/981	PT OF BLOCK ROW ONLY BOORMAN; DONALD W Old Kent Bank West
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 O		Warranty Deed 03/31/98	2082/273	PT OF BLK ROW ONLY FRANKLIN; STEVEN R ALEXANDER; DAVID/ MARGARET C
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 *ALL*	TNT	Mortgage 02/18/98 \$75,000.00	2066/966	RIGHT OF WAY ONLY KOLBERG; LAURA/ KIRK HUNTINGTON MORTGAGE;
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 MET		Mortgage 01/22/98 \$248,000.00	2057/535	ROW ONLY DEJONG; EDGAR A/VANWESEP; DIANE AmeriBank Federal Savings Bank
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 MET		Notice of Commencem 01/22/98	2057/541	ROW ONLY DEJONG; EDGAR A/VANWESEP; DIANE HAMSTRA BUILDERS;
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716		Easement/Right of W 09/17/96	1929/642	PART OF BLK CITY OF MUSKEGON FRANKLIN; STEVEN A/K/A STEVEN R
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 O *ALL*		Warranty Deed 09/08/94	1792/162	ROW/PT OF BLK FRANKLIN; STEVEN R KOLBERG; KIRK/LAURA
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	716 O *ALL*		Mortgage 09/08/94 \$33,800.00	1792/164	ROW/PT OF BLK KOLBERG; LAURA/KIRK PMB Lumberman's Bank
Muskegon **Auto A & R Lockup**			Discharge of Mortga 11/18/96	1944/802 1792/164	
Muskegon REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		Financing Statement 05/21/96	1902/441 1466/860	PARTIAL RELEASE OF FINANCING STATEMENT CITY OF MUSKEGON; VERPLANK DOCK;

County	Block	Title	Docum. Type	Policy No.	Grantor
Property	Lot	Co.	Record. Date	Liber/Page	Grantee
	Unit		Amount	Number 3P	Comments
**** Property 3 (Subdivision:) Search: REVISED PLAT OF THE CITY OF MUSKEGON (3/71) ****					
Muskegon	730		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	730		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			07/12/96		
Muskegon	731		Previous Policy	186906	EASE ITE
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	731		Previous Policy	190516	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	731	MET	Warranty Deed		PT OF BLOCK ROW ONLY
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			04/08/98	2085/978	FRANKLIN; STEVEN R BOORMAN; DONALD W
Muskegon	731	MET	Mortgage		PT OF BLOCK ROW ONLY
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			04/08/98	2085/981	BOORMAN; DONALD W Old Kent Bank West
Muskegon	731	TNT	Mortgage		RIGHT OF WAY ONLY
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		02/18/98	2066/966	KOLBERG; LAURA/ KIRK HUNTINGTON MORTGAGE;
Muskegon	731	O	Warranty Deed		ROW/PT OF BLK
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		09/08/94	1792/162	FRANKLIN; STEVEN R KOLBERG; KIRK/LAURA
Muskegon	731	O	Mortgage		ROW/PT OF BLK
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		09/08/94	1792/164	KOLBERG; LAURA/KIRK FMB Lumberman's Bank
Muskegon			Discharge of Mortga		
**Auto A & R Lookup**			11/18/96	1944/802 1792/164	
Muskegon	732		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		

County	Block	Title	Docum. Type	Policy No.	Grantor
Property	Lot	Co.	Record. Date	Liber/Page	Grantee
	Unit		Amount	Number 3P	Comments
Muskegon	732		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			07/12/96		
Muskegon	733		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	733		Previous Policy	192159	
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			07/12/96		
Muskegon	*ALL*		Financing Statement		PARTIAL RELEASE OF FINANCING STATEMENT
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			05/21/96	1902/441 1466/860	CITY OF MUSKEGON; VERPLANK DOCK;
**** Property 4 (Subdivision:) Search: REVISED PLAT OF THE CITY OF MUSKEGON (3/71) ****					
Muskegon	739		Previous Policy	181699	PT
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	739		Previous Policy	186421	PT
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	739		Previous Policy	161320	24 R
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)	*ALL*		07/29/98		
Muskegon	739	0	Financing Statement		PART OF BLOCK
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			01/23/96	1877/451	JALAPENOS; CHARRON;DAVID/KIMBERLY
Muskegon	739		Financing Statement		PART OF BLOCK
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			06/19/95	1837/173	MARQUETTE; ENCINITAS EAST;
Muskegon	739		Quit Claim Deed		PT OF BLK
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			04/20/94	1764/728	CITY MUSKEGON; UNITED STATES AMERICA ASSIGNS;
Muskegon	*ALL*		Financing Statement		PARTIAL RELEASE OF FINANCING STATEMENT
REVISED PLAT OF THE CITY OF MUSKEGON (3/71)			05/21/96	1902/441 1466/860	CITY OF MUSKEGON; VERPLANK DOCK;

\*\*\*\* 38 Property Hit(s) \*\*\*\*

County	Block	Title	Docum. Type	Policy No.	Grantor
Property	Lot	Co.	Record. Date	Liber/Page	Grantee
	Unit		Amount	Number 3P	Comments

\*\*\*End of 403997 Search\*\*\*



Lakeshore  
&  
Addison  
Charter  
Park



STANDARD OIL  
TANK FARM

593

588

590

586

585

594

592

589

587

591

09

610

NORTH HALF

21

20

611

STREET

FRISBIE ST.

532

ROILSON

533

VANDERLINDE

550

PALMER

529

ROBINSON

534

MONTGOMERY

542

NOLAN ST.

541

BLVD.

535

CREELEY

536

STREET

537

MOORE

538

540

543

LAKESHORE

526

SCHUYLER

527

PALMER

523

DRIVE

522

VERNON

497

ELM ST.

524

525

528

529

530

531

532

533

534

535

536

537

538

539

540

33

RUDDIMAN

# TRANSNATION TITLE INSURANCE COMPANY

## TITLE REPORT

December 3, 1998 at 8:00 AM

File No. - 403996

TRANSNATION TITLE INSURANCE COMPANY has searched the records of the Register of Deeds and finds that the last deed in the chain of title affecting the property described below was recorded in Liber 611, Page 249, of Muskegon County, Michigan. A copy of said deed(s) is attached hereto together with copies of subsequent relevant documents, if any.

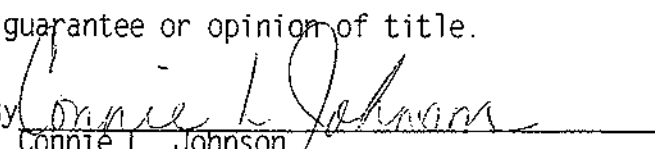
### DESCRIPTION:

Part of Lot 21 of Block 611 of the Revised Plat (of 1903) of the City of Muskegon, described as commencing at the Northeast corner of said Lot 21; thence running South on Addison Street 140 feet; thence Northwesterly 100 feet; thence North 115 feet to Lake Street; thence East 100 feet to the place of beginning, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

The following mortgages or liens (including tax liens) are not discharged of record:

<u>LIBER</u>	<u>PAGE</u>	
611	249	Warranty Deed

This report is not to be construed as a guarantee or opinion of title.

By   
Connie L. Johnson

CLJ/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION

Lakeshore & Addison

This Indenture, made this 25th day of June, 1952, BETWEEN ALBIN JOHNSON and ELLEN H. JOHNSON, husband and wife, OLGA FERNAU, JUDITH MADISON and JENNIE WILBERT, of Muskegon, Michigan, party (ies) of the first part, and CITY OF MUSKEGON, a Municipal corporation, party (ies) of the second part, whose Street Number and Postoffice Address is 200 W. Clay Avenue, Muskegon, Michigan.

WITNESSETH, That the said party (ies) of the first part, for and in consideration of the sum of One Dollar and other valuable consideration to have (had) them) in hand paid by the said party (ies) of the second part, the receipts whereof is hereby confessed and acknowledged, do hereby grant, bargain, sell, remise, alien and confirm unto the said party (ies) of the second part, and their heirs, successors and assigns, FOREVER, all that certain piece (or parcel) of land situate and being in the City of Muskegon, County of Muskegon, State of Michigan, and described as follows: to-wit:

Part of Lot Twenty-one (21) of Block Six Hundred Eleven (611) of the Revised Plat (of 1903) of the City of Muskegon, as per plat of record in the office of the Register of Deeds for Muskegon County, described as commencing at the Northeast corner of said Lot Twenty-one (21), thence running South on Addison Street One Hundred Forty (140) feet, thence Northwesterly One Hundred (100) feet, thence North One Hundred Fifteen (115) feet to Lake Street, thence East One Hundred (100) feet to place of beginning.

Received for Record 7-24 A.D. 1952 at 2:38 PM. John J. Harkins Notary Public

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining: TO HAVE AND TO HOLD the premises, as herein described, with the appurtenances, unto the said party (ies) of the second part and to their heirs, successors and assigns, FOREVER. And the said party (ies) of the first part, for themselves, their heirs, successors and administrators, do hereby covenant, grant, bargain and agree to and with the said party (ies) of the second part, their heirs, successors and assigns, that at the time of the executing and delivery of these presents they are well seized of the above granted premises in fee simple; that they are free from all encumbrances, whatever, except such, if any, as are excepted from the covenant following and that their heirs, successors and administrators shall warrant and defend the same against all lawful claims whatsoever, except

IN WITNESS WHEREOF, The said party (ies) of the first part (have) hereunto set their (their) hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of Herman W. Wilbert, Albert Weickert, Albert Weickert, Mrs. Burton Taylor

JENNIE WILBERT her (x) mark Jennie Wilbert (L.S.) Albin Johnson (L.S.) Ellen H. Johnson (L.S.) Olga Fernau (L.S.) Judith Madison (L.S.)

Notary Public, STATE OF MICHIGAN, COUNTY OF MUSKEGON

On this 25th day of June 1952 before me personally appeared Albin Johnson and Ellen H. Johnson, husband and wife, Olga Fernau and Judith Madison,

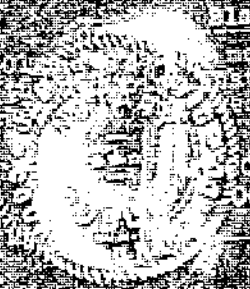
and they acknowledged to me that they are the persons described in and who executed the foregoing instrument, and that they executed the same as their (their) free act and deed.

Mrs. Burton Taylor Notary Public, Muskegon, Michigan

STATE OF MICHIGAN On this 27th day of June, 1952, before me personally appeared Jennie Wilbert, known to be the person described in and who executed the foregoing instrument, and acknowledged that she executed the same as her free

611-250

STATE OF ILLINOIS  
COUNTY OF COOK



On this 21st day of June 1952, before me personally appeared \_\_\_\_\_  
whom I know to be the person described in and who executed  
the foregoing instrument on the reverse side of this deed, and acknowledged  
to me the same as her free act and deed.

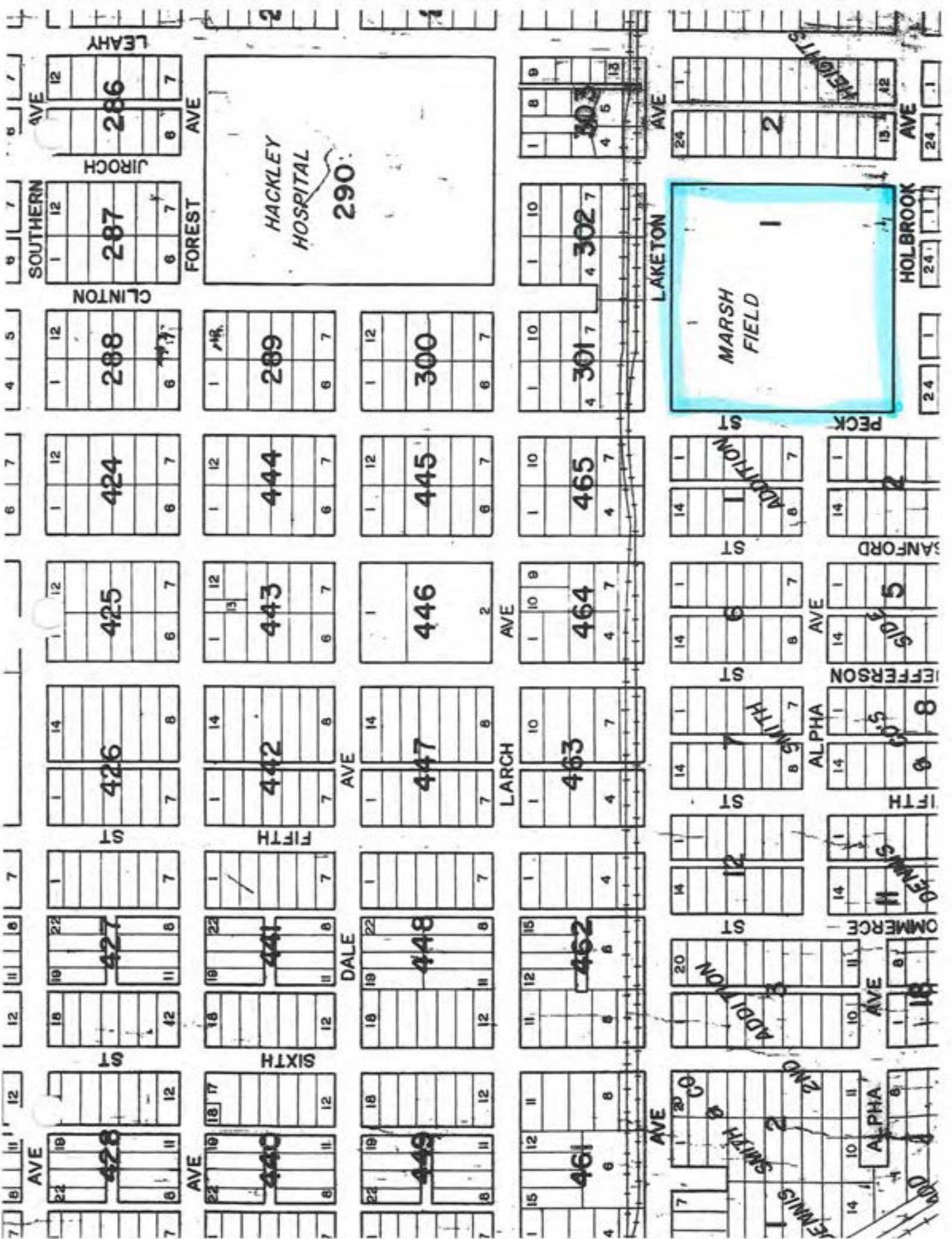
COMMISSION EXPIRES  
OCTOBER 6, 1955

*James Lakesis*  
James Lakesis  
Notary Public, Cook County  
Illinois

Lawyers Title  
Insurance Corporation

WOODWARD BUILDING  
507 BROADWAY, CHICAGO  
(Corner of Broadway and Congress)  
DETROIT 2, MICHIGAN

# Marsh Charter Park



HACKLEY  
HOSPITAL  
290

MARSH  
FIELD  
1

7 8 11 12  
AVE  
22 19 12  
428  
7 6 11 12  
ST  
18 19 22 11 6 7  
427  
18 19 22 11 6 7  
ST  
14 7 8  
426  
14 7 8  
425  
12 6 7  
424  
12 6 7  
288  
1 12 6 7  
CLINTON  
1 12 6 7  
287  
1 12 6 7  
JIROCH  
1 12 6 7  
286  
1 12 6 7  
LEAHY  
6 7

2  
1  
1 12 6 7  
289  
1 12 6 7  
300  
1 12 6 7  
444  
1 12 6 7  
443  
1 12 6 7  
446  
1 12 6 7  
447  
1 14 7 8  
448  
1 18 19 22 11 6 7  
DALE  
1 18 19 22 11 6 7  
449  
1 18 19 22 11 6 7  
441  
1 18 19 22 11 6 7  
FIFTH  
1 14 7 8  
442  
1 14 7 8  
443  
1 13 6 7  
444  
1 12 6 7  
445  
1 12 6 7  
446  
1 2 7 8  
LARCH  
1 10 9 4 7  
463  
1 10 9 4 7  
464  
1 10 9 4 7  
465  
1 10 9 4 7  
466  
1 10 9 4 7  
AVE

1 15 12 11 8 4  
461  
1 15 12 11 8 4  
AVE  
1 10 13 4 5 6 7  
303  
1 10 13 4 5 6 7  
302  
1 10 13 4 5 6 7  
301  
1 10 13 4 5 6 7  
LAKETON  
1 10 13 4 5 6 7  
AVE

7 14 10 11 6  
JENNIS SMITH & CO  
2ND  
14 10 11 6  
ALPHA  
1 18 11 6  
18  
20  
ADDITION  
1 18 11 6  
COMMERCIAL  
14 11 6  
DENNEY  
14 11 6  
FIFTH  
14 11 6  
JEFFERSON  
14 11 6  
5  
SANFORD  
14 11 6  
2  
PECK  
14 11 6  
ADDITION  
14 11 6  
7  
14 11 6  
2  
HOLBROOK  
14 11 6  
24  
1  
24  
1  
HEIGHTS  
1 12 13 14 24  
2  
1 12 13 14 24  
AVE

REALTOR'S SUMMARY SHEET

Parcel: 61-24-675-005-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: 1800 PECK ST

Map Number: 24-31-32-101-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

PLAT A MUSKEGON HTS ENTIRE BLKS 5 & 6

Mailing Address:

MARSH FIELD

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0



# Marsh Charter Park



REALTOR'S SUMMARY SHEET

Parcel: 61-24-675-005-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: 1800 PECK ST

Map Number: 24-31-32-101-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

PLAT A MUSKEGON HTS ENTIRE BLKS 5 & 6

Mailing Address:

MARSH FIELD

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

**TITLE SEARCH SUMMARY  
ISSUED BY  
Transnation Title Agency of Michigan Lakeshore Division**

IDENTIFICATION DATA  
(FOR REFERENCE ONLY)

FILE NO.: 267425LKS

PROPERTY ADDRESS: 1800 PECK ST / (MARSH FIELD), MUSKEGON, MI 49441

TRANSNATION TITLE AGENCY OF MICHIGAN LAKESHORE DIVISION (THE "COMPANY") HAS ISSUED THE ATTACHED TITLE SEARCH SUMMARY FOR PARMENTER O'TOOLE (THE "APPLICANT"). THE ATTACHED TITLE SEARCH SUMMARY MAY NOT BE RELIED UPON BY ANY OTHER PARTY NOR MAY IT BE RELIED UPON FOR ANY OTHER PURPOSE.

THIS TITLE SEARCH SUMMARY IS LIMITED IN SCOPE AND IS NOT A GUARANTEE OF TITLE OR OWNERSHIP, AN ABSTRACT OF TITLE, TITLE OPINION, PRELIMINARY TITLE REPORT, TITLE REPORT, COMMITMENT TO ISSUE TITLE INSURANCE, OR A TITLE POLICY, AND SHOULD NOT BE RELIED UPON AS SUCH. THIS TITLE SEARCH SUMMARY DOES NOT PROVIDE OR OFFER ANY TITLE INSURANCE, LIABILITY COVERAGE OR ERRORS AND OMISSIONS COVERAGE. THIS TITLE SEARCH SUMMARY IS NOT TO BE RELIED UPON AS A REPRESENTATION OF THE STATUS OF TITLE TO THE PROPERTY.

AS PART OF THE CONSIDERATION FOR THE ISSUANCE OF THIS TITLE SEARCH SUMMARY, APPLICANT AGREES, TO THE FULLEST EXTENT PERMITTED BY LAW, TO LIMIT THE LIABILITY OF THE COMPANY, FOR ANY AND ALL CLAIMS, LIABILITIES, CAUSES OF ACTION, LOSSES, COSTS, DAMAGES AND EXPENSES OF ANY NATURE WHATSOEVER, INCLUDING ATTORNEY'S FEES, HOWEVER ALLEGED OR ARISING INCLUDING BUT NOT LIMITED TO THOSE ARISING FROM BREACH OF CONTRACT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF WARRANTY, EQUITY, THE COMMON LAW, STATUTE, OR ANY OTHER THEORY OF RECOVERY, OR FROM ANY PERSON'S USE, MISUSE, OR INABILITY TO USE THIS TITLE SEARCH SUMMARY OR ANY OF THE MATERIALS CONTAINED THEREIN OR PRODUCED, SO THAT IN NO EVENT SHALL THE TOTAL AGGREGATE LIABILITY OF THE COMPANY EXCEED THE COMPANY'S TOTAL FEE FOR THIS TITLE SEARCH SUMMARY.

## TITLE SEARCH SUMMARY

### SCHEDULE A

IDENTIFICATION DATA:  
(For Reference Only)

File No.: 267425LKS

Applicant: Parmenter O'Toole

Property Address: 1800 Peck St / (Marsh Field), Muskegon, MI 49441

1. Effective Date: March 06, 2019 at 8:00 am
  
2. Title to the estate or interest in the land is at the Effective Date vested in:  
  
The City of Muskegon, a municipal corporation
  
3. The land referred to in this Title Search Summary is described as follows:  
Located in the City of Muskegon, County of Muskegon, State of Michigan,  
  
Lots 1 through 24, Block 5 and Lots 1 through 24, Block 6, Plat of Muskegon Heights, Plat A, City of Muskegon, Muskegon County, Michigan, as recorded in Liber 3 of Plats, Page 19.

**SCHEDULE B – SECTION I**

**This Title Search Summary and items listed herein are issued for informational purposes only and are not to be relied upon as a representation of the status of title or an offer of any title insurance, coverage or policy. Should evidence of title and/or encumbrances be desired, an application for title insurance should be placed with the Company.**

**SCHEDULE B – SECTION II  
MATTERS CONCERNING THE PROPERTY**

NOTE: Any covenant, condition, restriction or limitation contained in any document referred to herein based on race, color, religion, age, sex, handicap, familial status, or national origin, is omitted unless and only to the extent that the covenant, condition, restriction or limitation is not in violation of state or federal law.

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete survey of the Land.
4. Easements or claims of easements not shown by the Public Records and existing water, mineral, oil and exploration rights.
5. Any lien, or right to a lien, for services, labor, or material, heretofore or hereafter furnished, imposed by law and not shown by Public Records.
6. Any and all oil, gas, mineral, mining rights and/or reservations thereof.
7. Taxes or special assessments which are not shown as existing liens by the Public Records.
8. Taxes and assessments which become due and payable or which become a lien against the property subsequent to the interest insured and deferred and/or installment payments of said taxes and assessments. The Company assumes no liability for tax increases occasioned by uncapping and adjustment of the taxable value, retroactive revaluation, changes in the land usage or loss of any principal residence exemption status for the insured premises.
9. Terms, conditions and provisions which are recited in the Resolution No. 2001-11(a) Establishing Certain Charter Parks recorded in Liber 3146, Page 441.
10. Streetlight LED assessment due in the amount of \$131.95 if paid by March 31, 2019. Payable to the City of Muskegon Treasurer.

2018 Summer taxes are exempt.  
2018 Winter taxes are exempt.

2018 Winter taxes are paid in the amount of \$18.85. (Consists solely of \$18.85 for Streetlight LED)

2018 State Equalized Value \$0.00.

2018 Taxable Value \$0.00.

Property located in Muskegon Public School District.

Principal Residence Status for 2018 is 0%.

Permanent Property No. 61-24-675-005-0001-00.

AM



DOCUMENTATION OF SITE CONTROL FOR RECREATION PASSPORT GRANT PROGRAM GRANT APPLICATIONS

This information is requested by authority of Part 19 of Act 451 of 1994, to be considered for a Recreation Passport Grant Program grant.

1. SITE DESCRIPTION: Describe the project site (all areas to be developed) below and attach a legal description: Project includes Marsh Field and surrounding site. Development will include dugout replacement, Barrier free access, playground and entrance improvements.

2. SITE CONTROL: Indicate the type of control the applicant has over the site. Refer to the Recreation Passport Grant Program application guidelines booklet for guidance on control requirements for grant applications. If there is more than one type of control or multiple leases or easements covering the project area, please provide a separate form for each lease or easement included in the project area.

Table with 3 columns: TYPE OF CONTROL, PORTION OF SITE, DOCUMENTATION ATTACHED. Rows include Fee Simple Title, Less than Fee Simple Title, Lease, and Easement.

3. LIMITATIONS, CONDITIONS OR ENCUMBRANCES:

- a) For property owned or to be owned by the applicant, describe all easements or encumbrances.
b) For property to be controlled through other methods, describe any conditions or limitations in current or proposed leases, easements or use agreements...

[X] No limitations, conditions or encumbrances

4. CERTIFICATION: (For projects on property owned in fee simple by the applicant, the form must be signed by the applicant's attorney or another local unit official capable of certifying that the information provided is accurate. For leases, easements or other less than simple control, the form must be signed by the applicant's attorney).

I hereby certify that the information provided above and attached is accurate to the best of my knowledge. I understand that site control is an application eligibility requirement and an evaluation factor.

Name (printed) [Signature]

Title [Signature]

Signature [Signature]

Date [Signature]

Attorney's License Number [Signature]





STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

2001 FEB 23 AM 11: 22

*Marie F. Fairchild*  
REGISTER OF DEEDS

CITY OF MUSKEGON  
MUSKEGON COUNTY, MICHIGAN

Resolution No. 2001-11(a)

A Resolution Establishing Certain Charter Parks.

**Recitals**

The City of Muskegon's Charter was amended in 1998, by the addition of Article XX, providing for the establishment of charter parks.

The City Commission has examined certain parks located in the City and has determined that the lands involved are owned in fee simple by the City, that they should be preserved as parks. Public notice of this proposed action by the City Commission has been given.

For the purpose of preserving the said parks, in accordance with the provisions of Article XX of the City Charter and subject to those provisions, the City by this Resolution intends to establish the said parks as charter parks. In accordance with the Charter, after recording this resolution, no such park land may be sold, mortgaged, transferred or conveyed by the City except with the approval of the majority of the electors voting at an election held in the City.

**NOW, THEREFORE**, the City Commission of the City of Muskegon hereby resolves that the following parks, identified by name in this Resolution, are declared by the City Commission of the City of Muskegon to be charter parks. The said lands shall be preserved as parks in accordance with the said charter provisions.

The legal descriptions of the lands included in the said parks are attached and incorporated in this Resolution. This Resolution may be recorded with the Muskegon County Register of Deeds for the purpose of giving record and public notice of this determination and designation by the City Commission.

The parks to be deemed charter parks upon recording of this Resolution, and their legal descriptions, are as follows:

**Aamodt Charter Park:**

Entire Block 138 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records.

**Beachwood Charter Park:**

Block 706 of the Revised Plat of 1903 of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, except that part deeded in Liber 654, Page 567, Muskegon County Records.

**Beukema Charter Park:**

Entire Lot 490, Urban Renewal Plat No. 4, City of Muskegon, Muskegon County Records.

ALSO

That part of Lot 489 of Muskegon-Urban Renewal Plat No. 4, City of Muskegon, Muskegon County Records, described as follows: That part of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 21, Town 10 North, Range 16 West, as follows: Starting at the point of intersection of the center line of Marquette Avenue and Bennett Street; thence South 0°23' West 700.25 feet to the point of beginning; thence South 0°23' West 599.50 Feet (to the North line of Wesley Avenue); thence North 89°13' East 332.75 feet; thence North 0°20' East 599.5 feet; thence South 89°13' West 333.31 feet more or less to the point of beginning.

**Campbell Charter Park:**

The Northeast 1/4 of Southwest 1/4 of Northeast 1/4 of Section 36, Town 10 North, Range 17 West, City of Muskegon, Muskegon County Records.

**Hackley Charter Park:**

Entire Block 326 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records.

**Harbour Towne Beach Charter Park:**

That part of Block 742 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the most Northeasterly corner of Harbor Towne Marina Condominium, as recorded in Liber 1286, Pages 423-479 for point of beginning; thence North 01°52'29" East along the East line of said Harbour Towne Marina Condominium extended 10.72 feet to the Westerly right-of-way line of Fulton Street; thence South 33°33'20" East along said Westerly right-of-way line 68.18 feet; thence along a curve to the left Southerly, Easterly and Northerly around a turnaround having a radius of 65.50 feet and an arc distance of 308.16 feet and whose central angle is 269°33'41" and long chord bears South 78°46'27" East 92.98 feet; thence South 33°33'20" East 56.34 feet; thence South 18°00'00" West 259.94 feet; thence South 72°00'00" East 66.00 feet; thence South 18°00'00" West 66.00 feet; thence North 72°00'00" West 66.00 feet; thence South 18°00'00" West 50.17 feet to Harbour Towne Marina Condominium line; thence North 89°37'27" East along Harbour Towne Marina Condominium line 317.30 feet; thence North 42°55'40" East along Harbour Towne Marina Condominium line 150 feet more or less to the shore of Muskegon Lake to a point hereinafter referred to as "Point A;" thence RECOMMENCE AT THE ABOVE DESCRIBED POINT OF BEGINNING; thence North 88°07'31" West along the North line of said Harbour Towne Marina Condominium extended 757.98 feet; thence North 29°37'10" West 45.57 feet to the Southeasterly line of Fulton Street;

thence North 55°18'50" East along said Southeasterly line 104.49 feet; thence North 43°51'33" East along said Southeasterly line 88.79 feet; thence South 27°14'03" East (deeded as South 26°36' East) 63.44 feet; thence North 62°44'24" East 210.56 feet; thence North 81°51'39" East (deeded as North 82°18' East) 369.76 feet; thence North 21°49'39" East 100 feet more or less to the shore of Muskegon Lake; thence Southeasterly along the shore of Muskegon Lake 840 feet more or less to the above mentioned "Point A." Containing 6.872 acres.

**Hartshorn Marina Charter Park:**

That part of Block 573 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the Southwest corner of said Block for POINT OF BEGINNING; thence North 1°40' West along the West line of said Block 347.00 feet; thence North 21°40' West along the Westerly line of said Block 241.00 feet; thence North 29°28' West along the Westerly line of said Block 187.50 feet; thence South 35°37' East 258.20 feet; thence South 9°53' East 504.80 feet to the Northerly line of West Western Avenue; thence South 59°34' West along said Northerly line 53.00 feet to point of beginning. Subject to the rights of the CSX Transportation Company to operate and maintain its railroad over the Southern portion of the land herein before described.

ALSO

All that certain parts or parcels of land in Blocks 574 and 575 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, lying Northerly and Easterly of the following described boundary lines (except the right of way for the CSX Transportation Company): Commencing at an iron bolt (original) located at the Southeast Corner of Block 574 of the Revised Plat of the City of Muskegon; thence North 88°43' West 270.42 feet to the North line of West Western Avenue for a place of beginning; thence North 1°40' West 100.00 feet; thence North 47°04' West 404.65 feet; thence North 47°05' West 434.45 feet; thence South 87°55' West 691.50 feet to an iron stake; thence North 37° West 730 feet; thence North 48° West to the thread of the stream in Muskegon Lake, together with all riparian rights incident thereto.

**Kearney Charter Park:**

Entire Block 222 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan.

**Marsh Charter Park:**

The Northwest 1/4 of Northwest 1/4 of Northwest 1/4 of Section 32, Town 10 North, Range 16 West, City of Muskegon, Muskegon County, Michigan, also known as entire Blocks 5 and 6 of Plat A of Muskegon Heights, City of Muskegon, Muskegon County, Michigan.



**McCrea Charter Park:**

That part of Block 97 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Commencing at the North most corner of said Block for the point of beginning; thence Southeasterly along the Northerly line of said Block 998.36 feet to a point 40.00 feet Northwesterly of the Easterly line of said Block; thence Southwesterly parallel to said Easterly line 386.75 feet; thence Northwesterly parallel to the Northerly line of said Block 994.43 feet to the Westerly line of said Block; thence Northeasterly along said Westerly line 386.75 feet to point of beginning. Containing 8.847 acres.

**McGraft Charter Park:**

Entire Blocks 614 and 610, Revised Plat of 1903 of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

**Muskegon Lake Charter Park:**

That part of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Lot 1, Lot 12 and Lot 18 of Block 582; Lot 14 and Lot 15 of Block 583; Entire Block 585; Lot 1 and Lot 2 of Block 586.

**Pere Marquette and Margaret Drake Elliot Charter Park**

That part of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, described as follows: Entire Block 738 and Entire Block 739, EXCEPT the following four described parcels:

**THE COAST GUARD STATION**

That part of said Block 739, deeded to the United States of America, by a deed dated 7/18/1904 and recorded on 9/19/1904 in Liber 119, Page 126, Muskegon County Records.

That part of said Block 739, deeded to the United States of America, by a deed dated 4/12/1994 and recorded 4/29/1994 in Liber 1764, Page 727, Muskegon County Records.

**BOAT SLIP IN CHANNEL BETWEEN LAKE MICHIGAN & MUSKEGON LAKE**

That part of said Block 739, deeded to the United States of America by a deed dated 12/4/1935 and recorded 3/30/1936 in Liber 362, Page 68, Muskegon County Records.

**LAND AT INNER END OF SOUTH BREAKWATER**

That part of said Block 739, deeded to the United States of America by a deed dated 2/26/1927 and recorded 10/11/1928 in Liber 279, Page 423, Muskegon County Records.

**ALSO**

Entire Block 749 of the Revised Plat of 1903 of the City of Muskegon, Muskegon County Records, EXCEPT the following described parcel:

That part of said Block 749, deeded to John Darien Homes, Inc., by a deed dated 6/8/1992 and recorded 6/18/1992 in Liber 1633, Page 398, Muskegon County Records.

**Reese Charter Park:**

The Easterly 726 feet of the Southwest Quarter of the Southeast Quarter of Section 28 Town 10 North, Range 16 West, except the Northerly 33 feet, the Easterly 33 feet and the Southerly 466 feet, City of Muskegon, Muskegon County Records.

**Russell Lee Root Charter Park:**

The unnumbered Block in the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, formerly part of Block 129 of Newell's Enlarged and Corrected Plat, lying North of Apple Avenue (66 feet wide), Southwesterly of First Street (66 feet wide) and Southeasterly of Muskegon Avenue (66 feet wide).

**Seyferth Charter Park:**

That part of Block 669 of the Revised Plat of 1903 of the City of Muskegon lying East of LeBoeuf Street, Muskegon County Records.

**Smith-Ryerson Charter Park:**

Entire Blocks 28, 29, 30, 31, and 32 of the Revised Plat of 1903 of the City of Muskegon,  
Muskegon County Records.

It is further resolved, that the designation as a charter park does not require that the name of any such park cannot be changed in the future. The names of the parks set forth in this resolution are for identification and reflect current decisions as to appropriate memorials or acknowledgements.

**THIS RESOLUTION ADOPTED**

AYES: Spataro, Asiakson, Nielsen, Schweifler, Shepherd, Sieradzki

NAYS: None

ABSENT: Benedict (stepped out)

CITY OF MUSKEGON

By Gail A. Kunding  
Gail A. Kunding, Clerk

**CERTIFICATE**

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the City Commissioners of the City of Muskegon, Michigan, held on the 23rd day of January 2001, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.

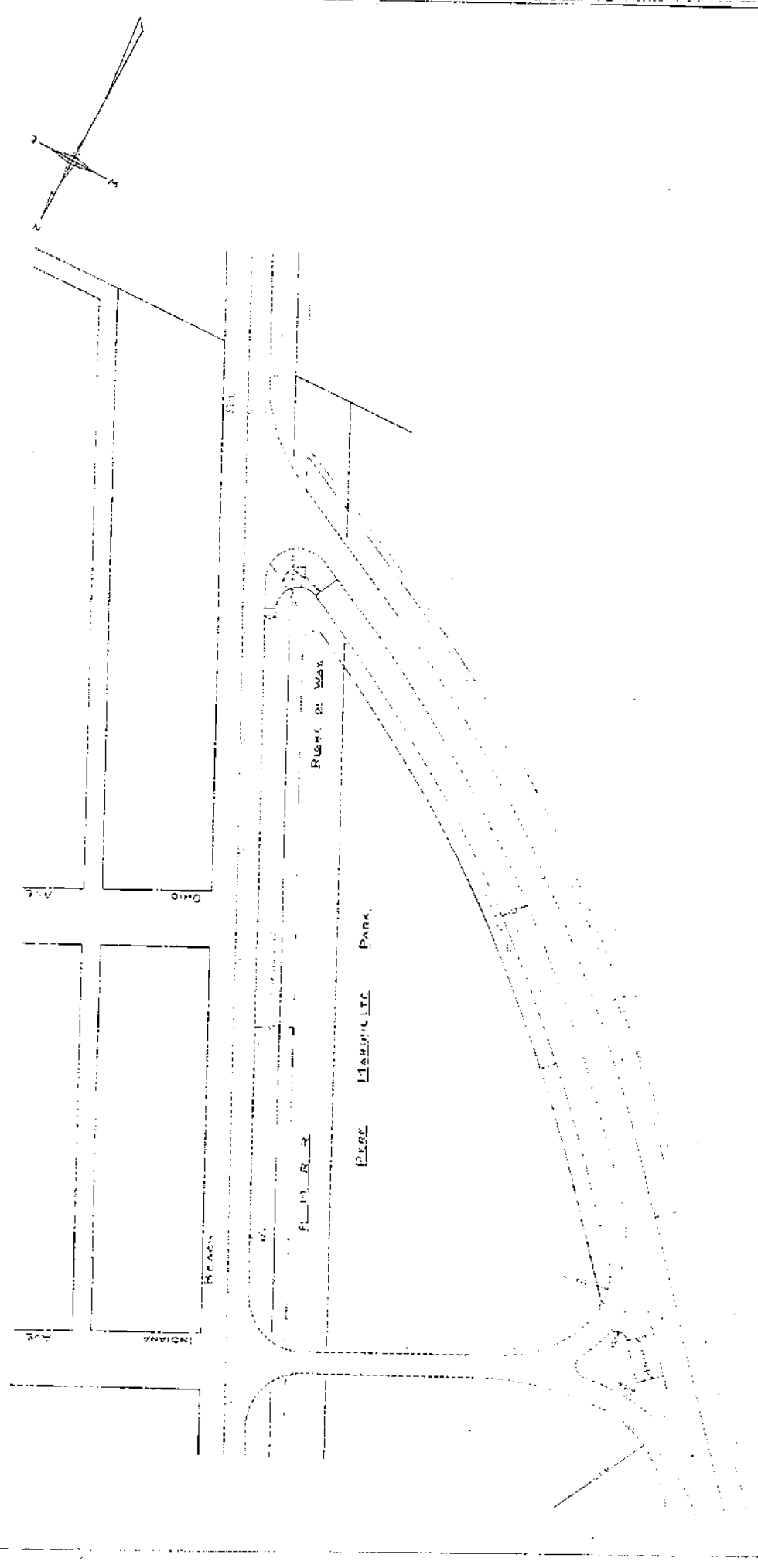
Gail A. Kunding  
Gail A. Kunding, City Clerk

Prepared By:  
City Attorney  
Please Return to:  
City Clerk's Office ✓  
933 Terrace  
Muskegon, MI 49440





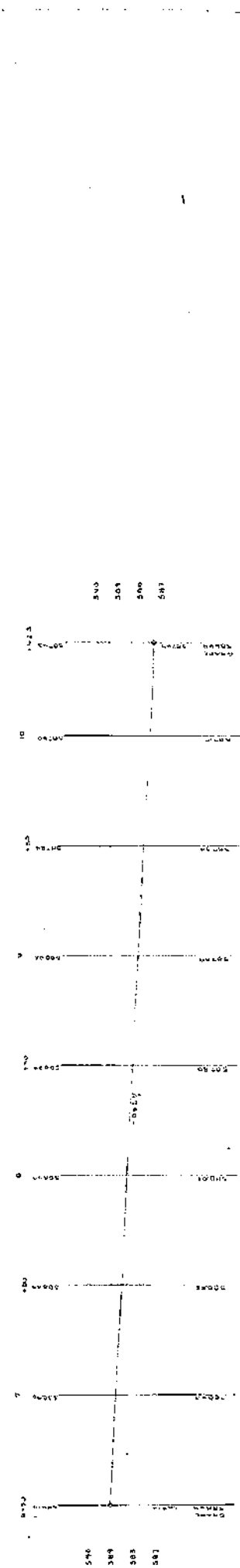
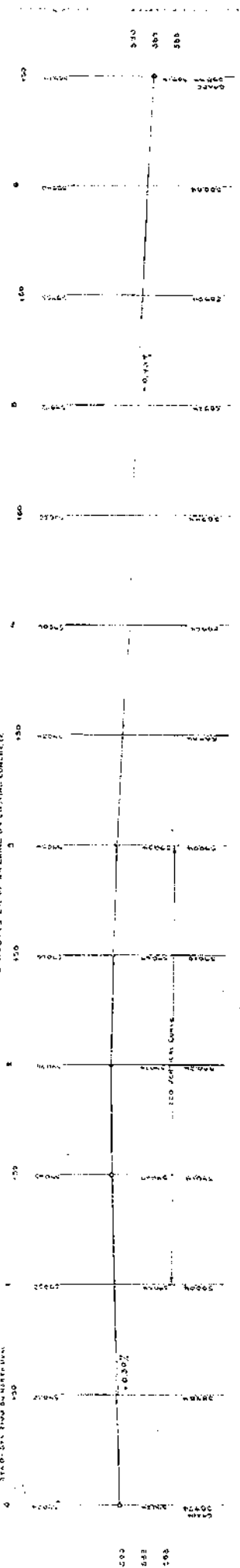




WIDENING LANE LINE OF SOUTH OVAL  
 281.500% TOP OF STAIRS ON UNDER POLE



WIDENING LANE LINE OF NORTH OVAL  
 281.500% END OF WIDENING ON EXISTING CURVE



DRAWING NO. 11-3715  
 PROJECT TITLE: WIDENING LANE LINE OF SOUTH OVAL  
 CLIENT: CITY OF MURKIN  
 DATE: 11/28/15  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

McGraft  
Charter  
Park



610

RUDDIMAN LAGOON

Mc GRAFT PARK

McGRAFT PARK ROAD

614

MU 1034  
MU 1034

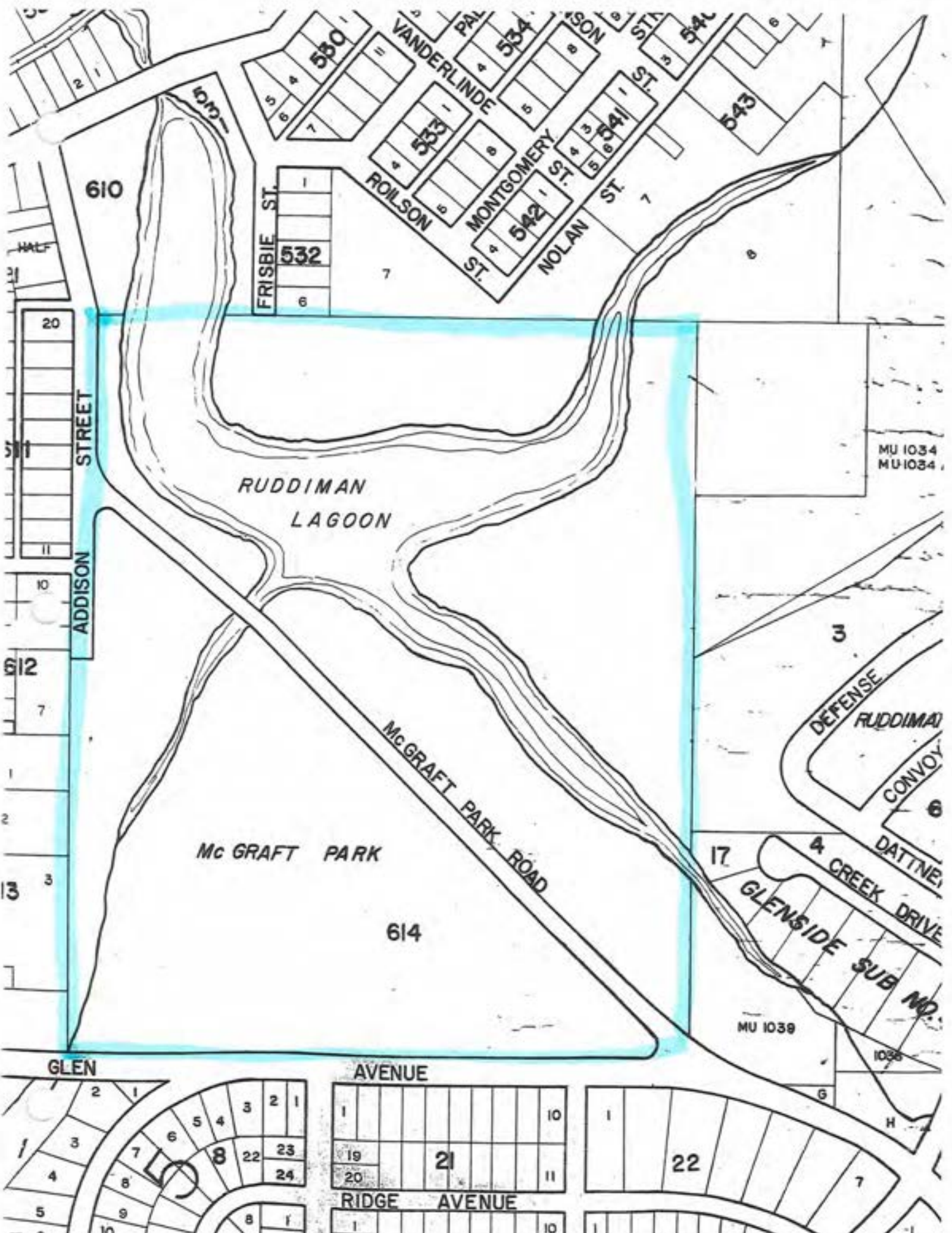
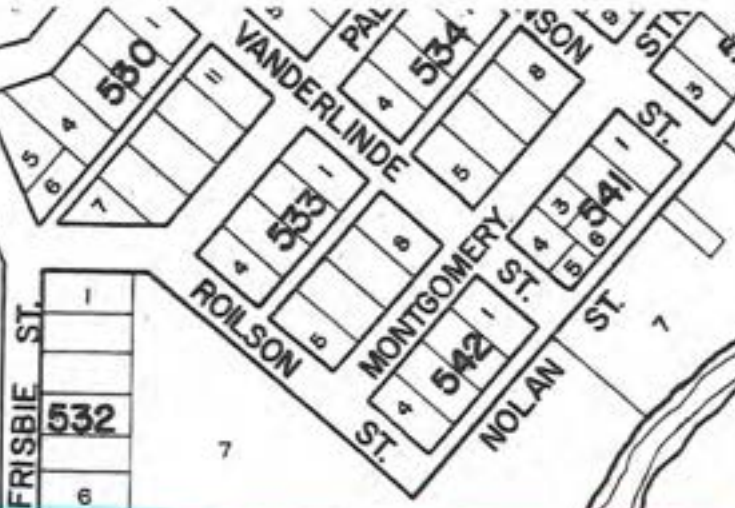
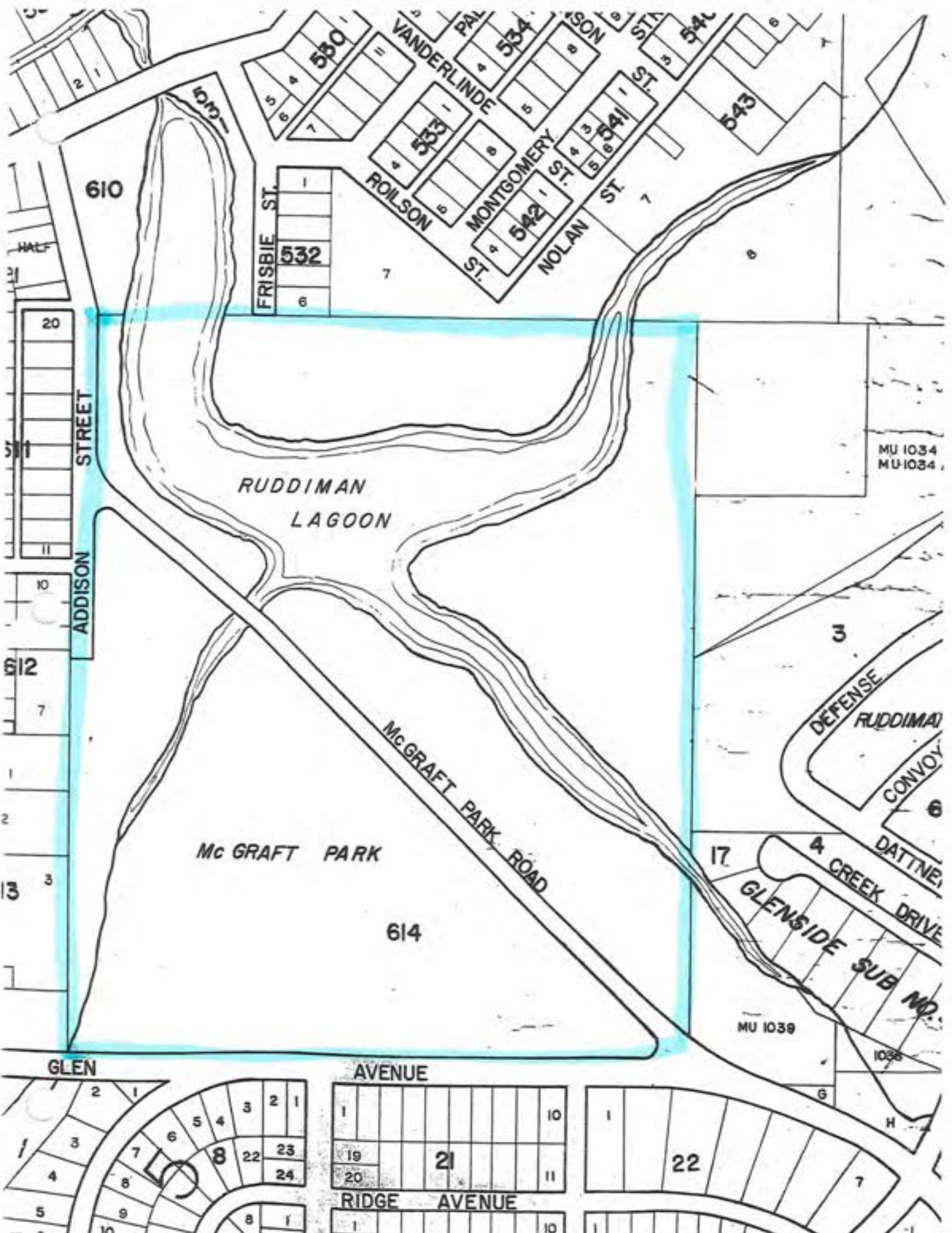
MU 1039

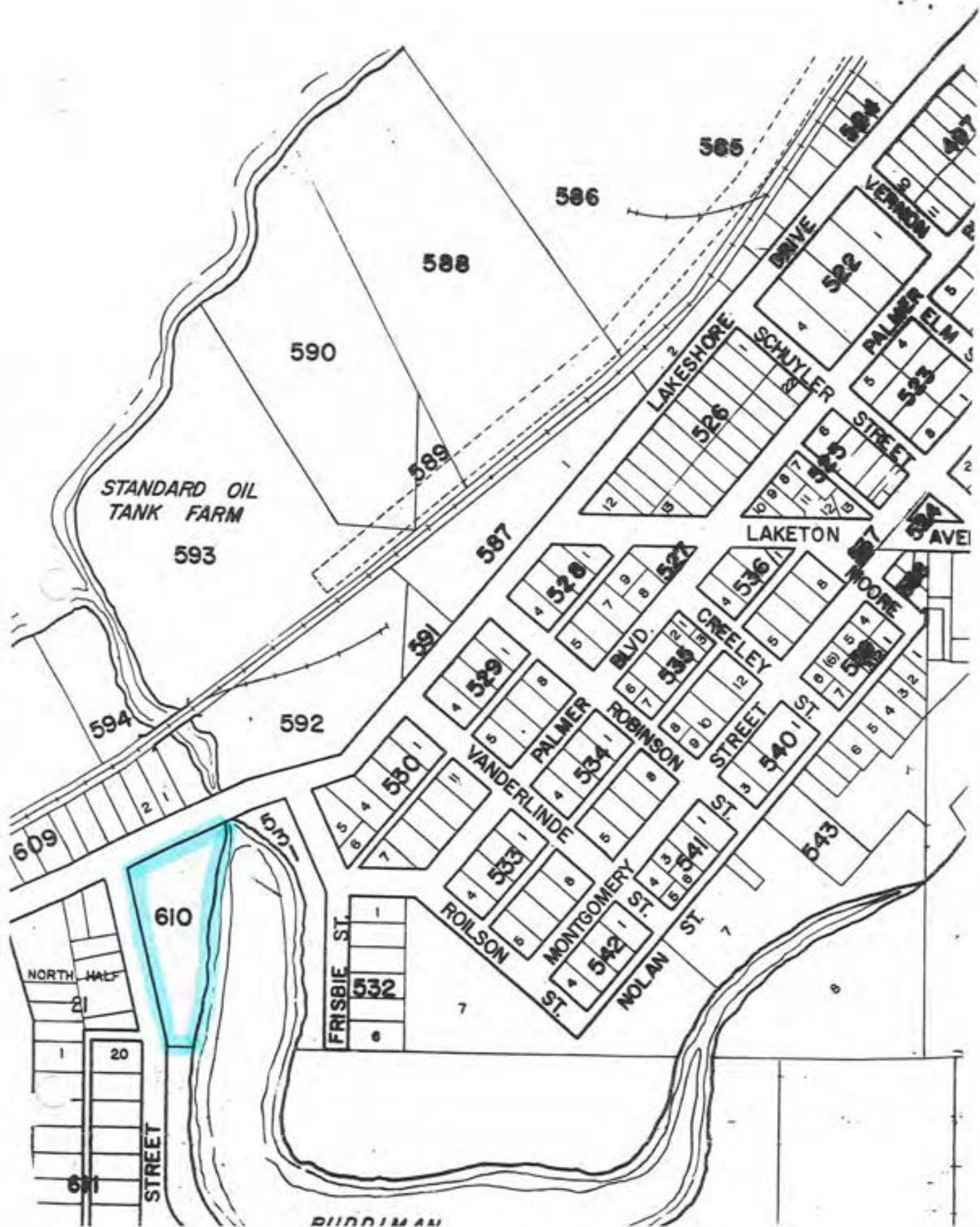
GLEN

AVENUE

RIDGE AVENUE

DEFENSE  
RUDDIMAN  
CONVOY  
DATTNER  
4 CREEK DRIVE  
GLEN  
SIDE SUB NO.  
1039





*McLafferty*

**TRANSNATION TITLE INSURANCE COMPANY**

**TITLE REPORT**

October 30, 1998 at 8:00 AM

File No. - 403992

TRANSNATION TITLE INSURANCE COMPANY has searched the records of the Register of Deeds and finds that the last deed in the chain of title affecting the property described below was recorded in Liber 183, Page 139, of Muskegon County, Michigan. A copy of said deed(s) is attached hereto together with copies of subsequent relevant documents, if any.

DESCRIPTION:

Entire Block 614, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

The following mortgages or liens (including tax liens) are not discharged of record:

<u>LIBER</u>	<u>PAGE</u>	
183	139	Warranty Deed
147M	392	Vacation
1578	342	Easement for Right of Way

This report is not to be construed as a guarantee or opinion of title.

By *Connie L. Johnson*  
Connie L. Johnson

CLJ/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

Hereby Certify, That B. C. Mayo, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 14th day of January A. D. 1916  
Florence Johnson.  
Notary Public.  
Commission expires March 19, 1918

(Seal)

Jan. 19 1916

Oscar Berg

*Liber 183, Page 139*

WARRANTY DEED.

James A. McKee & Wife ) Received for record the 20th day of January A. D. 1916  
to ) at 3 o'clock P. M.  
City of Muskegon ) Oscar Berg, Register.

This Indenture Witnesseth, that the Grantor.. James A. McKee and Hazel M. McKee his wife of Chicago in the County of Cook and State of Illinois for and in consideration of the sum of Eighteen Hundred (\$1800) Dollars, in hand paid, Convey and Warrant to The City Muskegon Mich of Muskegon County of Muskegon and State of Michigan the following described Real Estate, to-wit:

The west half of the north quarter of the north west quarter of the south west quarter of section thirty six (36) Town Ten (10) North Range seventeen (17) west, or according to the revised plat of the City of Muskegon approved and adopted by the council of said city April 3rd 1903. It is known and described as block 614 containing 5 acres more or less, situated in the City of Muskegon in the County of Muskegon in the State of Michigan hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State of Michigan.

This deed made subject to taxes for 1915. Which have not been paid. And also covers transfers tax receipt and assignment from James E. Hitchens to James A. McKee tax certificate #566 for taxes of 1913, Attached to Deed

Dated, This Thirtieth day of December A. D. 1915

James A. McKee (Seal)  
Hazel M. McKee (Seal)

State of Illinois )  
County of Cook ) ss.

I, G. A. Penrose, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify That James A. McKee and Hazel M. McKee "his wife" personally known to me to be the same person whose name... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that..he..signed, sealed and delivered the said Instrument as....free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given Under my hand and Notarial Seal, this 30th day of December A. D. 1915

(Documentary Stamps)  
( Internal Revenue )  
( \$2.00 )  
( Series of 1914 )  
(E.D.M. 1/19/16)

(Seal)

G. A. Penrose,  
Notary Public.

Jan. 20 1916

Oscar Berg

Vacation

11/1

147-392

**Resolution of the City Commission for Vacation**

This is the first of the proposed hearing of objections to the vacating of that portion of the street known as

That portion of the street known as Wickham Drive, and the primary question is as to what the proposed alternate route to be provided should be vacated and what portion of the present portion of the Commission was to vacate Wickham Drive from its present location, a permanent road to be known as Elm Avenue in a suitable manner.

Commissioners offered the following resolution and moved its adoption:

**WHEREAS**, the City Commission of the City of Muskegon hereinafter on the 25th day of October, 1955, passed a resolution declaring that it deemed it advisable to vacate, discontinue and abolish that portion of street as follows;

All that portion of a road now known as Wickham Drive beginning at the North Property line of Elm Avenue thence North to the South Property line of the Road now known as Robert Park Road.

**WHEREAS**, the City Commission did by resolution appoint and designate the 22nd day of November and adjourned to December 27, 1955 at 7:30 P.M. of said day as the time and the Commission Room as the place where the City Commission would meet to hear and consider objections to the vacating, discontinuing and abolishing of said portions of street, and

**WHEREAS**, due notice has been given of said hearing as required by said resolution, as appears by affidavit of publication now on file, and

**WHEREAS**, said City Commission has met in the Commission Room on this day to hear and consider objections to the vacating, discontinuing and abolishing of said portion of said street, and

**WHEREAS**, objections have been heard and considered,

**NOW**, therefore, be it resolved, that the City Commission deems it advisable and for the public interest to vacate, discontinue and abolish said portion of street.

**RESOLVED**, further, that the City Commission does hereby declare said above mentioned portion of Wickham Drive vacated, discontinued and abolished. Provided, however, that this action on the part of the City Commission shall not operate so as to conflict or interfere with the utility rights heretofore acquired by the City or by any public service utility in the City of Muskegon, operating in, over and upon said portion of street hereby vacated, and it is hereby expressly declared that such rights shall remain in full force and effect.

Dated this 27th day of December, 1955.

Alfred A. Meyers, Commissioner

Supported by Commissioner DeVette.

Adopted by the following vote, viz: Ayes, Commissioners Carlson, DeVette, Klovering, Ladd, Meyers, and Steiner. Nays, None.

STATE OF MICHIGAN )  
COUNTY OF MUSKOGEE ) SS

I, A. J. Lautenschlager, City Clerk of the City of Muskegon do hereby certify that the above is a true and correct copy of the proceedings of the City Commission taken at its regular meeting held December 27, 1955, relative to vacating portion of Wickham Drive.

Dated this 29th day of December 1955.

A. J. Lautenschlager  
City Clerk

Received by Clerk of City  
AD 1956-1007212M  
J. J. [Signature]



GTE NORTH INCORPORATED  
WESTERN DIVISION

MICHIGAN OPERATIONS  
W.D. #6053-3P0018A

EASEMENT FOR RIGHT OF WAY

CITY OF MUSKEGON, a Michigan Municipal Corporation  
of City Hall, 933 Terrace St. MUSKEGON, MICHIGAN 49440

("Grantor") hereby grants and conveys to GTE North Incorporated, Michigan Operations, 455 East Ellis Road, Muskegon, Michigan 49443 ("Grantee"), its successors and assigns, an exclusive and perpetual easement for Right of Way for the purpose of constructing, replacing, maintaining and adding to, operating or removing lines of communication facilities consisting of conduits and buried cables, wires and other fixtures and appurtenances as Grantee from time to time may require, together with the right of ingress and egress upon the herein described lands for the purpose of the easement granted, across, upon and over lands owned by Grantor situated in Section 35, Town 10N, Range 47W, City of Muskegon, County of Muskegon, State of Michigan, more fully described as follows:

LANDS LOCATED IN BLOCK 614, MCGRAFT PARK DESCRIBED AS FOLLOWS:

A 10' x 10' EASEMENT, located as follows:

COMMENCE AT THE CENTER POINT OF THE INTERSECTION OF WICKHAM AND GLEN AVENUES, THENCE WEST 33 FEET, THENCE NORTH 36 FEET TO THE POINT OF BEGINNING, THENCE WEST 10 FEET, THENCE NORTH 10 FEET, THENCE EAST 10 FEET, THENCE SOUTH 10 FEET TO THE POINT OF BEGINNING.

Grantee will pay for all damages caused by the construction or maintenance of said telephone facilities, and shall restore any damaged streets, curbs, utility structures, fences, gateways or archways upon completion of installation.

It is further agreed that no permanent structure shall be erected within the easement by the Grantor, and the Grantee and Grantor shall each have the right to trim, cut or remove all trees and brush from the easement as necessary to construct and install the telephone facility, and Grantee shall restore vegetation which will not interfere with the operation and maintenance of said facilities. Removal of vegetation shall be WITH PERMISSION AND UNDER THE SUPERVISION OF GRANTOR.

This grant shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto.

Consideration of this grant of easement shall be \$ \_\_\_\_\_.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of JULY, 1991.

WITNESS:  
X Anne Isaac  
X Helen S. Coyle

X Norman F. Kruse  
NORMAN F. KRUSE, MAYOR  
X James R. Hudson  
JAMES R. HUDSON, CITY CLERK

STATE OF MICHIGAN )  
                                  ) ss.  
COUNTY OF MUSKEGON)

On this 23 day of JULY, 1991, before the subscriber, a notary public, in and for MUSKEGON County and acting in MUSKEGON County, personally appeared NORMAN F. KRUSE, Mayor, and JAMES R. HUDSON, City Clerk, to me known to be the persons named in and who executed the within instrument as grantor and acknowledged that they executed the same as their free act and deed for the intents and purposes therein mentioned.

DRAFTED BY: GTE NORTH INCORPORATED  
860 TERRACE ST.  
MUSKEGON, MI 49443  
\_\_\_\_\_  
(Notary Public)  
MUSKEGON COUNTY, Michigan

ATTN: NANCY J. VAN ANDEL  
616 722-1437

My Comm. Exp: \_\_\_\_\_, 1998

1578 342

*McLanahan - Liffman con  
Lester Dr.*

# TRANSNATION TITLE INSURANCE COMPANY

## TITLE SEARCH

File Number - 404397

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

Lot 1, Block 609, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

from September 20, 1926 at 8:00 AM to September 17, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
264	542	Warranty Deed
52M	1	Easement

Tax information, if requested, is furnished in a separate report attached hereto.

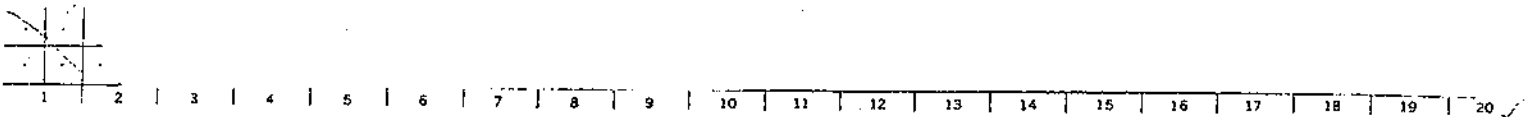
Transnation Title Insurance Company

By *Janet M. Sabourin*  
Janet M. Sabourin

JMS/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION



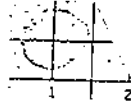
609 Rev Plat			City of Muskegon, a municipal corp., by W. W. 198-3
L & P	52M	1	Richards, Mayor, & R. F. Cooper, Clerk, under corp seal,
D 11	27	35	Pere Marquette Railway Company, a Mich corp.
R	DEC 5 - 1935		1st pty does grant & convey unto sd 2nd pty, Forever, the right to enter upon & use solely for driveway purposes the
	Basement \$1.		fol desc parcel of land:
			Wly 20 ft of Lot 1 of Blk 609 of the Rev Plat of the City of Muskegon, adopted 4/9/03.
			(SEE NEXT CARD)

BROWN-MORSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(15917)

To Have & to Hold the rt & privilege herein granted unto sd 2nd pty, & to its successors & assigns, Forever, & the sd 1st pty does covenant & agree, to & with the sd 2nd pty, its successors & assigns, that at the time of the ensembling & delivery of these presents it is well seized of the ab desc prem in Fee Simple; that they are free from all enc whatever, & that it will forever Warr & defend the rt & privilege herein granted agst all lawful claims whatsoever.



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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609 Rev Plat. Alonzo W. Becker( Ida). 108-3

L&P 264 542 City of Muskegon, a municipal corp.

D 8 2 26

R SEP 20 1926

Warr \$1.00



ALONZO W. BECKER & WIFE  
TO  
CITY OF MUSKOGON

Received for Record, this 20th day of Sept. A. D. 1926  
at 11:25 o'clock A.M.

This instrument was received for Record this date, as proper Certificate was furnished in compliance with Sec. 3567. Compiled laws of 1897.

Edward Hanson Register of Deeds

This Indenture, made this 2nd day of August, in the year of our Lord, one thousand nine hundred and twenty-six BETWEEN Alonzo W. Becker and wife, Ida, of Oswego, Oregon, parties of the first part, and City of Muskogon, a municipal corporation, party of the second part

Witnesseth, That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable considerations to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do by these presents grant, bargain, sell, release, alien and confirm unto the said party of the second part and its successors heirs and assigns, Forever, all that certain piece or parcel of land situate and being in the City of Muskogon, County of Muskogon and State of Michigan, and described as follows, to-wit: Lot one (1) of Block six hundred and nine (609) of the revised Plat of the City of Muskogon, adopted 1903.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, and to its successors heirs and assigns, FOREVER. And the said Alonzo W. Becker and wife, Ida Becker, part 1st of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors heirs and assigns, that at the time of the encasing and delivery of these presents they are well seized of the above granted premises in Fee Simple; that they are free from all encumbrances whatever

and that they will, and their heirs, executors, and administrators shall WARRANT AND DEFEND the same against all lawful claims whatsoever

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of  
Chas. J. Sadilek  
V. R. Sadilek

Alonzo W. Becker [LS]  
Ida Becker [LS]

STATE OF Oregon } ss. On this 2nd day of August, in the year one thousand nine hundred and twenty-six before me a Notary Public

in and for said County, personally appeared Alonzo W. Becker and wife, Ida Becker, to me known to be the same person described in and who executed the within instrument, who have acknowledge the same to be their free act and deed.

Chas. J. Sadilek  
Notary Public, Clackamas County, Oregon  
My commission expires March 9, 1927

(SEAL)

**TRANSNATION TITLE INSURANCE COMPANY**  
**TITLE REPORT**

December 3, 1998 at 8:00 AM

File No. - 403995

TRANSNATION TITLE INSURANCE COMPANY has searched the records of the Register of Deeds and finds that the last deed in the chain of title affecting the property described below was recorded in Liber 241, Page 386, of Muskegon County, Michigan. A copy of said deed(s) is attached hereto together with copies of subsequent relevant documents, if any.

*Muskegon Park*

DESCRIPTION:

Entire Block 610, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

The following mortgages or liens (including tax liens) are not discharged of record:

<u>LIBER</u>	<u>PAGE</u>	
241	386	Warranty Deed

This report is not to be construed as a guarantee or opinion of title.

By *Connie L. Johnson*  
Connie L. Johnson

CLJ/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

liber 241, Page 386

WARRANTY DEED.

CHARLES VANDERLINDE & WIFE  
to  
THE CITY OF MUSKEGON

Received for Record this 10th day  
of Feb. A.D. 1924, at 9:50 o'clock  
A. M. Edward Hanson, Register.

THIS INDENTURE, made this twelfth day of February in the year of our Lord one thousand nine hundred and twenty four BETWEEN Charles Vanderlinde and Marion Vanderlinde his wife, as husband and wife, of the City of Muskegon, County of Muskegon, and State of Michigan, parties of the first part; and the City of Muskegon, a municipal corporation organized and existing under the laws of the State of Michigan, party of the second part, witnesseth, That the parties of the first part for and in consideration of the sum of one dollar, and other good and valuable consideration to them in hand paid the receipt of which is hereby acknowledged do by these presents grant, bargain, sell, release, alien and confirm unto said party of the second part, its successors, and assigns, FOREVER all that certain piece or parcel of land situate and being in the City of Muskegon, County of Muskegon, and State of Michigan, and described as follows to wit: Entire Block Six Hundred Ten (610), according to the Revised Plat of the City of Muskegon, adopted by the Council of said City April 9th, 1909.

Together with all and singular the hereditaments, and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the said premises as herein described with the appurtenances unto the said party of the second part, its successors and assigns FOREVER And the said Charles Vanderlinde and Marion Vanderlinde his wife, parties of the first part, for themselves, their heirs, executors and administrators do covenant, grant, bargain, and agree to and with the said party of the second part, its successors, and assigns, that at the time of the sealing and delivery of these presents, they are well seized of the above granted premises in fee simple.

The said parties of the first part hereby reserve the buildings on said premises to themselves, and the right to remove the same therefrom for a period of ninety days from and including this date.

The said parties of the first part covenant and agree that the said premises are free from all liens and incumbrances whatever, except as hereinafter noted, and that they and their heirs executors and administrators shall WARRANT AND DEFEND the same against all lawful claims whatsoever; except that if there be any lien or rightful claim for a lien on said premises for any special assessment against said premises for any special improvement to said premises made by or on behalf of the said City of Muskegon, such lien or claim, if any there be, the said party of the second part assumes and agrees to hold and keep the said parties of the first part altogether harmless therefrom.

In WITNESS whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed sealed and delivered  
in presence of  
James E. Sullivan  
K. B. Lamoreaux

Chas. Vanderlinde L.S.  
Marion Vanderlinde L.S.

State of Michigan SS  
County of Muskegon

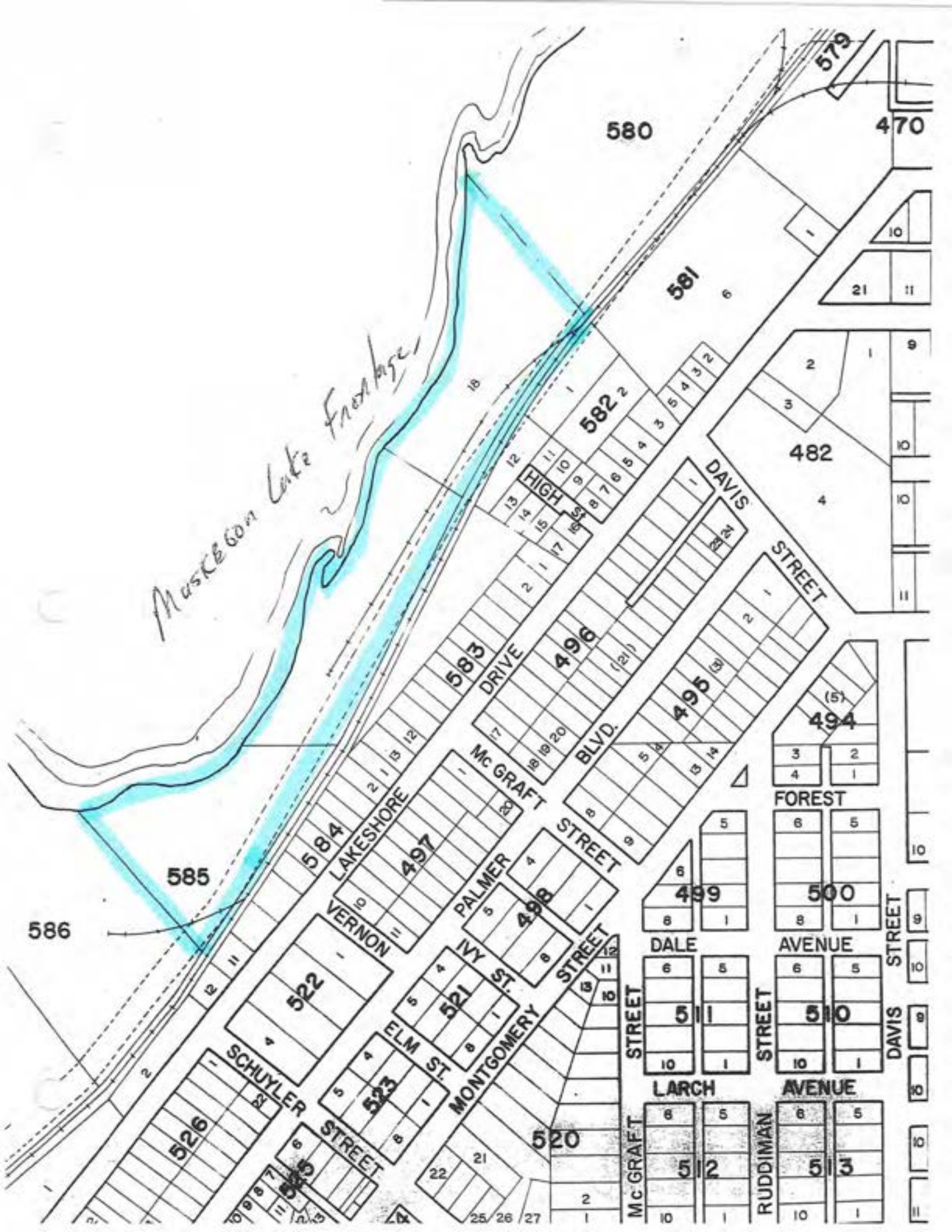
On this 13th day of February in the year one thousand nine hundred and twenty four, before me personally appeared Charles Vanderlinde and Marion Vanderlinde his wife to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

James E. Sullivan,  
Notary Public, Muskegon County, Michigan.  
My commission expires June 6, 1926.

Documentary stamp  
Internal revenue  
\$3.50  
Series of 1917  
J.E.S. 2-13-24.



**Muskegon  
Lake Frontage  
Charter  
Park**



*Mask & 60m Lake Frontage*

580

470

581

482

585

586

494

FOREST

500

DALE AVENUE

510

LARCH AVENUE

513

520

522

521

523

526

582

583

497

498

499

496

495

HIGH

DAVIS

LAKESHORE

VERNON

SCHUYLER

STREET

MC GRAFT

IVY

ELM

MONTGOMERY

STREET

DRIVE

PALMER

ST.

STREET

STREET

BLVD.

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REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-582-0018-00

Owner's Name: CITY OF MUSKEGON

Property Address:

Map Number: 24-30-25-300-001

Property Class: 707  
Prev. Class : 707

School District: 61010 City of Muskegon  
Neighborhood: 700..700.EXEMPT

Legal Description:  
LOT 18 BLK 582 LOT 15 BLK 583 & ENTIRE  
BLK 585

Mailing Address:  
REAR LAND

----- Most Recent Sale Information -----

Sold on 03/30/98 for by ADAMS PHILLIP/LINDA.

Terms of Sale: Arms-Length

Liber/Page: 2098/109

----- Physical Property Characteristics -----

2000 S.E.V.:  
1999 S.E.V.:

Taxable:  
Taxable:

Land Value:

Zoning:

Acreage: 0.00

Homestead: 0.000%

Land Impr. Value:

Frontage: 0.0

Average Depth: 0.0

REALTOR'S SUMMARY SHEET

Muskegon Lake  
Frontage - 200  
Frauenthal

Parcel: 61-24-205-586-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: LAKESHORE DR

Map Number: 24-30-25-300-005

Property Class: 701 School District: 61010 City of Muskegon  
Prev. Class : 401 Neighborhood: R12..R12.NIMS RES  
Public Impr.: Paved Road, Storm Sewer, Sidewalk, Water, Sewer, Electric, Gas, Curb  
Topography: Level, Landscaped

Legal Description:  
CITY OF MUSKEGON  
ENTIRE BLK 586  
EXC THAT PART DESC AS:  
ANY PART USED BY CSX TRANSPORT

Mailing Address:  
304 FRAUENTHAL BLDG  
MUSKEGON, MI 49440

----- Most Recent Sale Information -----

Sold on 06/25/98 for 18,000 by MUSK CTY COMM FDN INC.  
Terms of Sale: Tax Free Organizatio Liber/Page: 2121/332

----- Physical Property Characteristics -----

2000 S.E.V.: Taxable: Land Value: 9,625  
1999 S.E.V.: Taxable: Acreage: 0.00  
Zoning: OSC Frontage: 350.0  
Hoardstead: 0.000% Land Impr. Value: Average Depth: 0.0

Pere Marquette  
Charter  
Park



WEGON

CHANNEL

LIGHT HOUSE STATION

PERE MARQUETTE PARK

LAKELAND PARK

740

737

735

734

739

738

743

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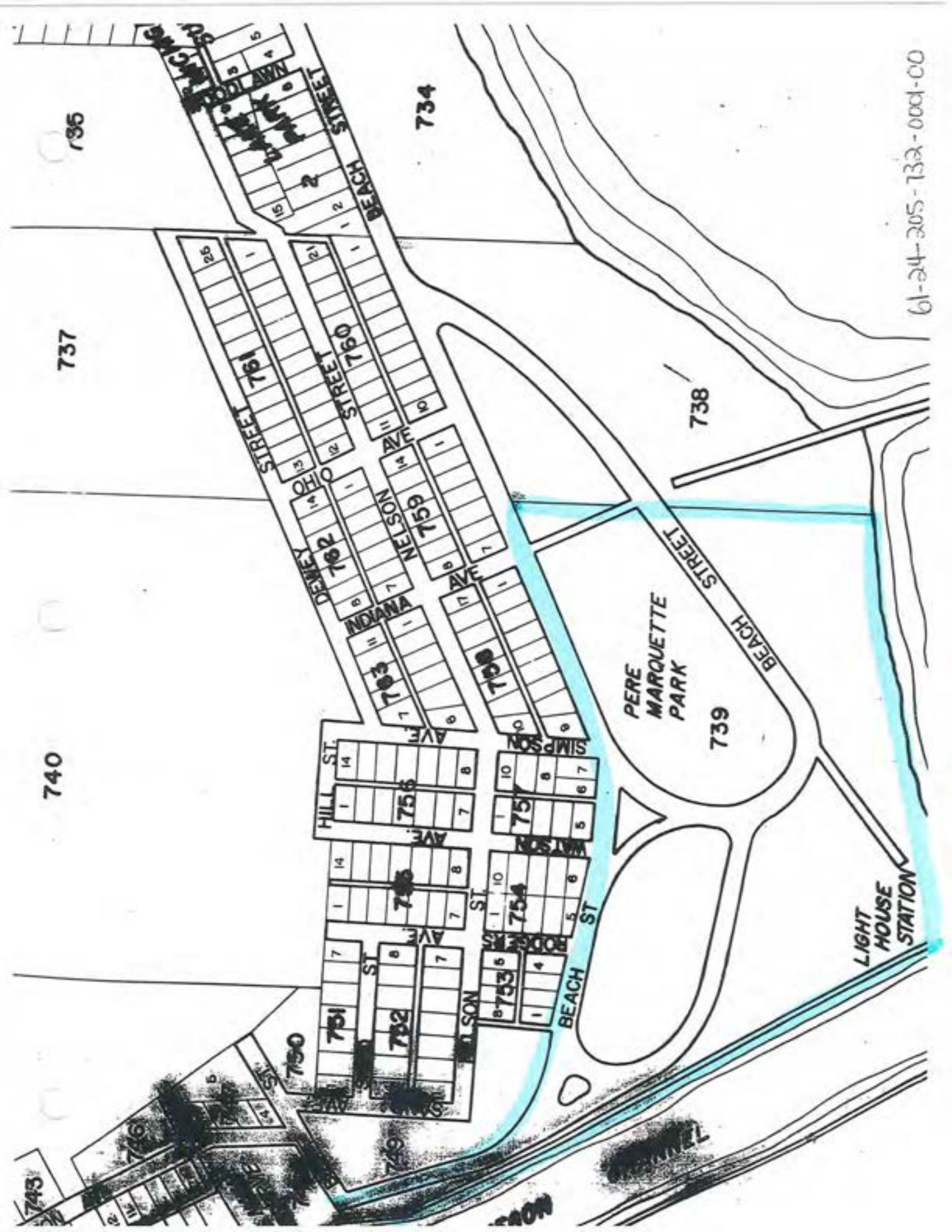
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PERE MARQUETTE PARK

739

LIGHT HOUSE STATION

743

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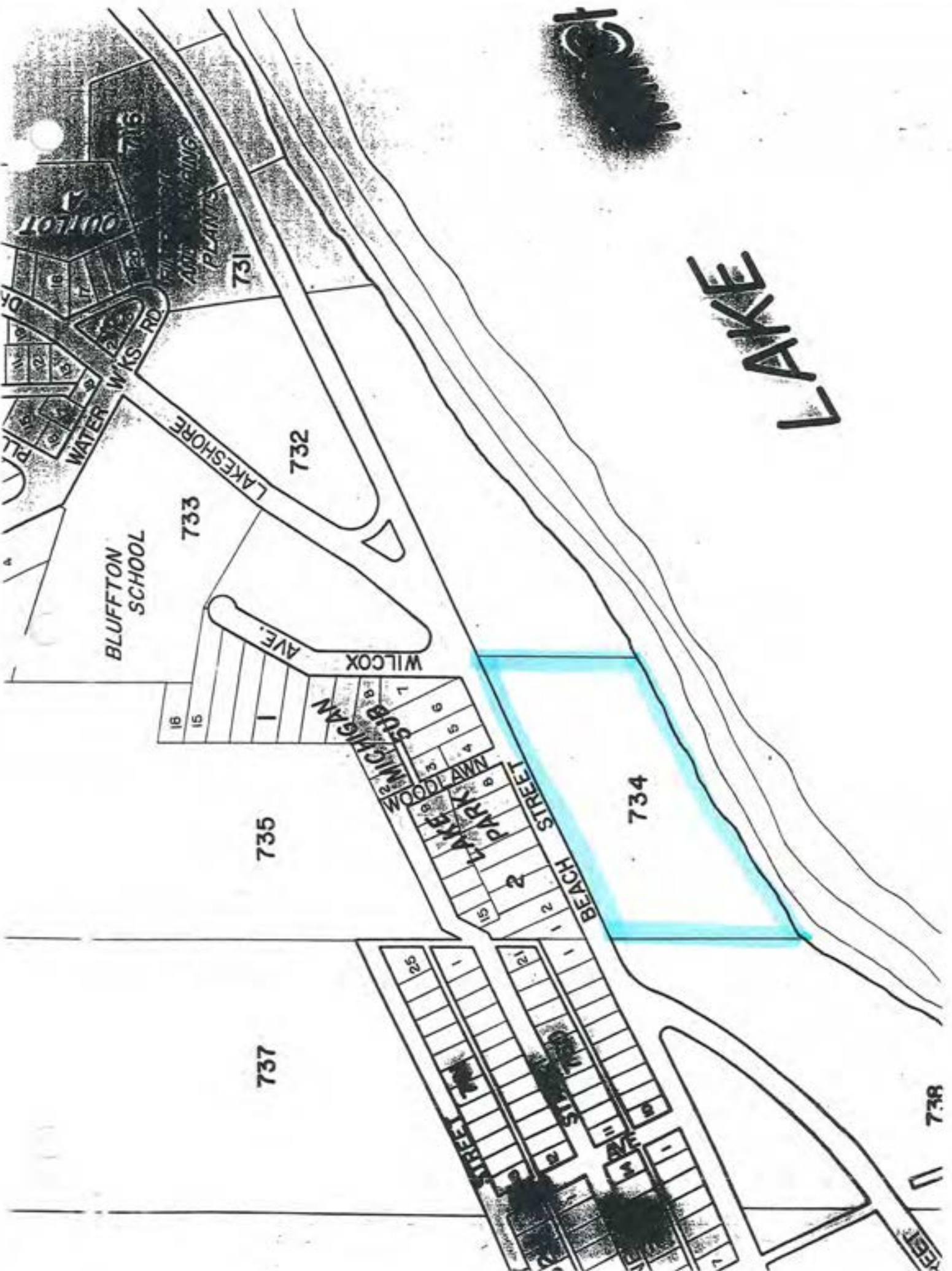
61-24-205-732-001-00





Pinpoint

LAKE



**TRANSNATION TITLE INSURANCE COMPANY**

*See Margate*

**TITLE SEARCH**

File Number - 404003

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

Block 738, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

from February 3, 1925 at 8:00 AM to September 17, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
253	170	Quit Claim Deed
360	97	Quit Claim Deed
360	98	Quit Claim Deed

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By *Janet M. Sabourin*  
Janet M. Sabourin

JMS/jat

File Number - 404003

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

2	7
2	7

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
Infor.							Central Land Company, of Detroit, Michigan, a Mich Corp, by Pres & Sec under Corp Seal, City of Muskegon, a municipal Corp.													
L &	253	170																		
R 2	20	24																		
R 2	3	25	(See next card)																	
I Q.C.		\$1.00																		

BROWNE-MORSE CO., MUSKEGON 14894

LOT AND BLOCK ABSTRACT CARD

Government Lts 1, 2 & 3 sec 28-10-17, sd government lots being also known & des respectively as Lts 760, 759 & 758 of Revised Plat exc however that pt heretofore sold & conveyed by Charles D. Nelson et al to United States of America by deed dated 3-24-83 as a location for a life-saving station, & exc also that pt heretofore sold & conveyed by Central Land Company to United States of America by deed dated 6-14-05 for widening channel bet Lake Mich & Muskegon Lake. The demised prem as ab des being in area 87 acres, m or l.

*Inf 2727*

Also Lts 738 & 739 of Rev. Plat being pt of Government Lts 4, 7 & 8 sec 28-10-17; exc however, that pt thereof sold & conveyed by Edwin Saunders & James E. Howard, Trustees to United States of America by deed dated 7-18-04 as a location for a life-saving station; & reserving to pty of 1st pt, its successors & assigns & to Pere Marquette Railway Company, its successors & assigns, the perpetual right to exclusive use of Ely 50 ft thereof, lying parallel with, adjacent to & being measured Wly at right angles from, Wly of Beach Ave, together with right to construct, maintain & operate railroad tracks on, over & across sd Ely 50 ft. The demised prem as last ab des being in area 26 acres m or l.

*Inf 2727*

This conveyance is made upon express condition that property herein conveyed shall be used by grantee, its successors & assigns, solely & exclusively for municipal park purposes & that if at any time in future, it shall cease to be so used, then upon happening of that event, title thereto shall forthwith revert to grantor or to its successors or assigns.

This conveyance is made upon further express condition that no special taxes, assessments or expenses in connection with cost or maintenance of sd municipal park, or for any portion of cost of present or future improvements on beach Ave, shall ever be levied, made or imposed upon any of property of Grantor, its successors or assigns or upon any of property of Pere Marquette Railway Company, its successors or assigns, & that if any

*Inf 2727*

such special taxes, assessments or expenses for aforementioned purposes are ever levied, made or imposed upon Grantor herein, or its successors or assigns, or upon Pere Marquette Railway Company, its successors or assigns or upon property of any of them, title to ld herein conveyed shall upon happening of that event, forthwith revert to & be vested in sd grantor or its successors or assigns. Including all riparian & shore rights thereunto belonging.

Subj to ab reservations & restrictions.

Attached is plat.

*Inf 2727*

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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'38 Rev Plat

115-8

L & P 360 97

See Infor # 3498

DEC 11 1935

Railroad rt of way on, over & across sd blk.

Q C

BROWNE-HORSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(15817)

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Infor. Pere Marquette Railway Company, (successor to Chicago and West Michigan Railroad Company), a Mich corp., by R. J. Bowman, Vice Pres., & C. H. Reiser, Asst Sec., under corp seal,

L & P 360 97

dll 26 35

City of Muskegon, a Municipal Corporation.

DEC 11 1935

Q C \$1.

All of 1st pty's rt, title & int in & to the land constituting a railroad rt of way 50 ft in width over & across Blocks 730 & 732 of the Rev Plat of the City of Musk, adopted 4/9/03, sd rt of way lands extending NWly from the Nly line of Thomas

(SEE NEXT CARD)

BROWNE-HORSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(15817)

Street to the S line of Beach Avenue of the Plat of the Village of Bluffton as recorded in the office of the Reg of Deeds for Musk Co., Mich.

Also, all of the 1st pty's rt, title & int in & to a railroad rt of way on, over & across Blks 734, 738 & 739, of the Rev Plat of the City of Musk, adopted 4/9/03.

C

9 9  
3 4

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

Infor. Central Land Company, a Mich corp., by R. J. ...

L & P 360 | 98 Bowman, Vice Pres., & C. H. Reiser, Asst Sec.,  
under corp seal,

D 11 | 26 | 35 City of Muskegon, a municipal corp.

R DEC 11 1935

L Q C \$1.00



REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-739-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: 1601 BEACH ST

Map Number: 24-30-28-300-002

Property Class: 707

School District: 61010 City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

BLK 739 EX N 408.83 FT OF W 500 FT

Mailing Address:

THE BREAKWATER

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0



TRANSNATION TITLE INSURANCE COMPANY

TITLE SEARCH

61-39-28-100-001 Fulton Across Silverside Light  
File Number - 403999

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

Entire of Blocks 749, 750 and 751, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records; also a parcel of land South of Block 749 and East of Beach Street, beginning at the most Westerly corner of Block 749 South along the Easterly line of Beach Street 210.32 feet East along the North line of alley, Block 753, 210.32 feet to the West line of Nelson Street North along Nelson Street 210.32 feet West to beginning, known as Lighthouse Acre except that part of the above description used for Harbour Towne Marina Condominium and Harbour Towne Condominium.

from September 24, 1850 at 8:00 AM to December 10, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
3	56	Warranty Deed
360	98	Quit Claim Deed

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By Janet M. Sabourin  
Janet M. Sabourin

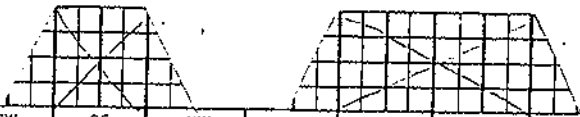
JMS/jat

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION

*Per Marguerite*

File Number - 403999

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.



28	10	17	John Ball (Mary T.)
L & P	3	56	United States of America
D 9	24	50	1 sq acre of land: the entire front bordering on Muskegon River & running back the same distance: being the acre selected by Henry B. Miller Superintendent & Inspector
R 9	24	50	lights on the Northern Western Lakes, embracing the light house sight & may be more particularly known hereafter by
Warr \$100.			(SEE NEXT CARD)
Two Pats. 9-26-05 by F. W. Riblet			BROWNE-HORSE CO., MUSKEGON 25927

having the light house bldg near the center which is proposed to be erected forthwith. Sd acre is part of Lot 8 of sd sec.

3/5



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
L & P 360		98		Central Land Company, a Mich. corp., by R. J. Bowman, Vice Pres., & C. H. Reiser, Asst Sec., under corp seal, City of Muskegon, a municipal corp.															
DEC 11 1935																			
Q C \$1.00																			

BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)

DEC 11 1935		All of Blk 5 of Nelson & Co's Enlarged & Corrected Plat of the Vil of Laketon. Also known & desc as all of Blk 749 of the Rev Plat of the City of Musk, adopted 4/9/03.																	
Q C																			

BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
750 Rev Plat		See Infor # 3499																	
P 360		98		All that part of Lot 8 of Sec 28, 10-17, bounded Nly & Ely by First Street & Bluff Street of Nelson & Co's E & C Plat of the Vil of Laketon; Sly by the E & W quarter line of Section 28, 10-17 & by the Nly line of Blk 742 of the Rev Plat of the City of Musk, adopted 4/9/03, Wly by Blk 751 of sd Rev Plat of the City of Musk. Also known & desc as Blk 750 of the Rev Plat of the City of Musk, adopted 4/9/03.															
DEC 11 1935																			
Q C																			

BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
751 Rev Plat		See Infor # 3499																	
& P 360		98		Lots 1 to 7, both incl, of Blk 6 of Nelson & Co's E & C Plat of the Vil of Laketon, Also known & desc as Lots 1 to 7, both incl, of Blk 751 of the Rev Plat of the City of Musk, adopted 4/9/03.															
DEC 11 1935																			
Q C																			

BROWNE-MORSE CO., MUSKEGON Two Pats. 9-26-05 by F. W. Riblet (15817)

South Lee  
Muskegon

**TRANSNATION TITLE INSURANCE COMPANY**  
**TITLE REPORT**

October 30, 1998 at 8:00 AM

File No. - 404005

TRANSNATION TITLE INSURANCE COMPANY has searched the records of the Register of Deeds and finds that the last deed in the chain of title affecting the property described below was recorded in Liber SEE BELOW, Page - -, of Muskegon County, Michigan. A copy of said deed(s) is attached hereto together with copies of subsequent relevant documents, if any.

**DESCRIPTION:**

Entire Block 734, Revised Plat (of 1903) of the City of Muskegon, as recorded in Liber 3 of Plats, Page 71, Muskegon County Records.

The following mortgages or liens (including tax liens) are not discharged of record:

<u>LIBER</u>	<u>PAGE</u>	
343	246	Quit Claim Deed
360	97	Quit Claim Deed

This report is not to be construed as a guarantee or opinion of title.

By Connie L. Johnson  
Connie L. Johnson

CLJ/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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Infor. Muskegon Gas Company, a Mich corp., by  
 E. E. Kifer, Pres., & G. J. Zorn, Sec.,  
 543 246 under corp seal,  
 The City of Muskegon, a municipal corp  
 organized & existing under & by virtue of  
 the laws of the state of Michigan.  
 Comm at tip NE corner of Block 715 of the Rev Plat of the  
 City of Musk, adopted April 9, 1903; ; W 1554 ft; ; N 15  
 (SEE NEXT CARD)

HOWE-HORSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(857a)

11' 50" W 453.10 ft for pt of beg; ; N 72° 56' 30" W 363 ft; ; S 64° 30' W  
 315 ft m or l to the E shore of Lake Michigan; ; NWly alg sd shore to a pt  
 where a line bearing S 39° 39' W from the SE cor of Blk 738, of sd Rev. Plat,  
 intersects sd shore; ; N 89° 39' E 625 ft m or l to the SE cor of sd Blk 738;  
 ; S 25° 40' 30" E 247.5 ft; ; S 87° 05' 30" E 446.72 ft; ; S 62° 59' 30" E  
 583.20 ft to the pt of curvature of a 47° 31' 39" curve; ; SWly alg the arc of  
 sd curve 187.57 ft to the pt of tangency; ; S 26° 03' 30" W 414.02 ft to pt of  
 (SEE NEXT CARD)

beg, excepting therefrom a strip of land used for Railroad purp. Being Blocks  
 732, 733, 734 & part of Blocks 750 & 751 of sd Rev. Plat.  
 subj to the fol conditions subsequent, viz: Sd land to be used for park,  
 municipal or governmental purposes & for no other purpose. And sd 2nd pty does  
 hereby agree that whenever sd land ceases to be used for park, municipal or  
 governmental purposes, then all its rt. & title to sd land shall be given over  
 to sd 1st pty, its successors & assigns, in the same rt & title as before the  
 execution of this inst.

82-482  
 350-32

33-10-17

9	8
3	4

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Cor. Pere Marquette Railway Company, (successor to Chicago and West Michigan Railroad Company), a Mich corp., by R. J. Bowman, Vice Pres., & C. H. Reiser, Asst Sec., under corp seal,

C & P 360 97  
 Dil 26 35

R DEC 11 1935 City of Muskegon, a Municipal Corporation.

Q C \$1. All of 1st pty's rt, title & int in & to the land constituting a railroad rt of way 50 ft in width over & across Blocks 730 & 732 of the Rev Plat of the City of Musk, adopted 4/9/03, sd rt of way lands extending NWly from the Nly line of Thomas

(SEE NEXT CARD)

GROWNE-HORSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

(15817)

Street to the S line of Beach Avenue of the Plat of the Village of Bluffton as recorded in the office of the Reg of Deeds for Musk Co., Mich.

Also, all of the 1st pty's rt, title & int in & to a railroad rt of way on, over & across Blks 734, 738 & 739, of the Rev Plat of the City of Musk, adopted 4/9/03.

9	8
3	4

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

recor. Pere Marquette Railway Company, (successor to Chicago and West Michigan Railroad Company), a Mich corp., by E. J. Bowman, Vice Pres., & C. H. Heiser, Asst Sec., under corp seal,

L & P 360 97  
oil 26 35  
R DEC 11 1935

City of Muskegon, a Municipal Corporation. All of 1st city's rt, title & int in & to the land constituting a railroad rt of way 50 ft in width over & across Blocks 730 & 732 of the Rev Plat of the City of Musk, adopted 4/9/03, sd rt of way lands extending NWly from the Nly line of Thomas (SEE NEXT CARD)

BROWNE-ROUSE CO., MUSKEGON

Two Pats. 9-26-05 by F. W. Riblet

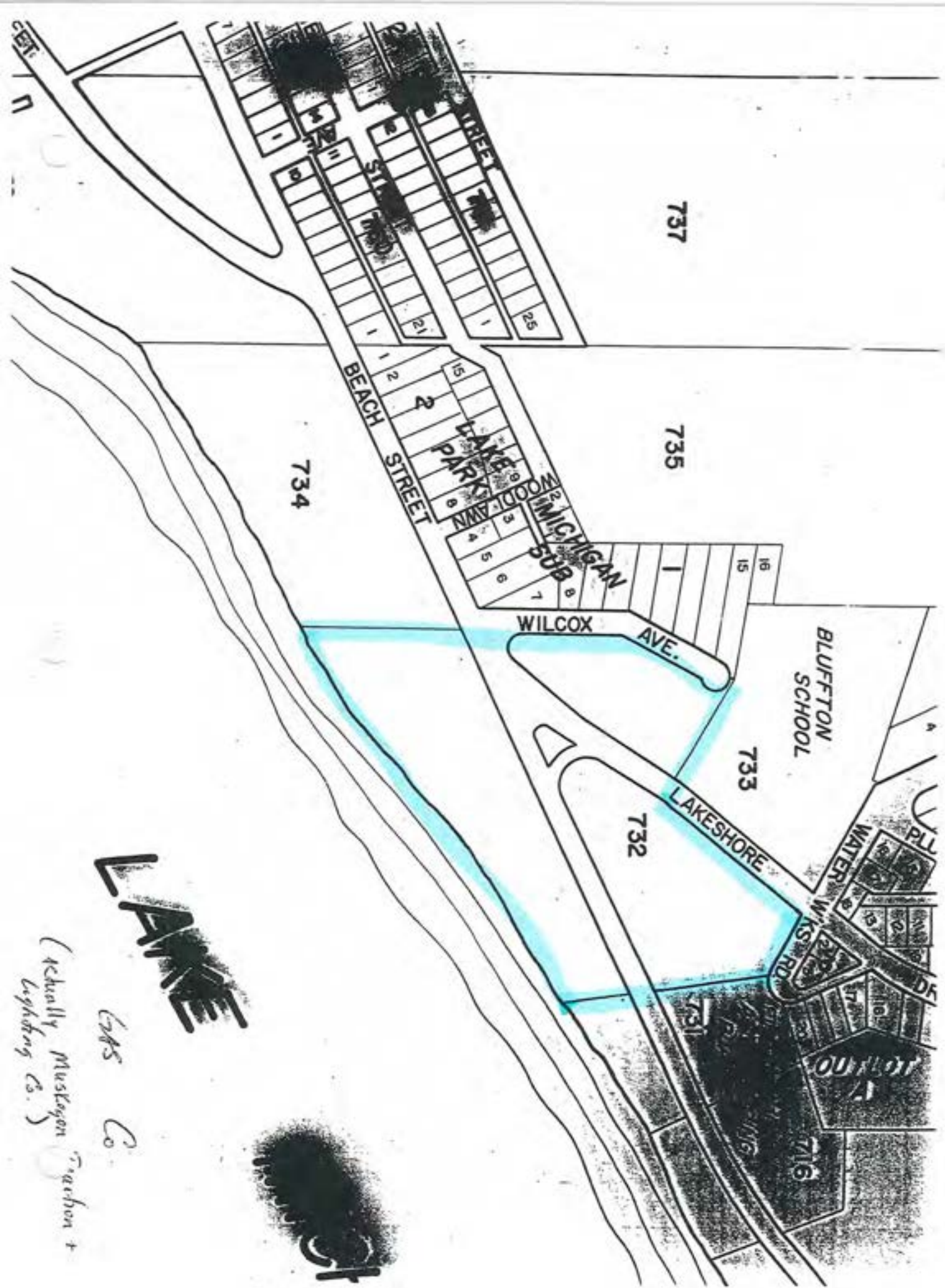
(15817)

Street to the S line of Beach Avenue of the Plat of the Village of Bluffton as recorded in the office of the Reg of Deeds for Lusk Co., Mich.

Also, all of the 1st city's rt, title & int in & to a railroad rt of way on, over & across Blks 734, 738 & 739, of the Rev Plat of the City of Musk, adopted 4/9/03.



Pivip  
Gas Company  
Charter  
Park



**LAKESIDE**

GAS Co.

(Actually Mustang Traction & Lighting Co.)

**WILCOX**

Muskegon P.M. Park  
Lakeshore and Beach  
Gas Company

**TRANSNATION TITLE INSURANCE COMPANY**  
**TITLE SEARCH**

File Number - 404001

TRANSNATION TITLE INSURANCE COMPANY hereby certifies that we have searched the records to the property located in City of Muskegon, County of Muskegon, State of Michigan described as follows, viz:

Blocks 732 and 733, except commencing at the most Southerly corner of Lot 5, Block 727; thence South 27 degrees 33 minutes 30 seconds West 66 feet for place of beginning; thence North 62 degrees 30 minutes West 417.93 feet; thence South 27 degrees 33 minutes 30 seconds West 196.16 feet; thence South 50 degrees 15 minutes 30 seconds East 475.74 feet; thence North 25 degrees 55 minutes East 297.22 feet; thence North 62 degrees 30 minutes West 38.37 feet to beginning; also that part of Ash Street and Wilcox Avenue vacated Westerly of the above exception.

from December 23, 1914 at 8:00 AM to October 30, 1998 at 8:00 AM and find the following documents, including undischarged notices of tax liens, recorded in the office of the Register of Deeds for said County affecting the above described premises:

<u>LIBER</u>	<u>PAGE</u>	
167	454	Deed
266	390	Quit Claim Deed
343	246	Deed
360	97	Deed

Tax information, if requested, is furnished in a separate report attached hereto.

Transnation Title Insurance Company

By Janet M. Sabourin  
Janet M. Sabourin

MEMBER OF MICHIGAN LAND TITLE ASSOCIATION AND AMERICAN LAND TITLE ASSOCIATION

File Number - 404001

JMS/jat

The above information is to be used for reference purposes only and not to be relied upon as evidence of title and/or encumbrances. Accordingly, said information is furnished at a reduced rate, and the Company's liability shall in no event exceed the amount paid for said information. Should evidence of title and/or encumbrances be desired, application for title insurance should be placed with Transnation Title Insurance Company.

TITLE SEARCH

Liber 167 pg 454

Oscar Berg

DEED.

Muskegon Traction & Lighting Co.) Received for record the 23rd day of December A.D. 1914  
to ) at 11:20 o'clock A. M.  
The City of Muskegon ) Oscar Berg, Register.

This Indenture, Made this twenty-first day of December, in the year of our Lord one thousand nine hundred and fourteen, between Muskegon Traction & Lighting Company, a corporation organized under the laws of Michigan, of Muskegon, Michigan, party of the first part, and The City of Muskegon, a municipal corporation in the County of Muskegon, Michigan, party of the second part, Witnesseth:

That the said party of the first part, for and in consideration of the sum of One Dollar to it in hand paid by the said party of the second part, the receipt of which is hereby confessed and acknowledged, does by these presents convey unto said party of the second part, and to its successors, Forever, for street purposes only, the following parcels of land situate in the City of Muskegon, County of Muskegon and State of Michigan, to-wit:

- 1.- A strip of land seventy (70) feet wide, being thirty-five (35) feet on each side of the center line thereof, beginning at the north corner of the intersection of Wilcox and Beach Streets (which corner is the most southerly point of Lot Four (4), Block Seven Hundred Twenty-seven (727) of the Revised Plat of the City of Muskegon); thence extending south twenty-five (25) degrees west across Blocks Seven Hundred Thirty (730) and Seven Hundred Thirty-one (731) of the said Revised Plat, to the northerly line of Block Seven Hundred Sixteen (716) of said Revised Plat.
- 2.- A road-way sixty-six (66) feet wide extending from Thomas Street to the above described roadway, bounded as follows: Commencing at the southeast corner of Lot Ten (10), Block Seven Hundred Twenty-nine (729) of said Plat; thence South sixty-four (64) degrees east to the easterly line of the above described roadway; thence south twenty-five (25) degrees west along the easterly line of the same above described road-way; thence south sixty-four (64) degrees east to the westerly line of Thomas Street; thence south sixty-one (61) degrees twenty (20) minutes west along the northerly line of Thomas Street to the place of beginning.
- 3.- A road-way extending from Beach Street to the shore of Lake Michigan sixty-six (66) feet wide, being thirty-three (33) feet on each side of the center line thereof, described as follows: Beginning at a point on the easterly side of Beach Street three hundred three (303)

feet northwesterly from the intersection of said easterly line of Beach Street and the east and west Section lines between Sections Twenty-eight (28) and Thirty-three (33), Township Ten (10) north, Range seventeen (17) west; thence extending southwesterly at right angles to Beach Street and running to the shore of Lake Michigan.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and To Hold the said premises for street purposes only, as stated aforesaid, to the said party of the second part, and to its successors Forever.

In Witness Whereof, the said party of the first part has caused this instrument to be executed in its behalf by its President, attested by its Secretary, and its corporate seal to be affixed this twenty-first day of December, 1914.

(Corporate Seal)

Muskegon Traction & Lighting Company.

By John Vanderwerp  
President.  
Attest: H P Lewis  
Secretary.

Signed, sealed and Delivered  
in Presence of:

Myrtle Wurtzler  
Ethelyn McBride

State of Michigan, )  
County of Muskegon, ) ss:

On this twenty-first day of December, in the year of our Lord one thousand nine hundred and fourteen, before me, the subscriber, a Notary Public in and for said County, personally appeared John Vanderwerp, to me personally known, who being by me duly sworn, did say that he is the President of Muskegon Traction & Lighting Company, the grantor within named, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said John Vanderwerp acknowledged said instrument to be the free act and deed of said corporation.

(Documentary Stamp)  
(Internal Revenue )  
( Fifty Cents )  
( Series of 1914 )  
( 12/21/14 J V. )

Myrtle Wurtzler  
Notary Public.  
My commission expires July 6, 1918.

L 266 pg 390

QUIT CLAIM DEED,

MUSKOGON TRACTION & LIGHTING COMPANY

TO

CITY OF MUSKOGON.

Received for record and recorded  
this 7th day of June A. D. 1927 at  
2:40 o'clock P.M.

Edward Hansen, Register.

THIS INSTRUMENT Made, this twenty first day of May, in the year of our Lord one thousand nine hundred and twenty-seven, BETWEEN MUSKOGON TRACTION & LIGHTING COMPANY, a Michigan corporation, party of the first part, and CITY OF MUSKOGON, a municipal corporation, party of the second part, WITNESSETH.

That the said party of the first part, for and in consideration of the sum of one Dollar and other valuable considerations to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, and forever QUIT CLAIM unto the said party of the second part

and to its successors and assigns. However, all those certain pieces or parcels of land situate in the City of Muskegon, in Muskegon County, State of Michigan, known and described as follows:

Part of Blocks 729, 730 and 731 as follows: Commence at the southwest corner of Lot 10 Block 729, thence north 64° 08' West 308.53 feet to the arc of a curve of 40' radius, tangent to the aforesaid line and the southerly line of Wilcox Avenue, thence northeasterly along said curve to the southerly line of Wilcox Avenue, thence south 59° 36' west 165.30 feet to a point 113.23 feet southwesterly of the northeast corner of Block 733, thence south 24° 05' west 761.86 feet to the northerly line of Block 716, thence north 62° 16' east along the northerly line of Block 716 113.55 feet, thence north 24° 03' east 577.98 feet, thence south 64° 05' east 418.50 feet to a point on the northerly line of Theopson Avenue, thence north 61° east 80.35 feet to point of beginning, all of the Revised Plat, City of Muskegon, Mich., adopted April 9th, 1903.

Also part of Block 733 as follows: That part of Block 733 lying easterly of the arc of a curve of a radius of 119.37' tangent to the northerly line of Block 733 and the westerly line of Water Works Road, also of the Revised Plat, City of Muskegon, Mich., adopted April 9th, 1903.

Together with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining: To Have and to Hold the said above described premises to the said party of the second part, and to its successors and assigns, to the sole and only proper use, fit and behoof, of the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MUSKEGON TRACTION & LIGHTING COMPANY has caused these presents to be signed in its name by its Vice President, and sealed with its corporate seal, the day and year first above written.

Signed Sealed and Delivered  
in presence of  
Charles B. Cress  
G. J. Zorn

(Corp. Seal)

MUSKEGON TRACTION & LIGHTING COMPANY  
By D. A. Powell  
Its Vice President.

STATE OF MICHIGAN

SS

County of Muskegon:

On this 21st day of May A. D. 1927, before me, a Notary Public in and for said County, personally appeared D. A. Powell, the Vice President of Muskegon Traction & Lighting Company, the corporation named in the within instrument, to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be his free act and deed, and the free act and deed of said corporation, for the uses and purposes therein set forth.

Charles B. Cress  
Notary Public Muskegon County, Mich.

My commission expires August 18, 1929.



with intent to defraud, and the said...  
between the State of Michigan, a corporation organized and existing under and by virtue of the laws of the State of Michigan, party of the first part, and THE CITY OF MUSKEGON, a municipal corporation organized and existing under and by virtue of the laws of the State of Michigan, party of the second part;

RECEIVED FOR RECORD  
TO CLERK OF COURT  
MAY 10 1905

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One Dollar and other valuable considerations to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents, grant, bargain, sell, remise, release and forever quitclaim unto the said party of the second part, and to its successors and assigns, all those certain pieces or parcels of land situated in the City of Muskegon, in Muskegon County and State of Michigan, known and described as follows:

Commence at the Northeast corner of Block 715 of the Navigable Plat of the City of Muskegon, adopted April 9, 1903; thence West 186.4 feet; thence N. 15° 11' 30" West 433.10 feet for point of beginning; thence North 72° 56' 30" West 383 feet; thence South 25° 48' West 315 feet more or less to the East Shore of Lake Michigan; thence Northeastly along said shore to a point where a line bearing South 89° 39' West from the Southeast corner of Block 738, of said Navigable Plat, intersects said shore; thence North 89° 39' East 625 feet more or less to the Southeast corner of said Block 738; thence South 25° 40' 30" East 842.5 feet; thence South 87° 05' 50" East 416.72 feet; thence South 82° 59' 30" East 583.20 feet to the point of curvature of a 47° 31' 39" curve; thence Southwestly along the arc of said curve 187.37 feet to the point of tangency; thence South 26° 03' 30" West 414.02 feet to point of beginning, excepting therefrom

343 no 247

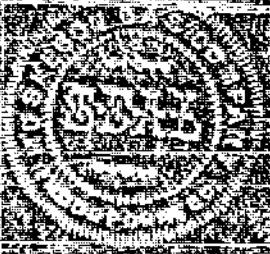
a strip of land used for railroad purposes, being blocks 702, 703, 704 and part of blocks 705 and 701 of said Revised Plat; together with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the said premises as herein described with the appurtenances unto the said party of the second part, and to its successors and assigns, to the sole and only proper use, benefit and behoof of the said party of the second part, its successors and assigns, forever, but subject to the following conditions subsequent, viz: Said land to be used for park, municipal or governmental purposes and for no other purpose, and the said party of the second part does hereby agree that whenever said land ceases to be used for park, municipal or governmental purposes, then all its right and title to said land shall be given over to the said party of the first part, its successors and assigns, in the same right and title as before the execution of this instrument; together with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining.

It further appears, that the said Madison Gas Company has caused these records to be filed in its corporate name by the President and Secretary, and sealed with its corporate seal, the day and year first above written.

Signed, Sealed and Delivered in presence of

*[Signature]*  
*[Signature]*

By *[Signature]*  
 the President  
*[Signature]*  
 the Secretary



343 No 248

STATE OF MICHIGAN  
COUNTY OF WASHTENAW

On this 21 day of December, in the year of our Lord  
one thousand nine hundred and thirty-three, before me, a Notary  
Public in and for said County, appeared C. H. Kufs and  
A. J. Zorn to me personally known, who, being  
by me duly sworn, did say that he is the President and  
of AMERICAN GAS COMPANY, the corporation named in and which executed  
the within instrument, and that the seal affixed to said instrument  
is the corporate seal of said corporation, and that said instrument  
was signed and sealed in behalf of said corporation, by authority  
of its Board of Directors; and said C. H. Kufs and  
A. J. Zorn acknowledged said instrument to



Frank H. Stewart  
Notary Public, Washtenaw Co., Mich.

My commission expires April 2, 1934

THIS INDENTURE made the 26 day of November in the year of our Lord one thousand nine hundred and thirty-five (1935) Between PARE MARQUETTE RAILWAY COMPANY, (successor to Chicago and West Michigan Railroad Company), a corporation organized and existing under and by virtue of the laws of the State of Michigan, party of the first part, and CITY OF MUSKOGON, a Municipal Corporation of the State of Michigan, party of the second part,

WITNESSETH

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release and forever QUIT CLAIM unto the said party of the second part, and to its assigns, forever, the following right, title and interest affecting real property situated in the City of Muskegon, County of Muskegon, and State of Michigan, to-wit:

All of the first party's right, title and interest in and to the land constituting a railroad right of way fifty (50) feet in width over and across Blocks seven hundred thirty (730) and seven hundred thirty-two (732) of the Revised Plat of the City of Muskegon, adopted April 9, 1903, said right of way lands extending Northwesterly from the Northerly line of Thomas Street to the south line of Beach Avenue of the Plat of the Village of Bluffton as recorded in the office of the Register of Deeds for Muskegon County, Michigan.

Also, all of the first party's right, title and interest in and to a railroad right of way one (1) acre over and across Blocks seven hundred thirty-four (734), seven hundred thirty-eight (738) and seven hundred thirty-nine (739), of the Revised Plat of the City of Muskegon, adopted April 9, 1903.

To have and to hold the aforesaid right, title and interest of the first party to the said party of the second part, its heirs, assigns, and the benefit and behoof of the said party of the second part and its assigns, forever.

ALL WITNESSETH THAT the Pare Marquette Railway Company, party of the first part, has caused these presents to be signed in its name by its Vice President, attested by its Assistant Secretary, and sealed with its corporate seal the day and year first above written.

Signed, sealed and delivered in the presence of:

*[Handwritten signatures]*

PARE MARQUETTE RAILWAY COMPANY

By *[Signature]*  
Its Vice President

Attest *[Signature]*  
Its Assistant Secretary

STATE OF MICHIGAN }  
COUNTY OF WAYNE } ss.

On this 26 day of November, in the year of our Lord one thousand nine hundred and thirty-five (1935), before me, a Notary Public in and for said county appeared R. J. Bowman and C. H. Reiser, to me personally known, who, being by me duly sworn, did each for himself say that they are respectively Vice-President and Assistant Secretary of Pare Marquette Railway Company, the corporation named in and which executed the within instrument and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said corporation by authority of its Board of Directors and said R. J. Bowman and C. H. Reiser acknowledged said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public, Wayne County, Michigan

My Commission expires Sept 19 1936

1935 NOV 26 1935

WESTERN

Ransom  
&  
Peck  
Park

# MOORE & BRUGGINK, INC.

Consulting Engineers & Land Surveyors

8 W. Walton Avenue Muskegon, MI 49440

Ph (231) 722-3928 Fax (231) 722-4109

Jan 30, 2001 No. 016006.1

DESCRIPTION FOR THE CITY OF MUSKEGON  
FOR  
PARK AT THE CORNER OF RANSOM STREET & PECK STREET

Part of the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan described as follows: A Triangle bounded on the Southerly side by Lot 1 of Block 228 of said Revised Plat; on the Easterly side by Ransom Street and on the West side by Pack Street. Formerly described as Block 54 of Sanford's Addition to the Village of Muskegon, as Recorded in Liber 1 of Plats, Pages 11 and 12 ALSO Entire Diana Avenue lying Southerly of said Block 54, between Ransom Street and Peck Street.





Reese  
Charter  
Park





REALTOR'S SUMMARY SHEET

Parcel: 61-24-128-400-0020-00

Owner's Name: CITY OF MUSKEGON

Property Address: E FOREST AVE

Map Number: 24-31-28-455-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

E 726 FT OF SW 1/4 OF SE 1/4 SEC 28 T10N  
R16W EX N 33 FT E 33 FT & S 466 FT  
THEREOF  
BUIKEMA BALL FIELD

Mailing Address:  
REESE FIELD

-----  
Physical Property Characteristics  
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2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

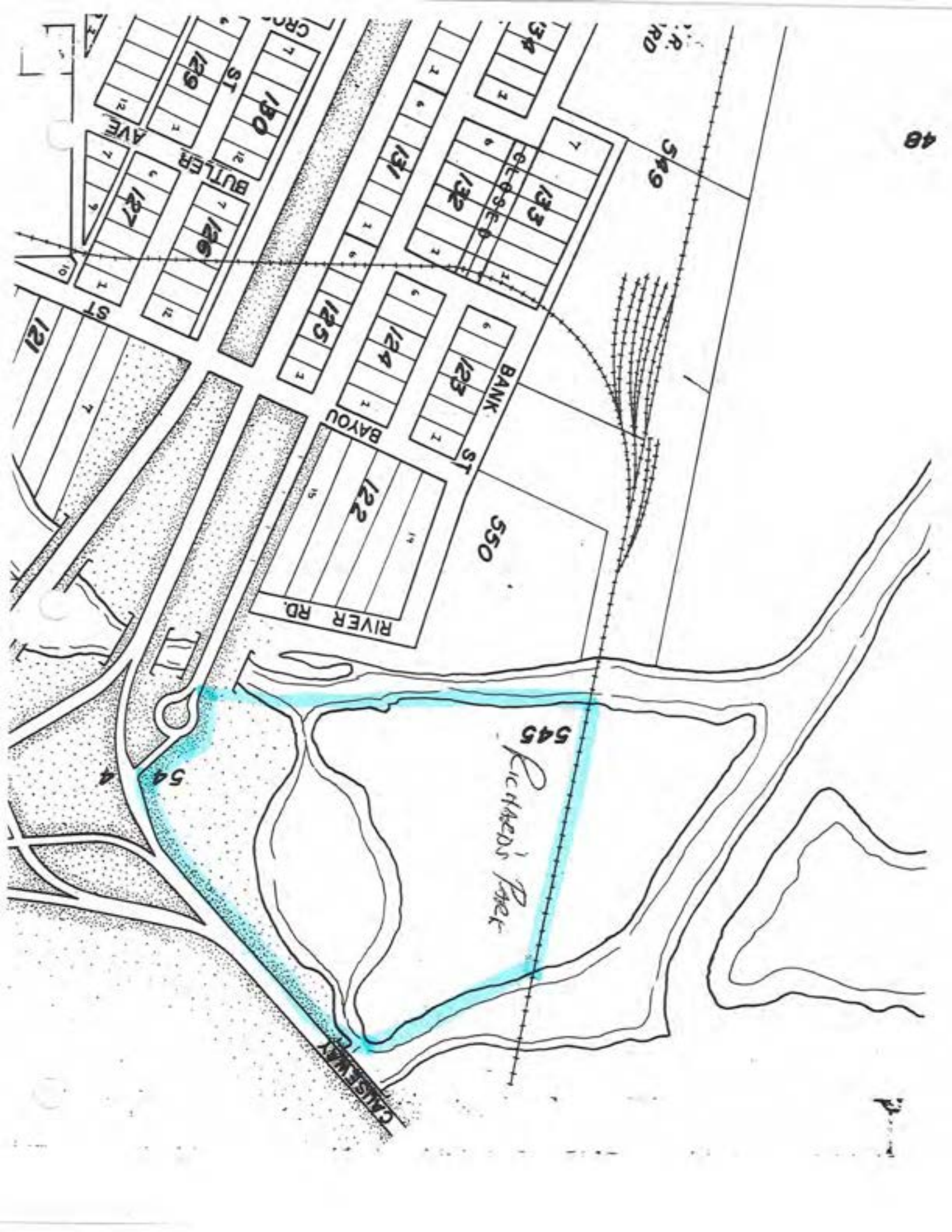
Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

# Richards Charter Park



REALTOR'S SUMMARY SHEET

Parcel: 61-24-117-300-0003-00

Owner's Name: CITY OF MUSKEGON

Property Address: N CAUSEWAY ST

Map Number: 24-31-17-300-004

Property Class: 707      School District: 61010      City of Muskegon  
Prev. Class : 707      Neighborhood: 700..700.EXEMPT  
Public Impr.: Paved Road, Storm Sewer, Sidewalk, Water, Sewer, Electric, Gas,  
Curb  
Topography: Level, Landscaped

Legal Description:  
PART OF SW 1/4 SEC 17 10 16 COM @ INTER  
OF N LINE BLK 545 & ELY R/W LINE OF C &  
O RR TH NLY ALONG SAID R/W TO C/L OF  
CHANNEL OF MUSKEGON RIVER TH NELY ALONG  
C/L SAID RIVER CHANNEL TO WLY LINE OF  
OTTAWA ST TH SLY & WLY ALONG WLY LINE OF  
OTTAWA ST TO N LINE OF BLK 544 TH W  
ALONG N LINE OF BLK 544 & 545 TO  
BEGINNING

Mailing Address:  
RICHARDS PARK

----- Physical Property Characteristics -----

2000 S.E.V.:	Taxable:	Land Value:
1999 S.E.V.:	Taxable:	Acreage: 0.00
Zoning: OSR		Frontage: 0.0
Head: 0.000%	Land Impr. Value:	Average Depth: 0.0

# Root Charter Park

# MOORE & BRUGGINK, INC.

8 W. Walton Ave.

Muskegon, Michigan 49440

(616) 722-3928

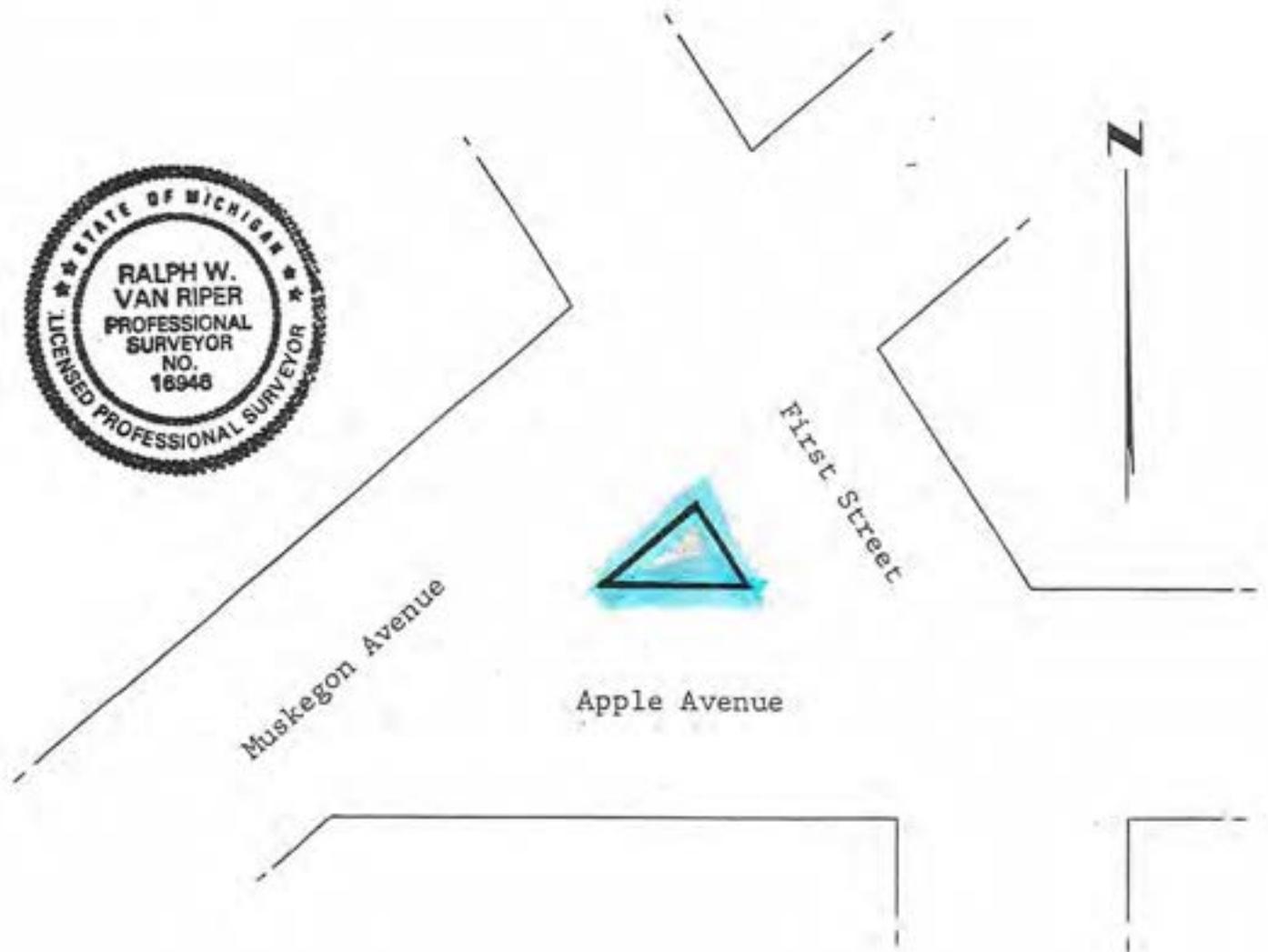
Fax (616) 722-4109

Feb. 16, 2000

No. 006014.1

## DESCRIPTION FOR RUSSELL LEE ROOT PARK

The unnumbered Block in the Revised Plat of 1903 of the City of Muskegon, Muskegon County, Michigan, formerly part of Block 129 of Newell's Enlarged and Corrected Plat; lying North of Apple Avenue (66 Feet wide); Southwesterly of First Street (66 Feet wide) and Southeasterly of Muskegon Avenue (66 Feet wide).





CKLEY PARK  
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SCHOOL ADM. BLDG.  
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JEFFERSON AVE  
SANFORD ST  
PECK ST

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WESTERN ST  
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Mar 20, 1902

of the City of Muskegon, of the filing roll with the Recorder and of the T and Board of Assessors will meet - assessment roll and assessment and objections thereto.

Dated March 20, 1902.

Adopted by the following  
Gallagher, Decker, Hansen, M  
Miller, Young - Nays - none -

Alderman Manning offers the  
and moves its adoption:

"Resolved: That the Mayor c  
are hereby authorized to convey to  
triangular piece of ground, on  
easterly side by First Street, on th  
by Muskegon Avenue, and on the  
Avenue, to be used for park for  
other purposes, provided that a re  
property be made to the City of  
Anna S. Miller, in which conveyance  
recited for what purpose said p  
used.

Dated March 20, 1902

Adopted by the following  
Gallagher, Decker, Hansen, Manning  
Young - Nays - none -

Alderman Manning offers the f

Deed  
To

Anna S. Miller



# This Indenture,

Made the 10th

day of April in the year of our Lord one thousand nine hundred and two  
BETWEEN Anna F. Miller of the City of Muskegon  
Michigan

The City of Muskegon, a Municipal Corporation organized and existing under the laws of the State of Michigan

Witnesseth, That the said part of the first part, for and in consideration of the sum of One Dollar (\$1.00) to her in hand paid by the said part of the second part, the receipt whereof is hereby confessed and acknowledged, do hereby by these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said part of the second part, and to her heirs and assigns, Forever, All that certain piece or parcel of land, situated in the City of Muskegon in Muskegon County, and State of Michigan, known and described as follows:

A triangular piece of land at the intersection of Third Street, Miller Avenue and Muskegon Avenue, bounded as follows: on the Eastern side by a line Seventeen (17)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said to the said part of the second part, and to heirs and assigns, to the sole and only proper use, benefit and behoof of the said part of the second part, heirs and assigns, Forever.

In Witness Whereof, the said part of the first part hereunto set hand and seal the day and year first above written.

## MILLER

*North-south street in Norton Shores, off Randall Rd. near Ross Park*

Attribution unknown, but possibly named after JOHN MILLER (?-?), a Norton Township farmer who came here in 1874.

## MILLER

*In North Muskegon, near Interlaken*  
(Attribution unknown.)

## MILLER

*Near Wolf Lake in Egelston Township*  
(Attribution unknown.)

## MILLER

*Defunct former name for westernmost end of APPLE Ave., downtown Muskegon (originally named PARK)*

Very likely named for MRS. THOMAS MILLER (?-?), who donated a small triangle of land in 1901 near the intersection of Apple & First Sts.—to be named Lee Root Memorial Park. Her husband, THOMAS MILLER, owned a foundry/machine shop on Western Avenue in the 1870s. Another possibility might be a downtown hardware store owner in the 1870s, J. A. MILLER.

## MILL IRON

*North-south road in Muskegon Township*

Named for an early lumber camp location on the Muskegon River, where the first log runs on the river took place around 1840.

## MILLS

*North-south street in North Muskegon, near Rucklman & Whitehall Rd.*

Attribution for this street name is uncertain, but several early residents named Mills who may or may not have been related are possible candidates. DANIEL C. MILLS (1844-?), believed to be from Moorland Township, owned a local sawmill in the 1870s called D. C. MILLS & BROS. An early platted addition near downtown Muskegon called MILLS & FURLONG'S ADDITION was partly owned by THOMAS MILLS (1827-1911) and his brother(?), JAMES MILLS (?-?). Thomas was a pioneer resident of the city, arriving here in 1850. He was a Pine Street merchant and served as a village trustee in 1861. He left Muskegon in 1881.

## MINER

*East-west street in Lakeside, between the Country Club & McGraft Park (originally 2ND St.)*

Several fairly prominent citizens with the surname MINER might qualify for attribution. The most likely candidates are: AARON B. MINER

(1825-1903), a pioneer "boomer" who came here in 1855 from New Hampshire and eventually moved to Wisconsin in 1894. During his 40 years here he served as a Deputy U.S. Marshal in the 1860s and was elected County Sheriff from 1871 to 1874. Among his duties as Deputy Marshal, he conducted the 1870 census for Muskegon County. MRS. SARAH MINER (?-1920), wife of A. B. Miner, was a well-known librarian in Muskegon in the late 1800s. ROSELL MINER (1840-?), a Civil War veteran, came to Muskegon in 1882 and opened a grocery store on Pine Street. Later he engaged in the brick and tile business. He served as a 1st & 3rd Ward Alderman in the 1880s and became City Treasurer in 1893. EDWARD MINER (?-?) was a Justice of the Peace in Lakeside Township in the 1880s.



AARON B. MINER



MRS. A. B. MINER

## MONA

*North-south street in Muskegon Heights, between 9th & Park Sts.*

This street derives its name from nearby MONA LAKE (formerly called Black Lake or Lake Harbor), which in turn was renamed MONA in reference to the daughter of the local Superintendent of the Muskegon Lake Railroad, Col. F. W. May.

## MONROE

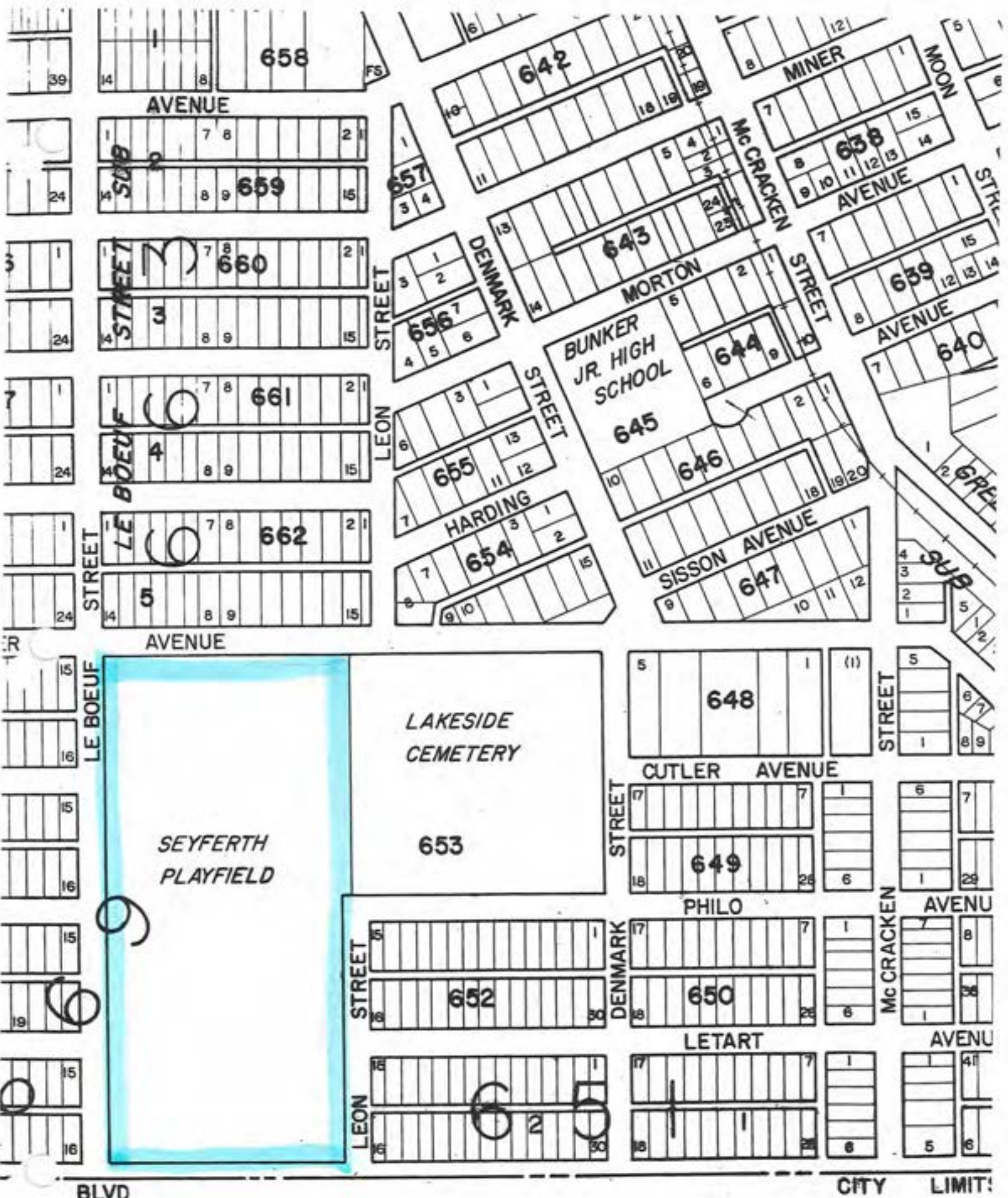
*Angle street in downtown Muskegon*

Like other nearby downtown street names, this name no doubt refers to the fifth U.S. President, JAMES MONROE (1758-1831).



JAMES MONROE

# Seyferth Charter Park



BLVD

CITY LIMITS

REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-669-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: W SHERMAN BLVD

Map Number: 24-30-35-300-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

E 1/2 OF BLK 669 SEYFERTH PARK

Mailing Address:

SEYFERTH PARK

-----  
Physical Property Characteristics  
-----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0

# Sheldon Charter Park

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7 8 11 12

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13 14  
6 5 72 2 1  
7 8 11 12

2 1  
11 12  
6 5 73 2 1  
7 8 11 12

12 1  
11 12  
CATHERINE  
6 5 84 2 1  
7 8 11 12

5 1  
6 5 85 2 1  
7 8 11 12

EVANSTON  
6 8 10 11 3 2  
69 17 18 20

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AVENUE

122 157 158 170 172 173 106  
SUBDIVISION

209 242 241 230 228 223 225  
ADDITION  
NO. 1

1 HAZECAMP<sup>9</sup> ADD. 13 14  
MADISON STREET

WESTERN MICHIGAN CHRISTIAN SCHOOL  
BODENDORFER'S SUB  
OAK ON 2  
25 24 23 2  
286 A  
GATE

10 9 8 3 2 1  
92 93  
OAK GROVE STREET

105 174 176 183 185 84 88  
SHELDON PLAYGROUND

1 2 3 7 18 13 14  
GREEN ADDITION

1 2 3 5 11 12 14  
MCLAUGHLIN AVE.

30 26 4 20 18 16  
CASTENHOLZ

1 2 3 20 18 16  
CALVIN AVE.

1 2 3 20 18 16  
GROVE

30 26 2 20 18 16  
FRANCES AVE.

1 2 ANNEX 14 15

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202-C 202-B 202-A  
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1 2 3 7 18 13 14  
GREENDALE

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GREEN

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15225



Sheldon

INDIVIDUAL

**THIS INDENTURE**, made the Ninth day of September, Nineteen Hundred and Twenty-Five between

WILLIAM E. HARMON, of the City and State of New York, and KATHARINE F. HARMON, of the same place, his wife,

party of the first part, and the Board of Education of the City of Muskegon, State of Michigan,

part y of the second part,

WITNESSETH, that the party of the first part, in consideration of One Dollar (\$1.00) ....., lawful money of the United States, paid by the part y of the second part, does hereby grant and release unto the party of the second part, its successors and assigns forever, all that certain piece or parcel of land situate and being in the Township of Muskegon, County of Muskegon, and State of Michigan, and described as follows, to wit:

West one hundred seventy-two and eighty-six one hundredths feet (172.86) of Out Lot A, Eastgate Addition No. 1, to the City of Muskegon, Muskegon Township, Muskegon County, Michigan.

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises.

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, its successors and assigns forever.

1599 445

81-45 (c)

QUIT-CLAIM DEED

Statutory Form Corporation

KNOW ALL MEN BY THESE PRESENTS: That THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON, a Michigan municipal corporation, whose address is 349 West Webster Avenue, Muskegon, Michigan 49440,

QUIT CLAIMS TO: THE CITY OF MUSKEGON, a Michigan municipal corporation, whose street address is 933 Terrace Street, Muskegon, Michigan 49443,

the following described premises situated in the City of Muskegon, County of Muskegon, State of Michigan, to wit:

The West 173.86 feet of Outlet A, Eastgate Addition No. 1, to the City of Muskegon, Muskegon County, Michigan.

subject to easements, building and use, and other restrictions of record.

Consideration: One Dollar (\$1.00) and other valuable consideration less than \$100.00.

This conveyance is exempt from real estate transfer tax pursuant to MCL §207.505(h)(1) and §207.505(a).

Dated this 17th day of October, 1991.

Signed in the presence of:

THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON

Laura L. Humphrey  
Laura L. Humphrey

By Jean D. Graves  
Jean D. Graves  
Its Secretary

Roxanna L. Herder  
Roxanna L. Herder

and Theodore W. Olsen  
Theodore W. Olsen  
Its President

STATE OF MICHIGAN )  
                          ) ss.  
COUNTY OF MUSKEGON )

The foregoing instrument was acknowledged before me this 17th day of October, 1991, by Jean D. Graves and Theodore W. Olsen, the Secretary and President of THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON, a Michigan corporation, on behalf of the corporation.

Linda R. Austin  
Linda R. Austin  
Notary Public  
Muskegon County, Michigan  
My commission expires: 3/3/93

\*Type or print name beneath signature.

Prepared by: O'Toole, Johnson, Potter,  
Rolf & Eklund  
By: G. Thomas Johnson  
P.O. Box 786  
Muskegon, MI 49443-0786

WHEN RECORDED RETURN TO:  
City of Muskegon  
ATTN: Don-Hoag Clerk's Office  
Planning Department  
P.O. Box 536  
Muskegon, MI 49443-0536

STATE OF MICHIGAN  
COUNTY OF MUSKEGON  
RECEIVED FOR RECORD

771 DEC 13 AM 10 52

L. Thomas Johnson  
REGISTER OF DEEDS

1599 445

1599 446

91-45 (e)

QUIT-CLAIM DEED

Statutory Form Corporation

KNOW ALL MEN BY THESE PRESENTS: That THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON, a Michigan municipal corporation, whose address is 349 West Webster Avenue, Muskegon, Michigan 49440,

QUIT CLAIMS TO: THE CITY OF MUSKEGON, a Michigan municipal corporation, whose street address is 933 Terrace Street, Muskegon, Michigan 49443,

the following described premises situated in the City of Muskegon, County of Muskegon, State of Michigan, to wit:

Entire Block 138 of the revised plat of the City of Muskegon, approved April 9, 1903, of record in the Office of the Register of Deeds for said County of Muskegon;

subject to easements, building and use, and other restrictions of record.

Consideration: One Dollar (\$1.00) and other valuable consideration less than \$100.00.

This Deed is given for the purpose of releasing the Grantee from the restrictive covenants listed in the June 30, 1938, conveyance recorded in the Office of the Register of Deeds for the County of Muskegon at Liber 384, Page 239. This conveyance is exempt from real estate transfer tax pursuant to MCL §207.505(h)(i) and §207.505(a).

Dated this 17th day of October, 1991.

Signed in the presence of:

THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON

Laura L. Humphrey By Jean D. Graves
\* Laura L. Humphrey STATE OF MICHIGAN Jean D. Graves
COUNTY OF MUSKEGON Its Secretary
Roxanna L. Herdexter and Theodore W. Olsen
\* Roxanna L. Herdexter THEODORE W. OLSEN Theodore W. Olsen
Its President

STATE OF MICHIGAN )
) ss. Linda R. Austin
COUNTY OF MUSKEGON)

The foregoing instrument was acknowledged before me this 17th day of October, 1991, by Jean D. Graves, Secretary and Theodore W. Olsen, the President of THE PUBLIC SCHOOLS OF THE CITY OF MUSKEGON, a Michigan corporation, on behalf of the corporation.

Linda R. Austin
\* Linda R. Austin
Notary Public
Muskegon County, Michigan
My commission expires: 5/5/93

\*Type or print name beneath signature.

Prepared by: O'Toole, Johnson, Potter, Rolf & Eklund
By: G. Thomas Johnson
P.O. Box 786
Muskegon, MI 49443-0786

WHEN RECORDED RETURN TO:
City of Muskegon
ATTEN Don Haas
Planning Department
P.O. Box 536
Muskegon, MI 49443-0536

1599 446

PURCHASE AND SALE AGREEMENT

THIS AGREEMENT, effective as of the date of the final signature, is made by and between The Public Schools of the City of Muskegon, a Michigan municipal corporation, of 349 West Webster Avenue, Muskegon, Michigan (the "Seller") and The City of Muskegon, a Michigan municipal corporation of 933 Terrace Street, Muskegon, Michigan 49443 (the "Buyer"), with reference to the following facts:

A. Seller owns certain property and improvements thereto located in the City of Muskegon, Muskegon County, Michigan;

B. Buyer has entered Seller's property and constructed improvements on the Property;

C. Buyer acknowledges that the improvements placed upon the Property may constitute a breach of the covenants designated to run with the land and that a material breach of the covenants may result in money damages payable to the estate of William E. Harmon;

D. Buyer desires to purchase Seller's real property and improvements in accordance with the provisions stated in this Agreement.

THE PARTIES, THEREFORE, AGREE AS FOLLOWS:

1. General Agreement. Seller agrees to sell and Buyer agrees to purchase the following described real property located in the City of Muskegon, Muskegon County, Michigan:

The West 172.86 feet of Outlot A, Eastgate Addition No. 1, to the City of Muskegon, Muskegon County, Michigan.

(the "Property"). Consideration shall be \$1.00 and other consideration, including the mutual covenants contained herein.

2. Indemnification. Buyer shall indemnify Seller and save Seller harmless against and from all costs, expenses, liabilities, claims and demands of every kind or nature, including reasonable counsel fees, by or on behalf of any person, party or governmental authority whatsoever arising out of a breach of the covenants referred to in recital C.

3. Benefit. This Agreement shall be binding upon and benefit the parties to this Agreement, their respective heirs, personal representatives, successors and assigns. There are no third party beneficiaries of this Agreement.

7c

Witnesses: The Public Schools of the City of Muskegon

\_\_\_\_\_ By \_\_\_\_\_

Its

\_\_\_\_\_ and \_\_\_\_\_

Its

STATE OF MICHIGAN )  
 )ss.  
COUNTY OF MUSKEGON)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1991, by \_\_\_\_\_ and \_\_\_\_\_, the \_\_\_\_\_ and \_\_\_\_\_ of The Public Schools of the City of Muskegon, a Michigan corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public  
Muskegon County, Michigan  
My commission expires: \_\_\_\_\_

The City of Muskegon

\_\_\_\_\_ By \_\_\_\_\_

Its

\_\_\_\_\_ and \_\_\_\_\_

Its

STATE OF MICHIGAN )  
 )ss.  
COUNTY OF MUSKEGON)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1991, by \_\_\_\_\_ and \_\_\_\_\_, the \_\_\_\_\_ and \_\_\_\_\_ of The City of Muskegon, a Michigan corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public  
Muskegon County, Michigan  
My commission expires: \_\_\_\_\_

CITY OF MUSKEGON  
MUSKEGON COUNTY, MICHIGAN

Resolution No. 2001-37(d)

A Resolution Establishing Sheldon Park as a Charter Park.

**Recitals**

The City of Muskegon's Charter was amended in 1998 by the addition of Article XX providing for the establishment of charter parks.

The City Commission has examined certain parks located in the City and has determined that the lands involved are owned in fee simple by the City and that they should be preserved as parks. Sheldon Park is one of those parks. Public notice of this proposed action by the City Commission has been given.

For the purpose of preserving the said park, in accordance with the provisions of Article XX of the City Charter and subject to those provisions, the City, by this Resolution, intends to establish Sheldon Park as a charter park. In accordance with the Charter, after recording this Resolution no such park land may be sold, mortgaged, transferred or conveyed by the City, except with the approval of the majority of the electors voting at an election held in the City.

**NOW, THEREFORE, the City Commission of the City of Muskegon hereby resolves that the following park, identified by name in this Resolution, is declared by the City Commission of the City of Muskegon to be a charter park. The said land shall be preserved as a park in accordance with the said Charter provisions.**

This Resolution may be recorded with the Muskegon County Register of Deeds for the purpose of giving record and public notice of this determination and designation by the City Commission.

The park, known as Sheldon Park, to be deemed a charter park upon recording of this Resolution, and its legal description, follows:

**Sheldon Park.**

Entire Outlot A of Eastgate Addition No. 1 to the City of Muskegon, as recorded in Liber 8 of Plats, Page 24, Muskegon County, State of Michigan.

**IT IS FURTHER RESOLVED**, that the designation as a charter park does not require that the name of any such park cannot be changed in the future. The name of the park set forth in this Resolution is for identification and reflects current decisions as to appropriate memorials or acknowledgements.

THIS RESOLUTION ADOPTED

AYES: Benedict, Nielsen, Schweifler, Shepherd, Sieradzki, Spataro, Aslakson

NAYS: None

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CITY OF MUSKEGON

By Gail A. Kunding  
Gail A. Kunding, Clerk

CERTIFICATE

STATE OF MICHIGAN  
COUNTY OF MUSKEGON

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted at a meeting of the City Commissioners of the City of Muskegon, Michigan, held on the 10<sup>th</sup> day of April, 2001, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.

Gail A. Kunding  
Gail A. Kunding, City Clerk



Administrative Services • 349 W. Webster Ave., Muskegon MI 49440 • 231-720-2003 • FAX 720-2050 • TTY 720-2066

Public Schools of the City of Muskegon, Muskegon County, Michigan.

A regular meeting of the Board of Education of the District was held in Room 204 of the Hackley Administration Building, 349 West Webster Avenue, in the District, on March 20, 2001 at 7:00 p.m.

Present: Trustees Ashley, Bruce, Donovan, O'Brien, Poole, Smith, Young

Absent: None

March 20, 2001

Board of Education  
Muskegon, Michigan

Board Members:

Your Committee on Buildings and Grounds recommends adoption of the following resolution:

WHEREAS, the City of Muskegon, Michigan ("City") has requested that the Public Schools of the City of Muskegon ("Schools") transfer ownership of the West 326.74 feet of Sheldon Park, which property was inadvertently not conveyed to the City in 1991;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Public Schools of the City of Muskegon find that the subject property is not necessary or needed in any way for school or educational purposes; and

BE IT FURTHER RESOLVED that the Public Schools of the City of Muskegon shall transfer ownership of the entire Out Lot a, Eastgate Addition #1 to the City of Muskegon, Muskegon County, Michigan, except the West 172.86 feet of said Out Lot A; and

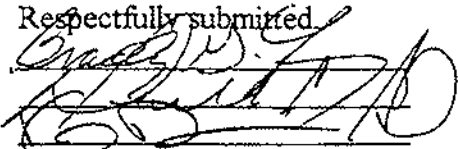
BE IT FURTHER RESOLVED that the President and Secretary of the Board of Education of the Public Schools of the City of Muskegon are hereby authorized to execute the



Resolution -- page 2

Quit Claim Deed conveying title to the said property from the Public Schools of the City of Muskegon to the City of Muskegon, Michigan.

Respectfully submitted,

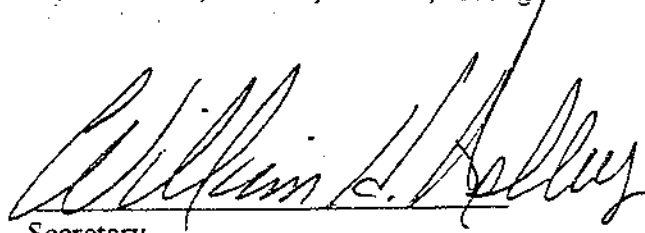


Bradley G. Young, Chairperson  
Deborah A. Smith  
Kevin J. Donovan  
Committee on Buildings and Grounds

Ayes: Trustees Ashley, Bruce, Donovan, O'Brien, Poole, Smith, Young

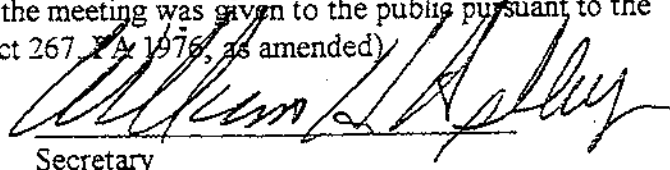
Nays: None

Resolution declared adopted.



Secretary  
Board of Education

The undersigned, duly qualified and acting Secretary of the Board of Education of the Public Schools of the City of Muskegon, Muskegon County, Michigan, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by said Board at a regular meeting held on March 20, 2001, the original of which is part of the Board's minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, PA 1976, as amended)



Secretary  
Board of Education

QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That, the PUBLIC SCHOOLS OF THE CITY OF MUSKEGON, a public school district, of 349 West Webster Avenue, Muskegon, MI 49440, QUIT CLAIMS to the CITY OF MUSKEGON, MICHIGAN, a Michigan municipal corporation, of 993 Terrace, Muskegon, MI 49440, the following-described premises situated in the City of Muskegon, Muskegon County, State of Michigan, to-wit:

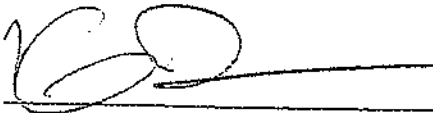
Entire Out Lot A, Eastgate Addition #1 to the City of Muskegon, Muskegon County, Michigan, except the West 172.86 feet of said Out Lot A.

NO STAMPS: This Deed is exempt from real estate transfer tax pursuant to MCL 207.505(5)(h); MCL 207.5226(6)(h)(i), as amended


for the sum of less than \$100.00

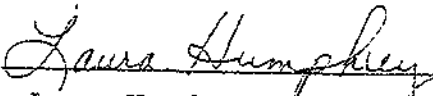
Dated this 20<sup>th</sup> day of March, 2001.

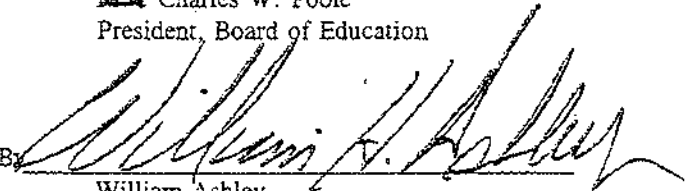
Signed in the presence of:

  
\_\_\_\_\_  
Kevin J. Donovan

PUBLIC SCHOOLS OF THE CITY  
OF MUSKEGON

By   
\_\_\_\_\_  
~~Charles W. Poole~~ Charles W. Poole  
President, Board of Education

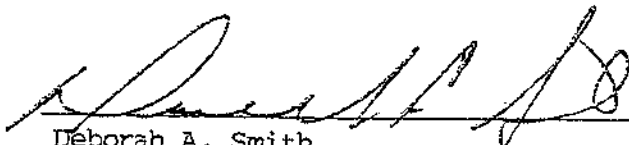
  
\_\_\_\_\_  
Laura Humphrey

By   
\_\_\_\_\_  
William Ashley  
Secretary, Board of Education

STATE OF MICHIGAN            )  
  ) SS.  
County of Muskegon)

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of March, 2001, by ~~me~~ Charles E. Poole and William Ashley, to me known to be the President and Secretary of the Board

of Education of the Public Schools of the City of Muskegon, respectively.

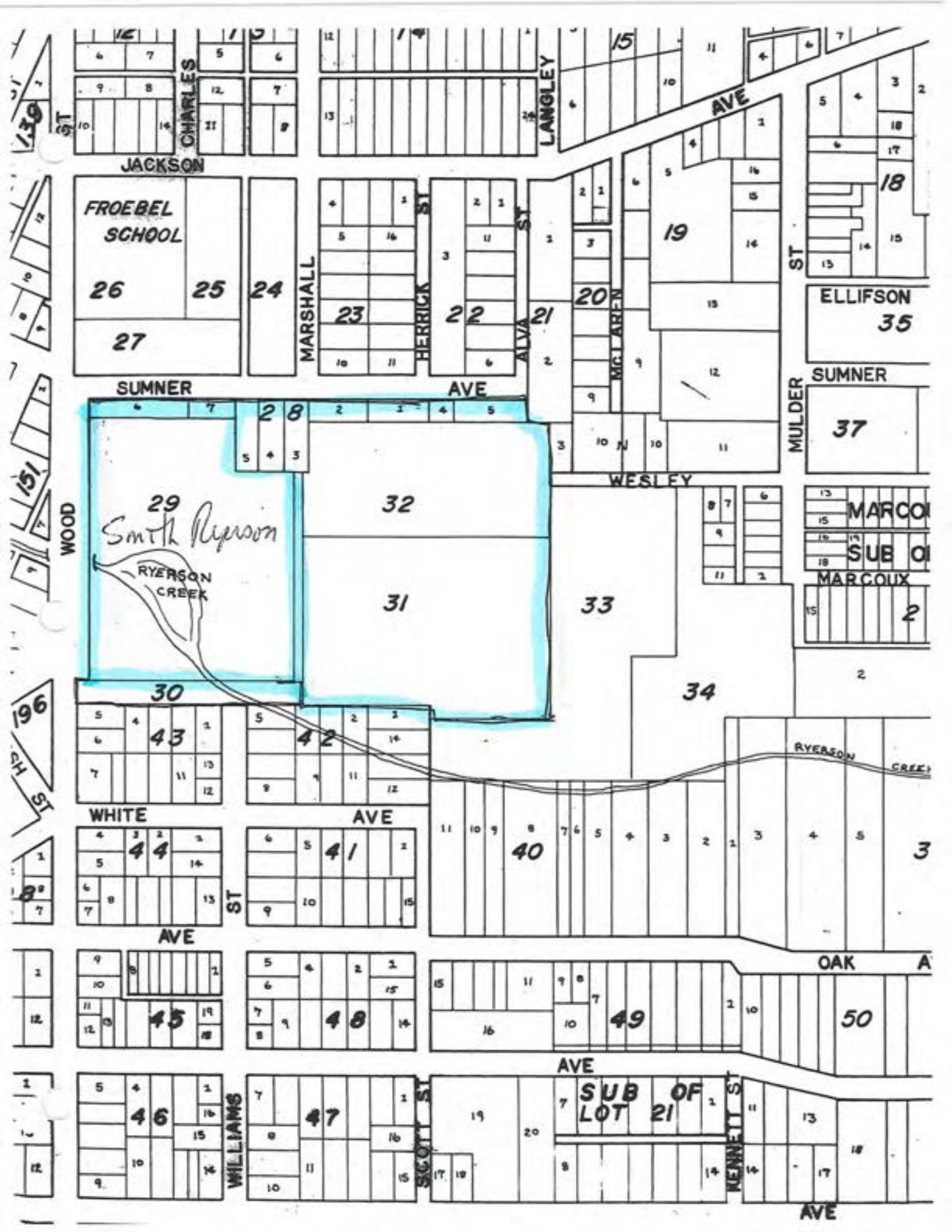
  
\_\_\_\_\_  
Deborah A. Smith  
Notary Public  
Muskegon County, Michigan  
My Commission Expires: 5/22/03

When Recorded, Return To:  
City of Muskegon  
993 Terrace  
Muskegon, MI 49440

Send Subsequent Tax Bills To:  
City of Muskegon  
993 Terrace  
Muskegon, MI 49440

Prepared by:  
David L. Bossenbroek P24289  
900 Third St.  
P. O. Box 957  
Muskegon, MI 49443-0957

# Smith-Ryerson Charter Park



JACKSON

LANGLEY

AVE

FROEBEL  
SCHOOL

26

25

24

23

22

21

20

19

18

ELLIFSON  
35

SUMNER

AVE

SUMNER

37

WOOD

29  
Smith Ripson

RYERSON  
CREEK

32

31

WESLEY

33

34

MARCOU

SUB OF

MARCOUX

2

30

43

42

RYERSON  
CREEK

WHITE

AVE

44

41

40

3

AVE

ST

45

48

49

OAK

AVE

50

AVE

46

47

SUB OF  
LOT 21

WILLIAMS

SCOTT ST

KENNEL ST

AVE

Smith Ryerson

REALTOR'S SUMMARY SHEET

Parcel: 61-24-205-028-0001-00

Owner's Name: CITY OF MUSKEGON

Property Address: WOOD ST

Map Number: 24-31-20-400-001

Property Class: 707

School District: 61010

City of Muskegon

Prev. Class : 707

Neighborhood: 700..700.EXEMPT

Legal Description:

ENTIRE BLKS 28 THROUGH 32

Mailing Address:

REAR LAND

----- Physical Property Characteristics -----

2000 S.E.V.:

Taxable:

Land Value:

1999 S.E.V.:

Taxable:

Acreage: 0.00

Zoning: OSR

Frontage: 0.0

Homestead: 0.000%

Land Impr. Value:

Average Depth: 0.0